UCC FINANCING STATEMENT

| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional] | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| Guy V. Martin, Jr., Esq. Martin, Rawson and Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209 | |
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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|---|---|---------------------------------------|---------------------------------------|---------|--|
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a o | r 1b) - do not abbreviate or combine names | | | | |
| 1a. ORGANIZATION'S NAME | | | | | |
| SANDY AND SAGE, LLC, an Alabama limited liability | ty company | | | | |
| OR 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE I | NAME | SUFFIX | |
| | | | | | |
| 1c. MAILING ADDRESS | CITY | STATE POSTAL CODE | | COUNTRY | |
| P.O. Box 59568 | Birmingham | AL 35259 | | USA | |
| 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any | | | |
| 26-1106410 ORGANIZATION limited liability compan | yAlabama | | | | |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one de | ebtor name (2a or 2b) - do not abbreviate or combine | names | | | |
| 2a. ORGANIZATION'S NAME | _ | • | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | |
| OR 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | SUFFIX | |
| | | | | | |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |
| | | | | | |
| 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | NIZATIONAL ID #, if any | NAL ID #, if any | | |
| ORGANIZATION | | , , | | | |
| DEBTOR | | · · · · · · · · · · · · · · · · · · · | | NONE | |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S | S/P) - insert only <u>one</u> secured party name (3a or 3b) | · | | | |
| 3a. ORGANIZATION'S NAME | 1 1 . | | | | |
| Branch Banking and Trust Company, a North Carolina | | T:::: | | | |
| OR 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | NAME | SUFFIX | |
| | | | | | |
| 3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |
| 2501 20th Place South | Birmingham | AL_ | 35223 | USA | |

All of the equipment, fixtures, contract rights, general intangibles and tangible personal property of every nature now owned or hereafter acquired by Debtor, all additions, replacements, and proceeds thereof and all other property set forth in Schedule A attached hereto located on the real property described in Exhibit A attached hereto.

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|--|----------------------------|--------------------------------|------------------------------------|-------------------|-------------------------------|-----|----------|----|---------|----------|
| | | CONSIGNEE/ | CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | | AG. LIEN | | NON-UCC | FILING |
| 6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum | [for record] (or recorded) | in the REAL [if applicable] | 7. Check to REQUINGLE (ADDITIONAL) | JEST SEARCH REPOR | RT(S) on Debtor(s) [optional] | All | Debtors | De | btor 1 | Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | | | | | | | |

^{4.} This FINANCING STATEMENT covers the following collateral:

SCHEDULE A

All tangible personal property owned by Debtor and now or at any time hereafter located on or at the real estate d ecribed in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarm systems, office air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall bedr, wall safes, furnishings, appliances (including ice boxes, rufrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs, carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and raplacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and located in, on, or used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character new owned or hereafter acquired by the Debtors for the purpose of being used or useful in connection with the improvements located or to be located on the hersinabove described real estate, whether such materials, equipment, fixtures and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property herein conveyed and mortgaged shall include, but without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, omnamental and decorative fixtures, furniture, and in general all cuilding materials and equipment of every kind and character used or useful in connection with said improvements



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Exhibit "A"

Lot 2, according to the Survey of C and M Subdivision, as recorded in Map Book 14, Page 7, in the Probate Office of Shelby County, Alabama.

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