This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:

Timothy D. McKenzie, Jr.

Mary E. McKenzie

4459 Cahaba River Blvd.

Hoover, AL 35216

| CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor |
|---|
| STATE OF ALABAMA) |
| COUNTY OF SHELBY) |
| That in consideration of <u>Two Hundred Nineteen Thousand Four Hundred Ninety-seven & 00/100</u> |
| to the undersigned grantor, NSH CORP., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto |
| joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County Alabama, to-wit: |
| SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. 20111228000393640 1/2 \$30.50 20111228000393640 of Probate; Shelby Cnty Judge of Probate; 12/28/2011 02:42:17 PM FILED/CERT |
| \$204,020.00 of the Purchase Price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith. |
| Shelby County: AL 12/28/2011 State of Alabama Deed Tax:\$15.50 |
| TO HAVE AND TO HOLD unto the said grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees their heirs, executors and assigns forever, against the lawful claims of all persons. |
| IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 23rd day of December, 2011 |
| NSH CORP. |
| By: James H. Belcher |
| Authorized Representative |
| STATE OF ALABAMA) JEFFERSON COUNTY) |
| I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Authorized Representative of NSH CORP., as Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the23rdday of |
| TO HAVE AND TO HOLD unto the said grantees, for and during their joint lives and upon the death either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forew together with every contingent remainder and right of reversion. And said Grantor does for itself, its successor and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully scized in fee simple of sa premises, that they are free from all encumbrances, that it has a good right to sell and convey the same aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee their heirs, executors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative, w is authorized to execute this conveyance, hereto set its signature and seal, this the 23rd day December , 20 11 NSH CORP. By: James H. Belcher Authorized Representative of NSH CORP, day of December , 20 11 , that, being informed on this day to be effective on the 23rd day of December , 20 11 , that, being informed informed to the proposal of the foregoing conveyance and who is known to me, acknowledged before ron this day to be effective on the 23rd day of December , 20 11 , that, being informed |

23rd

day of

Given under my hand and official seal this

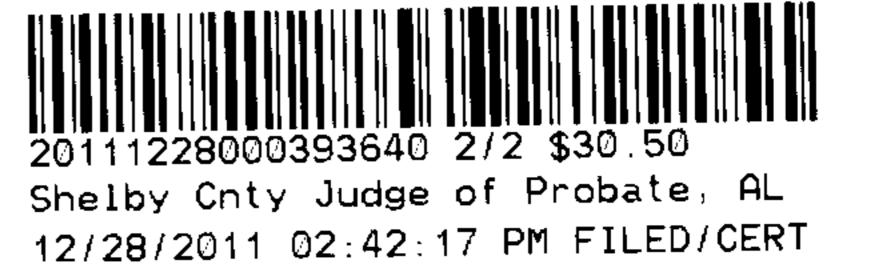
My Commission Expires:

08/04/13

Notary Public John L. Hartman, III

December

EXHIBIT "A"



Lot 107, according to the Survey of Final Plat for Bent River Phase IV, as recorded in Map Book 41, Page 64 A&B, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes for the year 2012 and subsequent years; (2) Easement(s), building line(s) and restriction(s) as shown on recorded map; (3) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein; (4) Restrictions appearing of record in Instr. No. 2009-47735 and Inst. No. 2010-15499, and Instrument No. 2011-27028; (5) Sewer and Utility easement as recorded in Instr. No. 2003-71329.