

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1792472820


20111227000390060 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/27/2011 03:20:28 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090625000244200 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **KYLE S. HEWLETT AND DEBRA A. HEWLETT** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RAYMOND JAMES BANK, FSB., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/ 13 /2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RAYMOND JAMES BANK, FSB., ITS SUCCESSORS AND ASSIGNS

By: 
Arcola Freeman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/ 13 /2011 (MM/DD/YYYY) by Arcola Freeman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RAYMOND JAMES BANK, FSB., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Amy Gott
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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