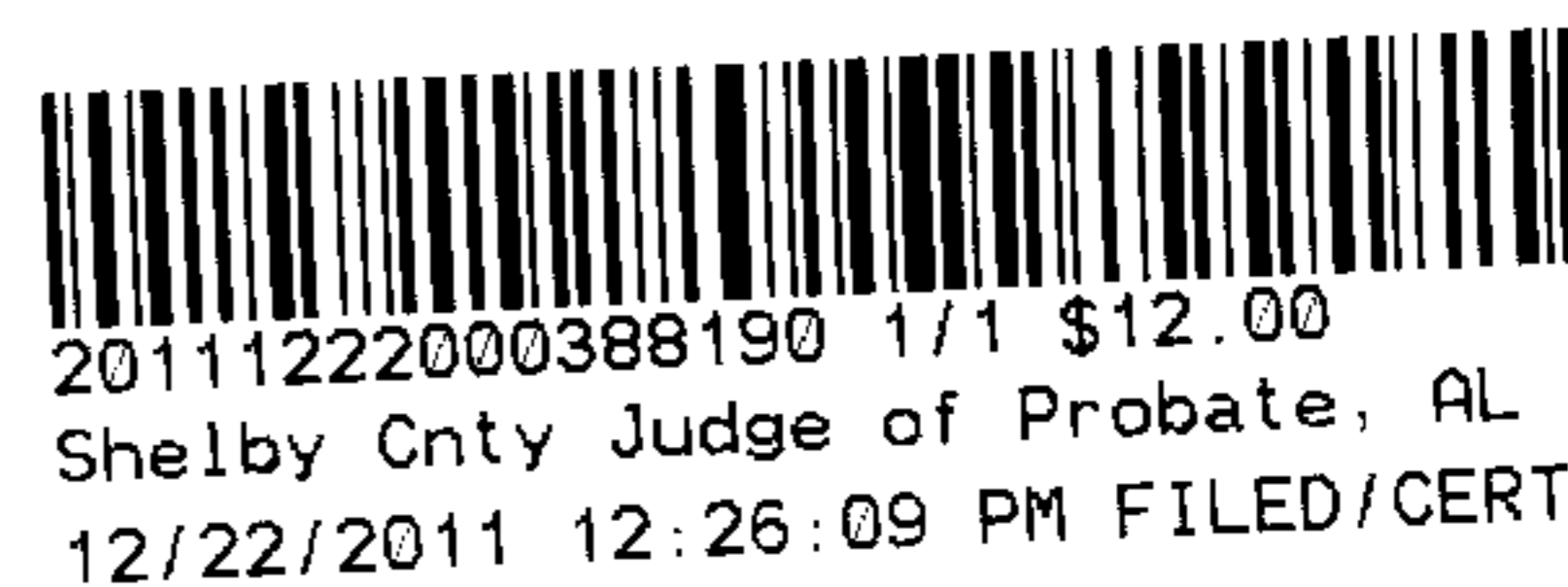


This Instrument Prepared By: Shannon Newman, Compass Bank AL-BI-SC-LCL
PO BOX 10566 BIRMINGHAM, AL 35296

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

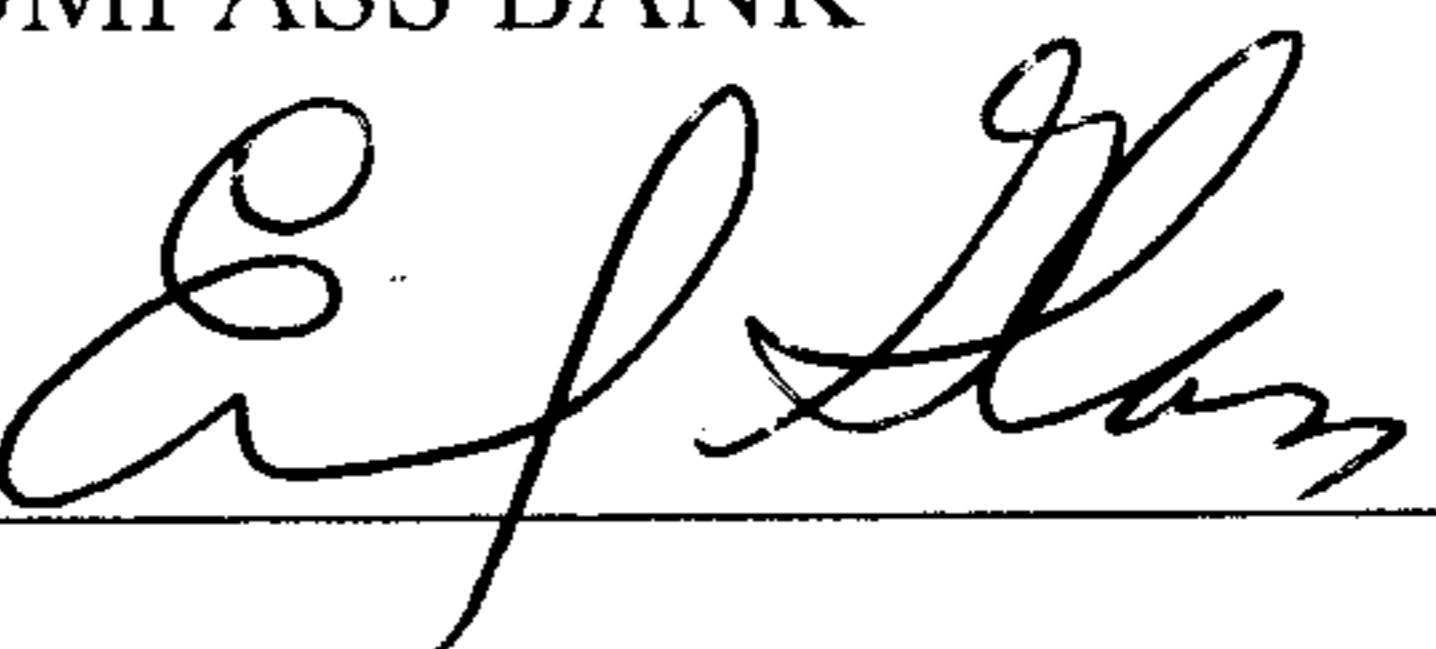


KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **PAPPAS PARTNERSHIP, LTD** on **04/22/1997** which said General Assignment of Leases was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Mortgage Instrument # **1997-12954**, and Uniform Commercial Code-Financing Statement Form UCC-1 ALA was recorded in **Real/Public** Mortgage Instrument # **1997-12919**, and does further hereby release and satisfy said mortgage.

**THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 19TH day of DECEMBER, 2011

COMPASS BANK

By 

EMILY GLASS
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that EMILY GLASS, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official Seal this 19TH day of DECEMBER, 2011



Notary Public

MY COMMISSION EXPIRES OCTOBER 27, 2012

After Recording Forward to: