

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE


Know All Men by These Presents, that the undersigned **BRANCH, BANKING AND TRUST COMPANY** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated November 12, 2007 and recorded in Inst. #20080512000192370 and having been modified by mortgage spreading agreement as recorded in Inst. #20090811000308590, in Probate Office. Together with assignment of Rents and leases recorded in Inst. #20-090811000308600, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

**LOT 58, ACCORDING TO THE PLAT OF CHESAPEAKE SUBDIVISION, AS RECORDED IN MAP BOOK 37, PAGE 123, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

12<sup>th</sup> In Witness Whereof, the undersigned has caused these presents to be executed this day of DECEMBER, 2011.

**BRANCH, BANKING AND TRUST COMPANY**

  
(SEAL)  
By: DAVID A. WHITE  
Its: SENIOR VICE PRESIDENT



20111229000395680 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/29/2011 01:56:20 PM FILED/CERT

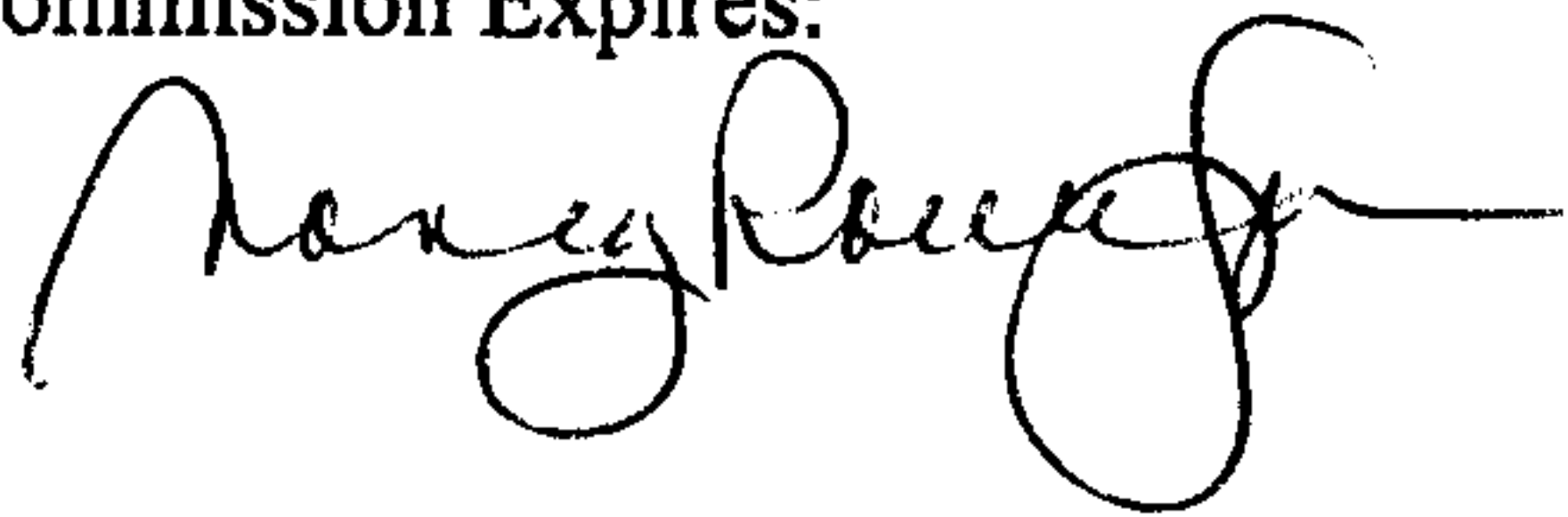
STATE OF FLORIDA  
COUNTY OF SARASOTA

I, the undersigned Notary Public hereby certify that DAVID A. WHITE  
personally appeared before me this day and acknowledged that he is an  
SR. VICE PRESIDENT on behalf of **BRANCH, BANKING AND TRUST**  
**COMPANY** and that by authority duly given and as the act of said Bank, he signed the  
foregoing instrument in its name, on its behalf, as its act and deed \_\_\_\_\_ is  
personally known to me ~~or has produced sufficient identification.~~

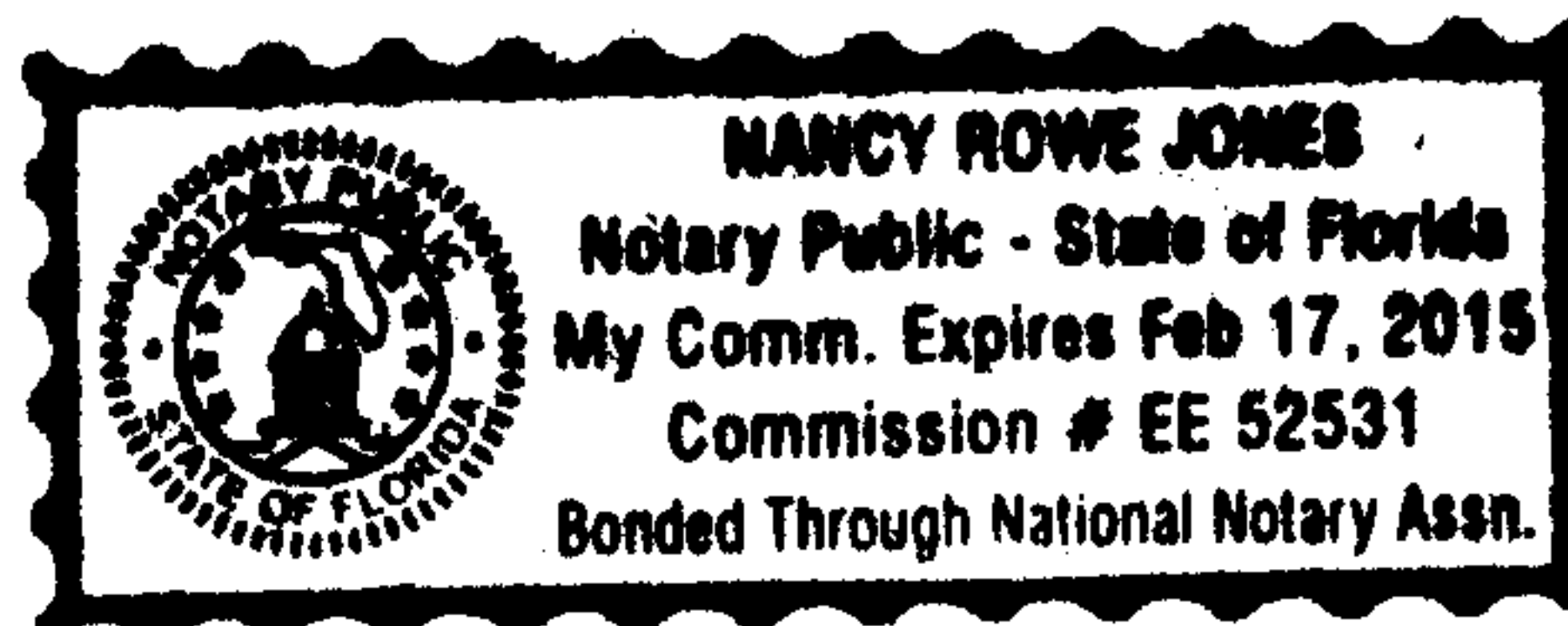
GIVEN under my hand and official seal this 12<sup>th</sup> day of DECEMBER, 2011.

(SEAL)

NOTARY PUBLIC  
My Commission Expires:



PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
EREG FILE NO. 2011447



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