

20111228000391730 173 \$13.00 Shelby Cnty Judge of Probate, AL 12/28/2011 11:05:31 AM FILED/CERT

State Farm Bank
Prepared by: Megan Naeger 8532834680
P.O. Box 5961
Madison, WI 57305-0961

State Farm Bank, FSB,

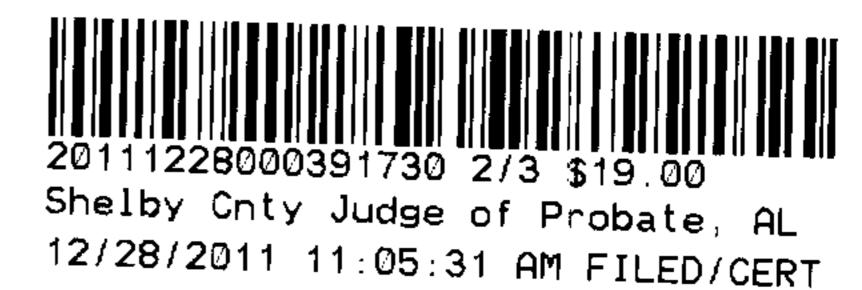
Luis C. Palma, Home Equity Supervisor

By

Recording Information ↑

SUBORDINATION OF MORTGAGE

OF MORTGAGE
Whereas, Joseph C. Dorris and Tonya G. Dorris; as Husband and Wife as party of the first part, has executed a mortgage to State Farm Bank, FSB. recorded on the 1st day of December.
2008, recorded in Recorder's Office of Shelby County, Alabama, Instrument No.
20081201000452430, as security for an indebtedness of Eighty Thousand Dollars (\$80,000.00)
as evidenced by a note dated October 27th 2008, said mortgage encumbers the property
described on Exhibit A attached hereto and incorporated herein by reference
And Whereas, the party of the first part has on the, 2011, executed a
mortgage in the amount of up to Three Hundred Thirteen Thousand Dollars (\$313,000.00) in
favor of State Farm Bank, F.S.B., ISAOA, ATIMA, said mortgage recorded
, 2011 as Document # 2011238000391720 , said mortgage on
the real estate described above.
Now Therefore, for and in consideration of the sum of ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, the undersigned, State Farm Bank, FSB. does by these presents subordinate it's interest by virtue of the mortgage recorded as Instrument No. 20081201000452430, of Shelby County, Alabama Recorders, to the lien of the mortgage executed by party of the first part on
In Witness Whereof, the undersigned have hereunto set their hands and seal this 7th day of December, 2011.



STATE OF MISSOURI COUNTY OF ST. LOUIS

On this 7th day of December, 2011, before me appeared Luis C. Palma to me personally known, who, being by me duly sworn, did say that he/she is the Home Equity Supervisor of State Farm Bank, FSB. and that the seal affixed to the foregoing instrument is the seal of said association and that said instrument was signed and sealed on behalf of said association by authority of its board of directors, and said person acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid on the day and year first above written.

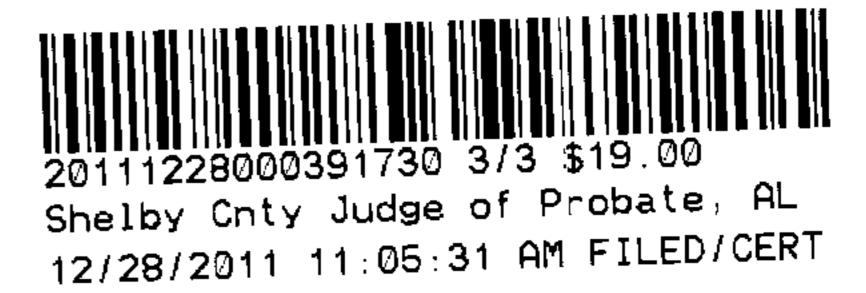
Notary Public

My term expires:

1000 Million

SUSAN M. COX
My Commission Expires
April 24, 2014
St. Charles County
Commission #10514802

EXHIBIT A



THE LAND REFERRED TO IN THE COMMITMENT IS LOCATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND DESCRIBED AS FOLLOWS:

LOT 15, ACCORDING TO THE FINAL PLAT CARRIAGE CREEK SUBDIVISION, AS RECORDED IN MAP BOOK 35, PAGE 135, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.