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Shelby Cnty Judge of Probate, AL 12/29/2011 03:28:18 PM FILED/CERT

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] **REBECCA L. RAMSTROM (404) 581-8253** B. SEND ACKNOWLEDGMENT TO: (Name and Address) JONES DAY, Attn: A. Michael Lee, Esq. 1420 Peachtree Street N.E., Suite 800 Atlanta, Georgia 30309-3053

THE AROVE SPACE IS FOR FILING OFFICE LISE ONLY

			THE ABOVE	SPACE IS FU	IN FILING OFFICE U	SE CINL 1
EBTOR'S EXACTE	ULL LEGAL NAME	insert only <u>one</u> debtor name (1a or 1b	) - do not abbreviate or combine names	···		
				<del>·</del>		
Vulcan Constr	uction Materi	alc I.P				
1b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	·····-		CITY	STATE	POSTAL CODE	COUNTRY
00 Urban Cente	er Drive		Birmingham	$ $ $_{\mathbf{AL}}$	35242	USA
SEEINSTRUCTIONS	ADD'L INFO RE	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION			
	DEBTOR	LP	Delaware	2961	982	NONE
DDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one of	lebtor name (2a or 2b) - do not abbreviate or com	bine names		
	<del></del>				<u> </u>	
2b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	<u> </u>	· · · · · · · · · · · · · · · · · · ·	CITY	STATE	POSTAL CODE	COUNTRY
SEEINSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2a ORG	ANIZATIONAL ID# if any	<del></del>
	ORGANIZATION		,	129. 0110	muzicionicio m, il ally	<del></del>
			······································			NONE
		TOTAL ASSIGNEE of ASSIGNOR S/	P) - insert only <u>one</u> secured party name (3a or 3b)		<del></del>	
	_					
SunTrust Bank	k, as Administ	rative Agent				
3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
3 Peachtree Str	eet, 23rd Floo	r	Atlanta	GA	30308	USA
	Vulcan Constr  Vulcan Constr  1b. INDIVIDUAL'S LAST  MAILING ADDRESS  OUTban Center  SEE INSTRUCTIONS  2b. INDIVIDUAL'S LAST  MAILING ADDRESS  SEE INSTRUCTIONS  SEE INSTRUCTIONS  SEE INSTRUCTIONS  SEE INSTRUCTIONS  SEE INSTRUCTIONS  SUNTRUCTIONS  AUGUST CONSTRUCTIONS  AUGUST CONSTRUCTIONS  AUGUST CONSTRUCTIONS  MAILING ADDRESS  MAILING ADDRESS  MAILING ADDRESS	Vulcan Construction Materi  1b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  OO Urban Center Drive  SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR  DDITIONAL DEBTOR'S EXACT FULL  2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR  ECURED PARTY'S NAME (or NAME of 13a. ORGANIZATION'S NAME  SunTrust Bank, as Administ 3b. INDIVIDUAL'S LAST NAME	1a. ORGANIZATION'S NAME  Vulcan Construction Materials, LP  1b. INDIVIDUAL'S LAST NAME  MAILING ADDRESS  OU Urban Center Drive  SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR  LP  DDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of the organization of	Tale of the component o	Table 1	1a. ORGANIZATION'S NAME  Vulcan Construction Materials, LP  1b. INDIVIDUAL SLASTNAME  IDENTIFY  MIDDLE NAME  STATE  POSTAL CODE  AL  35242  35242  BEEINSTRUCTIONS  ADDIL INFO RE  ORGANIZATION  DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  DITY  DITY  STATE  POSTAL CODE  AL  35242  1g. ORGANIZATION  1g. ORGANIZATION  1g. ORGANIZATION  DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  DITY  STATE  POSTAL CODE  SEE INSTRUCTIONS  ADDIL INFO RE ORGANIZATION  DEBTOR  ADDIL INFO RE OR

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A attached hereto and made a part hereof for a description of the collateral.

The maximum principal amount of indebtedness secured by this financing statement is \$600,000,000 subject to an Alabama Department of Revenue mortgage tax allocation order.

