

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 00429423446724

## CORPORATE CANCELLATION AND RELEASE

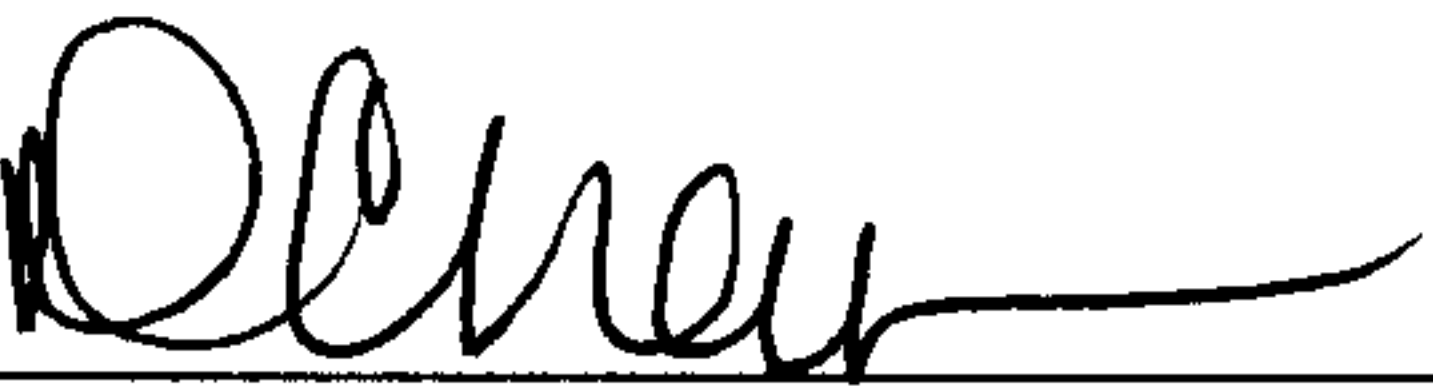
STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050706000337780 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **SIDNEY J. VANCE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Modification: DT 06/02/2006 REC 06/29/2006 INST 20060629000313410


IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA has caused its name to be signed on 12/ 14 /2011 (MM/DD/YYYY).

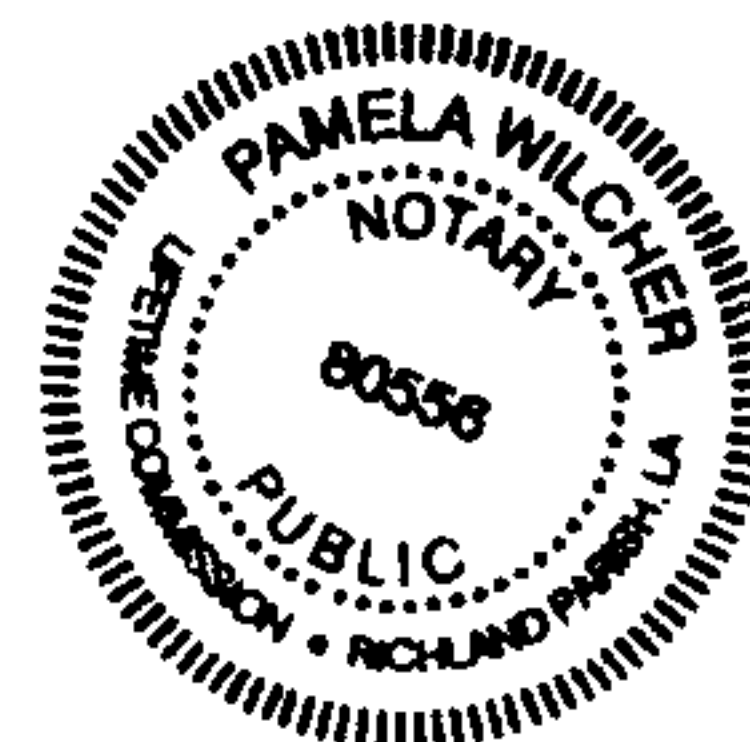
**JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

By:   
**Deandrea Chapman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 14 /2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 15404866 \_2 WAMU CJ3425661 RCNAL1



\*15404866\*