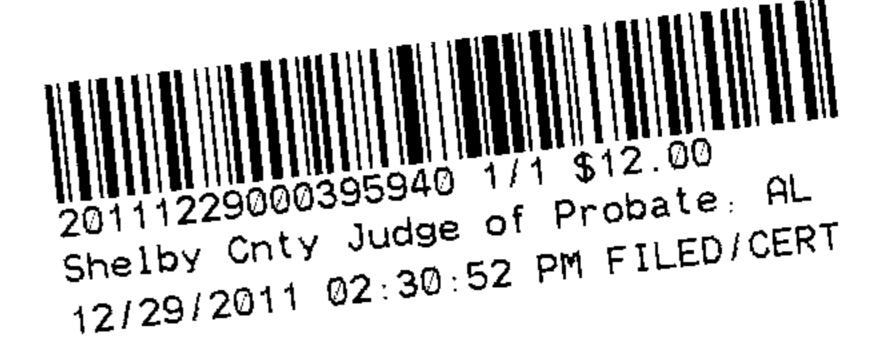
STATE OF ALABAMA



COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know all men by these presents, that the undersigned, **COMPASS BANK**, an Alabama banking corporation, hereby acknowledges full payment of the indebtedness secured by that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement given by AIG/Baker Partnership to Compass Bank, in the amount of \$5,000,000.00, dated April 28, 1998, and recorded in Instrument # 1998-15501; amended by Instrument # 1999-21338, and said mortgage modified and assumed by AIG Baker Lee Branch, L.L.C., by Instrument # 1999-21339, and Instrument # 1999-21568, and last amended by Instrument # 20090828000334250, in the Probate Office of Shelby County, Alabama (the "Mortgage"), and the undersigned does hereby further release and satisfy said Mortgage.

In Witness Whereof, the undersigned COMPASS BANK has caused this instrument to be executed effective as of the 28 day of December, 2011.

COMPASS BANK

Its: Vice President

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned notary public in and for said county in said state, hereby certify that MATTHEW HICKEY, whose name as Vice President of **COMPASS BANK**, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of December, 2011.

MARGUERITE FIELDING

Notary Public

STATE OF TEXAS

My Comm. Exp. May. 27, 2014

[Notarial Seal]

Notary Public Teldus

My Commission Expires: _____