This is an as-extracted collateral filing to be filed in the real property records of Shelby County, Alabama.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum		in the REAL 7. Check to REC	UEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors D	Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA						

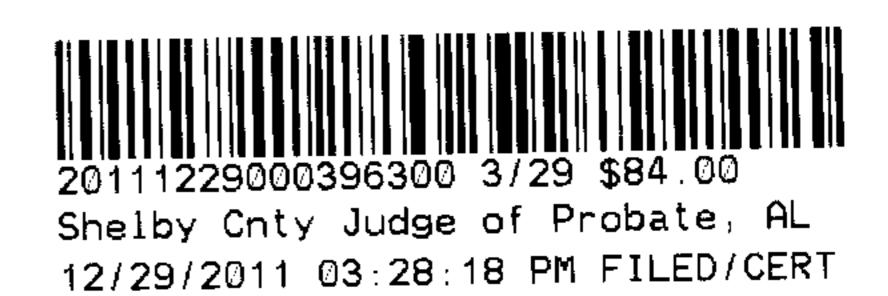
To be filed in the Real Estate Records of Shelby County, Alabama (Calera Quarry)

# UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a, ORGANIZATION'S NAME Vulcan Construction Materials, LP MIDDLE NAME, SUFFIX 9b. INDIVIDUAL'S LAST NAME FIRST NAME 10.MISCELLANEOUS:

20111229000396300 2/29 \$84.00
Shelby Cnty Judge of Probate, AL
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			THE ABO	OVE SPACE I	S FOR FILING OFFI	CE USE ONLY
11.	ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	<u>e</u> name (11a or 11b) - do not a	abbreviate or combine n	names		
ļ	11a. ORGANIZATION'S NAME					
OR	445 INDIVIDUALIC LACTAIANE	FIRST NAME	· · · <u>-</u>	MIDDLE		SUFFIX
	11b. INDIVIDUAL'S LAST NAME	FIRST NAIVIE			AVIAIT	
11c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	AND DE MAR DE CENTRALION	446 ILIDISDICTION OF	ODC ANIZATION	11a OPC	ANIZATIONAL ID# if a	
11d.	SEEINSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION	11f. JURISDICTION OF	ORGANIZATION	prig. Ord	SANIZATIONAL ID #, if a	пу —
	DEBTOR			<u> </u>		NONE
12.	ADDITIONAL SECURED PARTY'S or ASSIGNOR S/F	S NAME - insert only one	name (12a or 12b)			
12.	12a. ORGANIZATION'S NAME	O TO TOTAL TISOUR OFFIN OFFICE	TIGHTO (120 OF 120)			
OR						lauren.
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
12c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
•						
					<u> </u>	
13.	This FINANCING STATEMENT covers timber to be cut or as-extracted	d 16. Additional collateral	description:			
	collateral, or is filed as a fixture filing.					
	Description of real estate:					
~						
Se	ee Exhibit B attached hereto and made a part herec	)I				
		]				
45	Name and address of a RECORD OWNER of above described real actors					
15.	Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	(1) 202101 4000 1101 11410 4 100014 11101004					
$\mathbf{V}$	ulcan Lands, Inc.					
12	200 Urban Center Drive	17. Check only if applic	able and check only on	e hox		
	irmingham, Alabama 35242		_			
D	n mingham, Mayama 33474	Debtor is a Trust	or Trustee acting w	ith respect to p	roperty held in trust or	Decedent's Estate
		18. Check only if applic	able and check <u>only</u> on	e box.		
		Debtor is a TRANS	MITTING UTILITY			
				ama Taasaasii	n affaatius 20	
		17	with a Manufactured-He			
		Filed in connection	with a Public-Finance 1	Fransaction — e	effective 30 years	

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)



## **EXHIBIT A**

DEBTOR/GRANTOR:	SECURED PARTY:
As listed on the UCC financing statement	SunTrust Bank, in its capacity as Administrative Agent on behalf of the Lender Group (together with its successors and assigns, the "Administrative Agent") 303 Peachtree Street, N.E., 23rd Floor Atlanta, Georgia 30308

