

500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

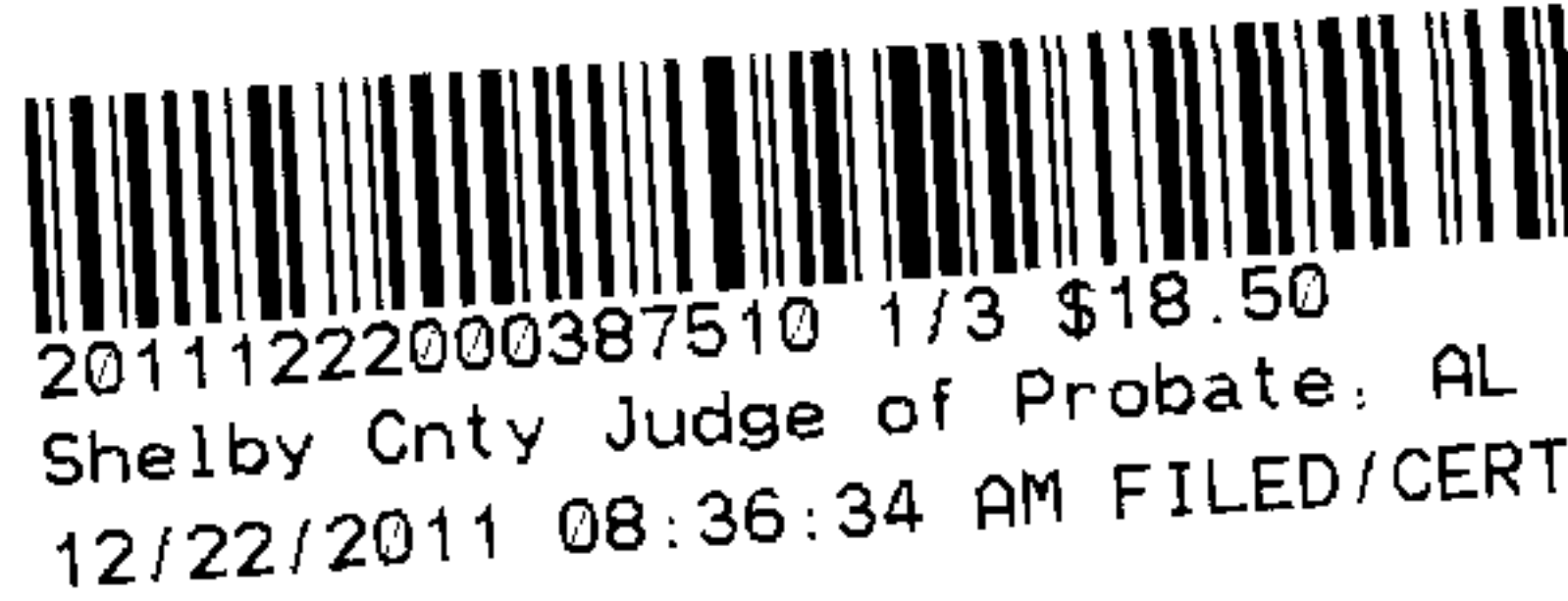
W.E. No. A6170-05-A112

APCO Parcel No. 70245043

Transformer No. S2900

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



Shelby County, AL 12/22/2011
State of Alabama
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Phillip Franklin Moore, a married man, sole owner

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

✓ The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the NE ¼ of Section 19, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Record Book 20040722000406870, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 15 day of Dec, 2011.

Witness Signature

Print Name

Witness Signature

Print Name

Phillip Franklin Moore (SEAL)
(Grantor)

(Grantor)

All facilities on Grantor: _____

Station to Station: _____

Sta 1+00 to Sta 1+10;
Sta 1+50 to Sta 2+00
guy at Sta 2+00

STATE OF ALABAMA

COUNTY OF _____

I, Joel Dean Fritz

, a Notary Public, in and for said County in said State, hereby certify that _____

Phillip Franklin Moore

whose name(s) [as a married man, sole owner] is/ar

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 15th day of December, 2011.

