

STATE OF ALABAMA	)
COUNTY OF SHELBY	)

# ARTICLES OF ORGANIZATION

**OF** 

# FRANKS AND ASSOCIATES MILLWORKS, LLC

The undersigned, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Alabama Code (1975), as amended (the "Alabama Limited Liability Company Act"), hereby file the following Articles of Organization with the Probate Judge of the County in which the initial registered agent of the limited liability company will be located and affirm that the facts in these Articles of Organization are true and correct:

# **ARTICLE I**

The name of the limited liability company is FRANKS AND ASSOCIATES MILLWORKS, LLC (the "Company").

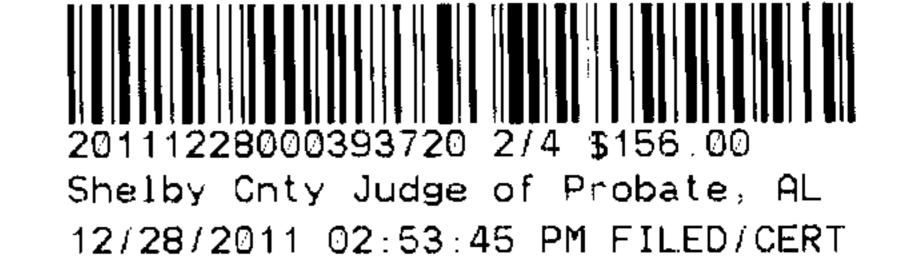
#### ARTICLE II

The period of duration of the Company shall be from the date of filing of these Articles of Organization with the Office of Probate Judge for Shelby County, Alabama until the Company shall be dissolved pursuant to (a) the laws of the State of Alabama or (b) the Operating Agreement of the Company, as in effect from time to time.

## **ARTICLE III**

The purposes for which the Company is organized are as follows:

- (a) To render services in the buying and selling of doors, windows, and trimming to the public at large and all such services ancillary thereto.
- (b) To perform any and all business for which a limited liability company may be organized under the Alabama Limited Liability Company Act.
- (c) To accomplish any lawful business whatsoever or which shall at any time appear conducive to or expedient for the protection or benefit of the Company and its property.



- (d) To exercise all other powers necessary to or reasonably connected with the Company's business which may be legally exercised by a professional limited liability company under the Alabama Limited Liability Company Act or under the laws of any jurisdiction in which the Company may conduct its business.
- (e) To engage in all activities necessary, customary, convenient, or incident to any of the foregoing.

# **ARTICLE IV**

The location and mailing address of the initial registered office of the Company shall be 111 Clark Street, Pelham, Alabama 35124. The initial registered agent for service of process shall be Zachary D. Alsobrook at 1904 Indian Lake Drive, Birmingham, AL 35244.

# **ARTICLE V**

The name and mailing address of the initial members of the Company are as follows:

NAME MAILING ADDRESS

Vernon Richard Bolen 111 Clark Street

Pelham, Alabama 35124

Timothy Wayne Franks 111 Clark Street

Pelham, Alabama 35124

The name and mailing address of the organizer is as follows:

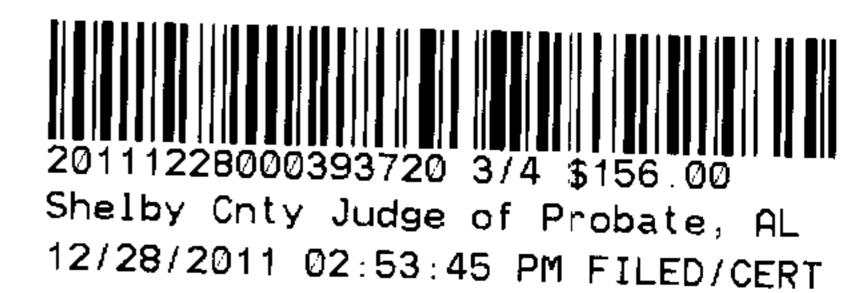
NAME MAILING ADDRESS

Zachary D. Alsobrook, Esq. 1904 Indian Lake Drive

Birmingham, Alabama 35244

#### **ARTICLE VI**

The members of the Company shall have the right to admit additional members to the Company upon the unanimous consent of all of the members of the Company.



### **ARTICLE VII**

The Company shall dissolve upon the cessation of membership of the last remaining member in accordance with the Operating Agreement of the Company.

# **ARTICLE VIII**

The Company shall be managed by its members.

## **ARTICLE IX**

The members of the Company shall have no liability for any debt, obligation, or liability of the Company, except as provided in the Alabama Limited Liability Company Act.

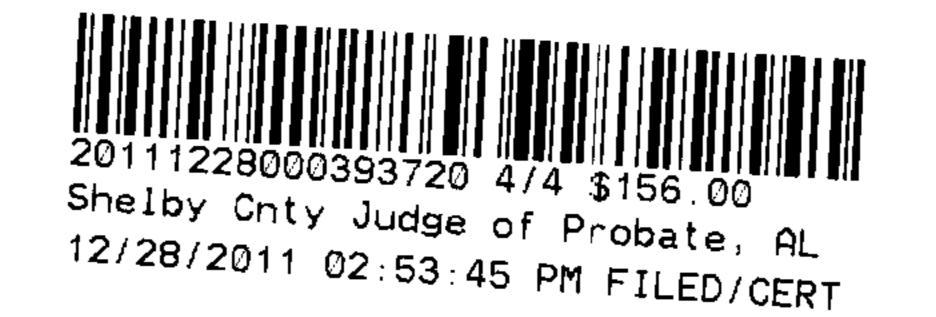
Zachary D. Alsobrook, Esq.

This instrument prepared by:

Zachary D. Alsobrook, Esq. Lakeman & Peagler, LLC 1904 Indian Lake Drive Suite 200 Birmingham, Alabama 35244 Telephone: (205) 871-9990

Facsimile: (205) 871-9995

Beth Chapman Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

# Franks & Associates Millworks, LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of VERNON RICHARD BOLEN, 111 CLARK STREET, PELHAM, AL 35124 for a period of one hundred twenty days beginning December 19, 2011 and expiring April 18, 2012



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 20, 2011

Date

Beth Chapman

**Secretary of State**