## Description of Collateral:

All of Grantor's right, title and interest in and to the following to the extent located on, relating to, extracted from or otherwise pertaining to the real property described in Exhibit B attached hereto and made a part hereof, whether now or hereafter existing and whether now owned or hereafter acquired or arising (collectively, the "Collateral"):

- (a) all Accounts (as defined in the Uniform Commercial Code, the "<u>UCC</u>"), including, without limitation, As-Extracted Collateral (as defined in the UCC) which constitutes Accounts;
- (b) all Inventory (as defined in the UCC), including, without limitation, As-Extracted Collateral which constitutes Inventory; and
  - (c) all of the products and Proceeds (as defined in the UCC) of any of the foregoing.

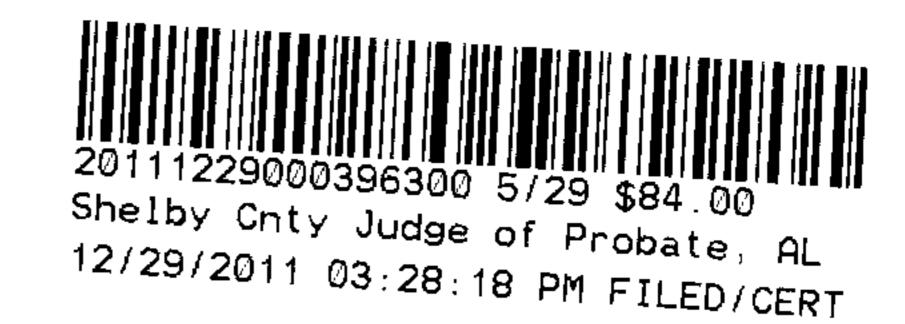
### **EXHIBIT "B"**

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<u>.                                    </u>	All that part of the SE $1/4$ of the NE $1/4$ and of the NE $1/4$ of the
•	SE 1/4 of Section 18, Township 22 South, Range 2 West, that lies northeast of Spring Creek Road, EXCEPT a tract sold to Willie Peels
-	as described in Deed Book 113 on page 570 in the office of the Judge
<del></del>	of Probate of Shelby County, Alabama, and EXCEPT a tract sold to
	Raven E. Griffin as described in Deed Book 112 on page 557 in said office, and EXCEPT a tract sold to Loyd O. and Maude Robinson as
	described in Deed Book 141 on page 20 in said office, and also EXCEPT a tract sold to John Harris as described in Deed Book 115
	on page 268 in said office, situated in Shelby County, Alabama, subject to easements and rights of way, if any, of record in the
	Office of the Judge of Probate of Shelby County, Alabama.

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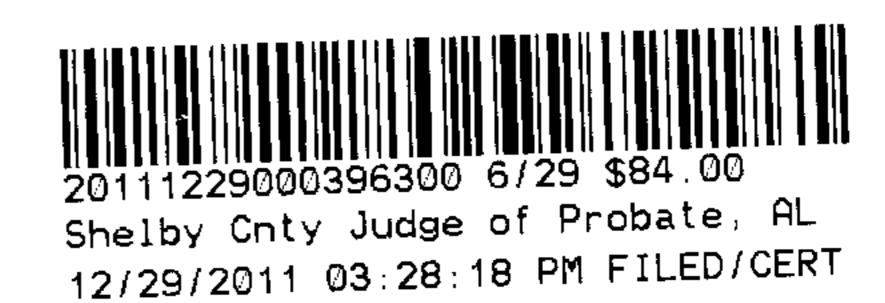
R5913120

Lots 2, 3, 4 & 5, according to the map of Timbertrace Subdivision, as recorded in Map Book 13 at Page 51 in the Probate Office of Shelby County, Alabama.