[SEAL]

Joel Dean Fritz
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) [as _____] is/ar

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) [as _____] is/ar

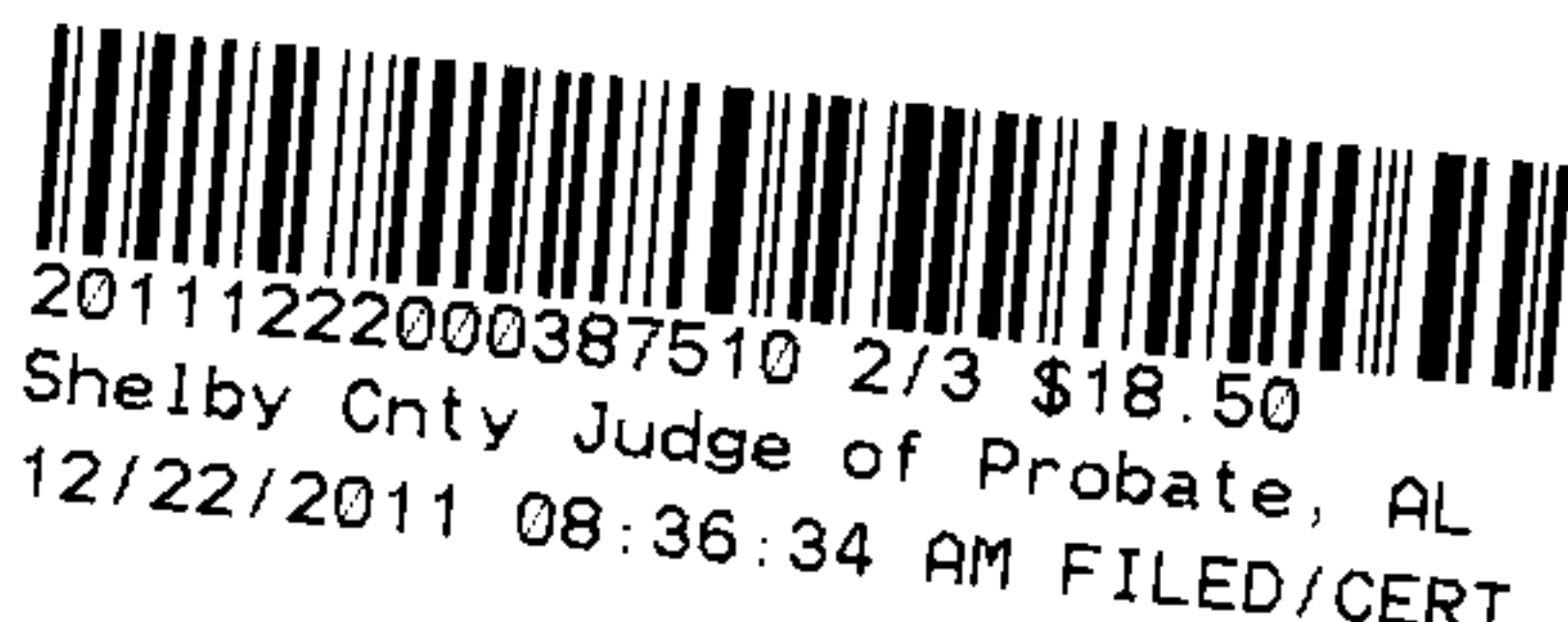
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____



7024 5043

Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
John Pugh	CR 74 @ CR 39		SHELBY	19	205	1 W	SHEET 1 OF 2	AL670054112
Division	Operation	Engineer	LINC#	Date	Substation	X	Y	LOC
BIRMINGHAM	METRO SOUTH	FROST	11060	12-1-11	TWELVE OAKS	49192	XD439	
								Transformer Loading

Rec'd 12-1-11
Closed 12-15-11

SHORT CIRCUITS	ENERGIZED LINE WORK
30-G=	SUB TWELVE OAKS
0-G= 810 #	OCB/OCR# 49192/Q0250
0-G Res= 245A	SWITCH# K6465
	FUSE SIZE 30A

"MISS-ALL" # 1-800-292-8525	DATE CALLED	LOCATION REQUEST #	WATER WORKS	DATE CALLED	TRANSFER OF ATTACHMENTS
					YES NO
					OTHER
					KNOWLEDGE
					CHARTER
					OTHER

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

Pri	Sec.	Voltage
7.2	120	
KV	340	
Co. Name	AT&T	
Co. Name	CAIV CO.	
Accessible Heavy Traffic SW Amp	CHARLIE	
TREE CREW		
PERMITS REQD		
RAW		
CITY		
COUNTY		
STATE		
OTHER		
SCALE		
NTS		
Ft. Per Inch		

20111222000387510 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
12/22/2011 08:36:34 AM FILED/CERT

