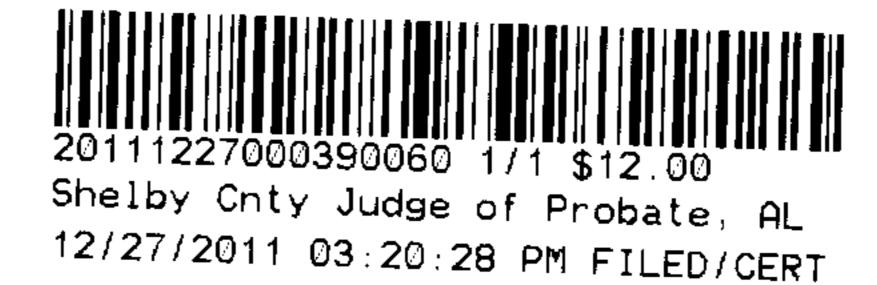
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1792472820



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090625000244200 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KYLE S. HEWLETT AND DEBRA A. HEWLETT** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RAYMOND JAMES BANK, FSB., ITS SUCCESSORS AND ASSIGNS

Arcola Freeman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Amy Gott
Notary Public Stor

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 15397468 _6 PRIME CJ3418826 100275000000004826 MERS PHONE 1-888-679-MERS RCNAL1

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