AND ALSO an individual 4/6<sup>th</sup> interest in the following described:

An ingress, egress and utility easement located in Sections 17 and 20, all in Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Southwest corner of Section 17, Township 22 South, Range 2 West; thence Easterly along the South line of said Section 625.22 ft. to the true point of beginning of the hereafter described parcel; thence Southerly with an interior angle of 268 degrees 13 min. 26 sec. 532.55 ft. to the North ROW line of Shelby County Road #16; thence Southeasterly along said North ROW line with an interior angle of 105 degrees 04 min. 06 sec. 72.57 ft; thence Northerly with an interior angle of 74 degrees 36 min. 04 sec. 549.45 ft.; thence continue Northerly with an interior angle of 182 degrees 52 min. 32 sec. 280.0 ft.; thence Westerly with an interior angle of 88 degrees 53 min. 52 sec. 10.0 ft.; thence Northerly with an interior angle of 271 degrees 06 min. 08 sec. 1049.42 ft.; thence continue Northerly with an interior angle of 180 degrees 00 min. 37 sec. 1619.04 ft.; thence Westerly with an interior angle of 89 degrees 07 min. 14 sec. 50.0 ft.; thence Southerly with an interior angle of 90 degrees 52 min. 46 sec. 1619.04 ft.; thence continue Southerly with an interior angle of 179 degrees 59 min. 23 sec. 1049.42 ft.; thence Westerly with an interior angle of 268 degrees 53 min. 52 sec. 10.0 ft.; thence Southerly with an interior angle of 91 degrees 06 min. 08 sec. 280.0 ft. to the true point of beginning.



R5913122

A parcel of land containing 6.96 acres, more or less, being part of the Northeast Quarter of the Northeast Quarter of Section 17, Township 22 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

COMMENCE at the Northeast corner of the Northeast Quarter of the Northeast Quarter of Section 17, Township 22 South, Range 2 West, Shelby County, Alabama and proceed Westerly along the Quarter line a distance of 430.89 feet to the POINT OF BEGINNING; thence turn left 38 degrees 03 minutes 59 seconds Southwesterly and run a distance of 1130.49 feet; thence turn right 129 degrees 43 minutes 44 seconds Northerly and run a distance of 697.32 feet along the West line of the Northeast Quarter of the Northeast of Section 17 to the North line of said Quarter-Quarter; thence turn right 88 degrees 20 minutes 15 seconds Easterly and run a distance of 869.80 feet to the POINT OF BEGINNING.

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the following described real estate, to-wit: a right-of-way 100 ft. in width, being 50 ft. on each side of a center line of a track as staked out and to be constructed through the NW 1/4 of SW 1/4 and the NE 1/4 of SW 1/4, Sec. 4, T22 S R 2 W, Shelby County, Alabama to serve Stockbridge Stone Go. Said right-of-way adjoins the L&N main line right-of-way on the west side thereof. A CREA, MORE OR LEW

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The following described real estate, to-wit:

That part of the North East Quarter of the South West Quarter of Sec. 18, T. 22, S., R. 2 W. lying north of the Calera-Spring Creek Road,

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Shalby Coty Judge of Probate, AL

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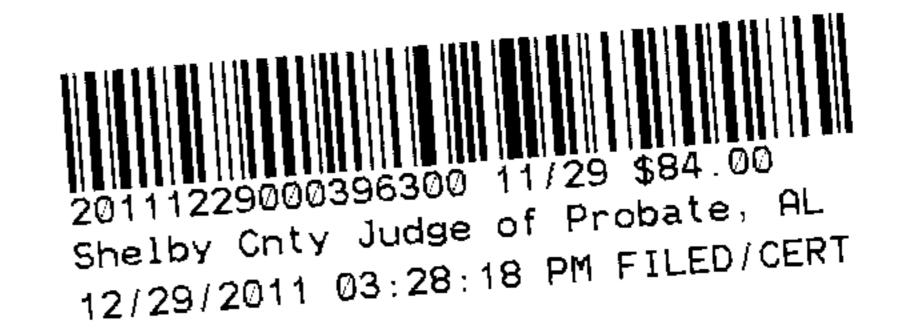
the following described real estate situated in SHELBY County, Ala., to-wit: A strin of land containing 3 acres, beginning at the Northeast corner of the West Half of the Northeast Quarter of the Northwest Quarter of Section 9, Township 22, Range 2 West, and run thence West 2 chains; run thence South 15 chains; run thence East 2 chains; run thence North 15 chains to the point of beginning,



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•	
following desc	ribed real estate, to-wit
	Northeast Quarter of Southeast Quarter of Section
	7, Township 22 South, Range 2 West, Shelby
•	County, Alabama.

