

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To:

MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation of Alabama, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PAUL GRIMES AND DORISTINE. GRIMES, HUSBAND AND WIFE to secure payment of the principal sum of \$288,743.15 plus interest, originally to HOUSEHOLD FINANCE CORPORATION OF ALABAMA, in the County of Shelby, and the State of Alabama, Dated: 07/10/2003 Recorded: 07/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20030714000442620, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Household Finance Corporation of Alabama On December 23rd, 2011

MARIAM J. PALMER, Vice-President

STATE OF Florida COUNTY OF Hillsborough

On December 23rd, 2011, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MARIAM J. PALMER, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LE L. MOORE /

Notary Expires: 08/01/2015 #EE118010

(This area for notarial seal)

Prepared By:

Mariam J. Palmer, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400