## THIS INSTRUMENT PREPARED BY:

Randolph H. Lanier Balch & Bingham LLP P. O. Box 306 Birmingham, Alabama 35201 20111222000388590 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 12/22/2011 02:54:12 PM FILED/CERT

STATE OF ALABAMA

## ASSIGNMENT OF DEVELOPMENT RIGHTS

## **COUNTY OF SHELBY**

For an in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, AIG BAKER LEE BRANCH, L.L.C., a Delaware limited liability company ("Assignor"), does hereby assign, grant, bargain, sell and convey to PINNACLE LEE BRANCH HOLDINGS LLC, an Alabama limited liability company ("Assignee") all of Assignor's rights and interests as the "Developer", and all development rights, under that certain Declaration of Protective Covenants for Lee Branch Corporate Center, as recorded at Instrument No. 2000-05486, as amended at Instrument No. 20060705000319340, and under any other amendments thereto, all in the Probate Office of Shelby County, Alabama. Assignee, by this Assignment, is hereby designated as the successor Developer under said Declaration of Protective Covenants for Lee Branch Corporate Center, as amended.

This Assignment is made without any warranty or representation, expressed or implied.

IN WITNESS WHEREOF, the undersigned has executed and delivered this Assignment effective as of the 21<sup>st</sup> day of July, 2011.

## AIG BAKER LEE BRANCH, L.L.C.,

a Delaware limited liability company

By: AIG BAKER SHOPPING CENTER PROPERTIES, L.L.C.,

a Delaware limited liability company,

its sole member

Name:

Title: President

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| COUNTY OF  | Jefterson  |   |   |
| CENTER PRO AIG BAKER foregoing instruinformed of the executed the sa | PERTIES, L.L.C., a Interest of such interest and who is known ame voluntarily for an experience of such interest of such interest. | Delaware limited liability company, as the strument, (s)he, in such capacity and we had as the act of said AIG BAKER SHOwher of AIG BAKER LEE BRANCH, I | KER SHOPPING sole member of the sole member of the signed to the signed to the signed that, being the full authority of the Service of the signed that the sinterest that the signed that the signed that the signed that the |
| Given u  | nder my hand the 2m  | day of <u>December</u> , 2011.  |   |
|  |  | Notary Public:  | wd  |
|  |  | Notary Public:  | J   |
| [NOTARY SEA  | AL]  | My commission expires:  | 7-2-15  |