•



R5913123

A portion of land located in the Southwest quarter of the Southwest quarter of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama being more particularly described as follows:

## Parcel I:

Commencing at the Northeast corner of the Southwest quarter of the Southwest quarter, Section 9, Township 22 South, Range 2 West; thence West along the North boundary of said quarter-quarter a distance of 210 feet to the point of beginning; thence South and parallel with the East boundary a distance of 660 feet to a point; thence West and parallel with the North boundary of said quarter-quarter a distance of 450 feet to a point; thence North and parallel to the East boundary of said quarter-quarter a distance of 660 feet to the North boundary of said quarter-quarter to a point; thence East along said North boundary a distance of 450 feet to the point of beginning.

## Parcel II:

A parcel of land lying and being situated in the Southwest quarter of the Southwest quarter, Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, described more particularly as follows: From the Southwest corner of Section 9 (an old iron pin found), run East along the South section line for 666.1 feet to a point where a fence, if extended, would intersect said line; deflect left 91 degrees and run Northerly along said fence extension and fence proper, for 344 feet to a point, from said point thus established continue said course along said line for 315 feet to a fence; thence deflect right 91 degrees and run Easterly along said fence for 393.2 feet to a fence corner post being point of beginning; thence deflect right 89 degrees and run Southerly for 105 feet; thence deflect left 89 degrees and run Easterly for 49.8 feet; thence deflect left 89 degrees and run Northerly 105 feet; thence deflect left 91 degrees and run Westerly for 49.8 feet and back to the point of beginning.



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The Northwest Quarter of the Northwest Quarter of Section 17, Township 22, Range 2 West, containing 40 acres more or less.

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14 F 1 <del>9</del>	
	All of the Southeast Quarter of the
•	Southwest Quarter of Section 8. Township
<u> </u>	22, Range 2 West, lying east of the public
<del></del>	road, containing 30 acres, more or less,
<del></del>	· · · · · · · · · · · · · · · · · · ·

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the following described lands situated in Shelby County, Alabama, to-wit:

Section	Township 22 South Range 2 West	Number of Acres More or Less
8	North 1/2 of the SW#	80
8	W2 of the SE4	80
8	Ez of the NEz	80
8	NEL of the SEL	40
9	NW‡	160
9	NW# of the SW#	40
9	All of the NEt of the SWt lying West of the Louisville & Nashville Railroad's right of way	25

Section

Township 22 South Range 2 West Number of Acres
More or Less

3 acres in the SW corner of the NWt of the NEt described as follows: Commencing at the SW corner of the said NWt of the NEt, thence run in a northerly direction along the west line of said forty 286 feet to the Charles W. Reach property; thence north 860 and 300 east 370 feet to the west right of way line of the United States. Highway Number 31; thence in a southerly direction along the west right of way line of said Highway 31 to the south line of said NWt of the NEt; thence west along said south boundary line to point of

beginning

3

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the following described real property located in Shelby County, in the State of Alabama, viz:

#### PARCEL I

SWt of NEt of Section 18:

NEt of NWt of Section 18, except ten acres off the west side thereof;

All that part of the SEt of the NWt of Section 18 lying south of Dry Creek, except 2/3 acres, more or less, commencing at the southwest corner of said SEt of NWt and running north 240 feet; thence run in a southeasterly direction to a point on the south line of said forty acres which is 368 feet east from the southwest corner of said forty, and running thence back to the southwest corner of said forty, conveying in said last named forty 36 acres, more or less;

