

THIS IS A CORRECTIVE PARTIAL REALEASE OF LIEN THAT IS CORRECTING THAT CERTAIN PARTIAL RELEASE FILED IN INSTRUMENT #20070412000170110 4/12/2007 SHELBY COUNTY AND IS EFFECTIVE AS OF 9/14/2006.

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned **FIRST FINANCIAL BANK**, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed by Scott Johnston, a married man, dated June 13, 2006 of record as Instrument #20060623000302110 in the Probate Office of Shelby County, Alabama, to-wit:

Commencing at a rebar at the NW corner of the NW ¼ -NE ¼ of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama, thence S 6 degrees 50' 18" W a distance of 1966.54 feet to a point; thence S 88 degrees 17' 17" E a distance of 261.88 feet to a point, which is the point of BEGINNING; thence N 1 degree 29' 35" W a distance of 187.99 feet to a point; thence N 89 degrees 58' 42" E a distance of 491.07 feet to a point; thence S 50 degrees 15' 18" E a distance of 328.32 feet to a point; thence S 88 degrees 17' 17" E a distance of 300.03 feet to a point; thence S 1 degree 42' 43" W a distance of 100 feet down the Eastern ROW of Shelby County Road 71 to a point; thence N 88 degrees 17' 17" W a distance of 1033.35 feet to a point; thence N 1 degree 30' 37" W a distance of 99.89 feet to the point and place of BEGINNING.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name by **Brian Waters, Assistant Vice President**, and its corporate seal to be affixed hereto and attested by **Bob Nelson, Assistant Vice President**, both of whom are thereunto duly authorized on the 16th day of December, 2011.

FIRST FINANCIAL BANK

BY:


Brian Waters, Assistant Vice President

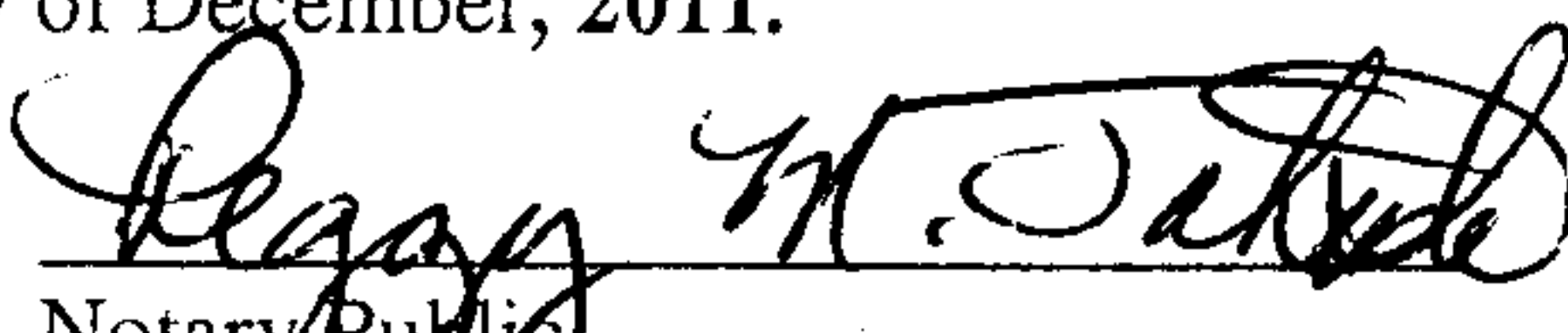
ATTEST:


Bob Nelson, Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Brian Waters, Assistant Vice President**, of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 16th day of December, 2011.


Notary Public

My commission expires: 1-3-12

Prepared by: Peggy Johnston
First Financial Bank
1630 4th Avenue North
Bessemer, AL 35022
205-428-8472