One lot of land commencing at the northeast corner of the NEt of the SWt of Section 18 and run west 800 feet; thence south 120 feet; thence in a southeasterly direction along the Calera and Spring Creek road to a point on the east boundary line of said NEt of the SWt 390 feet south of the northeast corner of said forty; run thence north 390 feet to point of beginning:

A part of the NWt of the SEt of Section 18, and being in the northwest corner thereof described as beginning at the northwest corner of said NWt of the SEt and running east along the north boundary line thereof a distance of 270 feet; thence south 474 feet to the Calera and Spring Creek public road and thence in a northwesterly direction along said public road to a point on the west boundary line of said NWt of SEt which is 390 feet south of the northwest corner of said forty acres; run thence north 390 feet to the point of beginning;

all of the above described property being situated in Section 18, Township 22 South, Range 2 West.

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### PARCEL II

A tract of land described as beginning at a point on the north boundary line of the NW; of the SEt of Section 18, Township 22 South, Range 2 West, 270 feet from the northwest corner of said quarter-quarter section and running east 228 feet, thence south 474 feet, thence west 228 feet, thence north 474 feet to the point of beginning.

#### PARCEL III

The South, Range 2 West.

Shelby Cnty Judge of Probate, AL 12/29/2011 03:28:18 PM FILED/CERT A parcel of land being a portion of the Southeast 1/4 of the Northeast 1/4 of Section 18, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described by the following metes and bounds description: Begin at the Northwest comer of the Southeast 1/4 of the Northeast 1/4 of said Section 18, said corner being witnessed by a 2-1/2" capped iron pipe found in place, run thence S00°47'41"E along the west boundary of said 1/4-1/4 for a distance of 1323.80 feet, to the Southwest corner of the aforesaid 1/4-1/4, said point being witnessed by a 2 1/2" capped pipe found in place; thence N89°10'33"E along the south boundary of said 1/4-1/4 for a distance of 659.40 feet, to an iron rod set (1/2" rebar with a yellow plastic cap stamped "CARR 00010LS," hereinafter simply referred to as "iron rod set"); thence leaving said south boundary, N30°00'00"W for a distance of 878.24 feet, to an iron rod set at a point on the northerly margin of the old county road (this road is still in existence but not in apparent use); thence along the northerly margin of said road for the following three courses: (1) N48°50'29"E for a distance of 208.93 feet, to an iron rod set; (2) N45°39'37"E for a distance of 105.70 feet, to an iron rod set; (3) N56°15'49"E for a distance of 84.37 feet, to an iron rod set at a point on a line lying 300 feet south of and parallel with the north boundary of the Southeast 1/4 of the Northeast 1/4 of said Section 18; thence leaving said northerly margin and along said parallel line, N89°30'33"E for a distance of 824.20 feet, to an iron rod set; thence along the east boundary of said 1/4-1/4, N00°02'18"E for a distance of 300.01 feet, to the northeast corner of said 1/4-1/4, said point being witnessed by a pine post found in place; thence along the north boundary of said 1/4-1/4, S89°30'33"W for a distance of 1366.05 feet, to the Point of Beginning.

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<u>.</u>	Southeast Quarter (SEt) of Southe	east
	Quarter (SEL) of Section 7, Towns	ship

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30 acres in the  $SE_{\frac{1}{4}}$  of  $SE_{\frac{1}{4}}$  of Section 8, Township 22, Range 2 West, being all of said  $SE_{\frac{1}{4}}$  of  $SE_{\frac{1}{4}}$ , except 10 acres formerly owned by William Adams. It being the intention of the grantors herein to convey all of their interest in any land situated in said 40 acres, whether or not herein correctly described.

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A parcel of land containing 10.27 acres, more or less, being part of the West Half of the Southwest quarter of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

COMMENCE at the Southwest corner of Section 9, Township 22 South, Range 2 West, Shelby County, Alabama and proceed Northerly along the Section line a distance of 397.13 feet to the POINT OF BEGINNING; thence continue Northerly along the Section line 939.01 feet; thence turn right 91 degrees 07 minutes 47 seconds Easterly and run a distance of 653.58 feet; thence turn right 88 degrees 44 minutes 35 seconds Southerly and run a distance of 429.24 feet; thence turn right 52 degrees 55 minutes 05 seconds Southwesterly and run a distance of 821.67 feet along the approximate Northerly line of an Alabama Power Right-of-Way to the POINT OF BEGINNING.

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the following described real estate, to-wit\_ The Southwest Quarter of the Southwest Quarter of Section 8, and the following lot on the west side of the Southeast Quarter of the Southwest Quarter of said Section 8: commencing at the northwest corner of said Southeast Quarter of Southwest Quarter and run in an easterly direction along the north boundary of said Southeast Quarter of Southwest Quarter to the Calera Public Road; thence run in a southerly direction along said road to its intersection with the south boundary of said section; run thence west along said south boundary to the southwest corner of the Southeast Quarter of the Southwest Quarter; run thence north along the west boundary of said Southeast Quarter of Southwest Quarter to point of beginning, all being situated in Section 8, Township 22 South, Range 2 West, Shelby County, Alabama,

20111229000396300 23/29 \$84.00 20111229000396300 probate, AL Shelby Cnty Judge of Probate, AL 12/29/2011 03:28:18 PM FILED/CERT

The Southwest Quarter of the Southeast Quarter of Section 7, Township 22

South, Range 2 West; and the North Half of the Northeast Quarter of

Section 18, Township 22 South, Range 2 West, situated in Shelby County,

Alabama

20111229000396300 24/29 \$84 00

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The Southeast 1/4 of the Northwest 1/4 of Section 8, Township 22 South, Range 2 West of the Huntsville Principal Meridian, Shelby County, Alabama.

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the following described real estate, to-wit:

Southeast Quarter of Southeast Quarter of Section 5, Southwest Quarter of Southwest Quarter of Section 4, and that part of the Southeast Quarter of the Southwest Quarter of Section 4 Tying west of the Louisville & Nashville Railroad right of way, in Township 22 South, Range 2 West, Shelby County, Alabama, containing 90 acres, more or less,

situated in Shelby County, Alabama.

5. 3 4 7.

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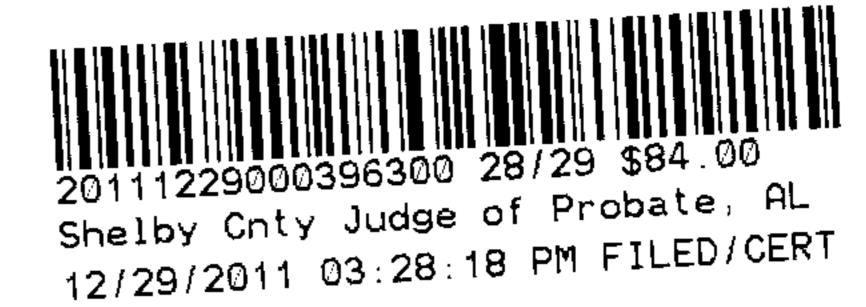
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		·	- · · · · · · · · · · · · · · · · · · ·	
	Southwest Quart	er of Northeast C	luarter of	. <u>.</u>
	Section 8. Town:	ship 22 South, Ra	nge 2 West.	

20111229000396300 27/29 \$84.00 Shelby Cnty Judge of Probate, AL 12/29/2011 03:28:18 PM FILED/CERT

the following described real estate, to-wit\_

Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 17. Township 22 South. Range 2 West.

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R5913116

A parcel of land containing 5.54 acres, more or less, being part of the Northwest Quarter of the Northeast Quarter of Section 17, Township 22 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

COMMENCE at the Northeast corner of the Northeast Quarter of the Northeast Quarter of Section 17, Township 22 South, Range 2 West, Shelby County, Alabama and proceed Westerly along the Quarter line a distance of 430.89 feet; thence turn left 38 degrees 03 minutes 59 seconds Southwesterly and run a distance of 1130.49 feet to the POINT OF BEGINNING; thence turn left 50 degrees 16 minutes 16 seconds Southerly and run a distance of 622.34 feet along the West line of the Northeast quarter of the Northeast of Section 17 to the South line of said Quarter-Quarter; thence turn right 88 degrees 19 minutes 26 seconds Westerly and run a distance of 776.51 feet; thence turn right 141 degrees 56 minutes 50 seconds Northeasterly and run a distance of 1009.23 feet to the POINT OF BEGINNING.

Recorded in the Above
UCC Book & Page
12-27-2011 01:59:05 PM
W. Hardy McCollum - Probate Judge
Tuscaloosa County, Alabama

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#### **UCC FINANCING STATEMENT**

A NAME & PHONE OF CONTACT AT FILER [optional]

REBECCA L. RAMSTROM (404) 581-8253

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

JONES DAY, Attn: A. Michael Lee, Esq. 1420 Peachtree Street N.E., Suite 800

Atlanta, Georgia 30309-3053

20111229000396300 29/29 \$84.00 Shelby Cnty Judge of Probate; AL 12/29/2011 03:28:18 PM FILED/CERT

POSTAL CODE

30308

COUNTRY

USA

STATE

GA

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY . DEBTOR'S EXACT FULL LEGAL NAME - insertionly ong subtor committees (1) - do not abbreviate or combine names 13. CAGANIZATIONS NAME Vulcan Construction Materials, LP 16 INDIVIDUAL'S LAST NAME MIDDLE NAME HRST NAME SAFFIX TO MARINES ALTHE SS CCHAIRY STATE POSTAL CODE 1200 Urban Center Drive Birmingham USA AL 35242 TE. TYPE OF ORGANIZATION II, JUTUSOICTION OF ORGANIZATION 1d SEEINSTRUCTIONS ADD'L INFO RE 19. ORGANIZATIONAL ID II, II any ORGANIZATION LP Delaware 2961982 DESTOR MANE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only uce debtor name (2s or 2b) - do not abbreviate or combine names 2. ONGANIZATKY/15 HAME 26. INDIVIDUAL'S LAST NAME FIRST NAME MIDULE NAME SUFFIX 26 MARTIG ADDRESS СПҮ POSTAL CODE STATE COMBRY M SEEINSTRUCTIONS AUDIL INFO RE 26 TYPE OF ORGANIZATION 21 JURISONCTION OF CHIGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR IXXE 3. SECURED PARTY'S NAME (DINAME OF TOTAL ASSIGNEE OF ASSIGNOR SPI) - INVOITONITY OF EXECUTED PRATY (NAME OF TOTAL ASSIGNOR SPI) - INVOITONITY (NA DA CHICADAZATIONI STIAME SunTrust Bank, as Administrative Agent MIDDLE NAME 36, INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX

4. This FINANCING STATEMENT covers the following collateral:

303 Peachtree Street, 23rd Floor

IC MARRIO ADDRESS

See Exhibit A attached hereto and made a part hereof for a description of the collateral.

The maximum principal amount of indebtedness secured by this financing statement is \$600,000,000 subject to an Alabama Department of Revenue mortgage tax allocation order.

CITY

Atlanta

This is an as-extracted collateral filing to be filed in the real property records of Tuscaloosa County, Alabama.

% of property located in Tuscaloosa County 90%

% of property located in Bibb County 10%

					*****	
5. ALTERNATIVE DESIGNATION (# applicable)		CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLERIBUYER	AG LIEN	NOM-LICE FILLING
6. ESTATE RECORDS Albuch Addention	(tocaecord) (or recorded) a	I the REAL 7, Clieck to RI	DUES) SEARCH REPO	(T(S) on Liebtor(s) loggional	All Debtors C	otics 1 Debter 2
8. OPTIONAL FILER REFERENCE DATA						(Marie Marie
To be filed in the Real Estate I	lecords of Tuscal	oosa County, Alabai	ma (Tuscaloosa	Quarry) 566	957-640035	