

Source of Title:

Deed Record 20110217000055270

\$ 500.00

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

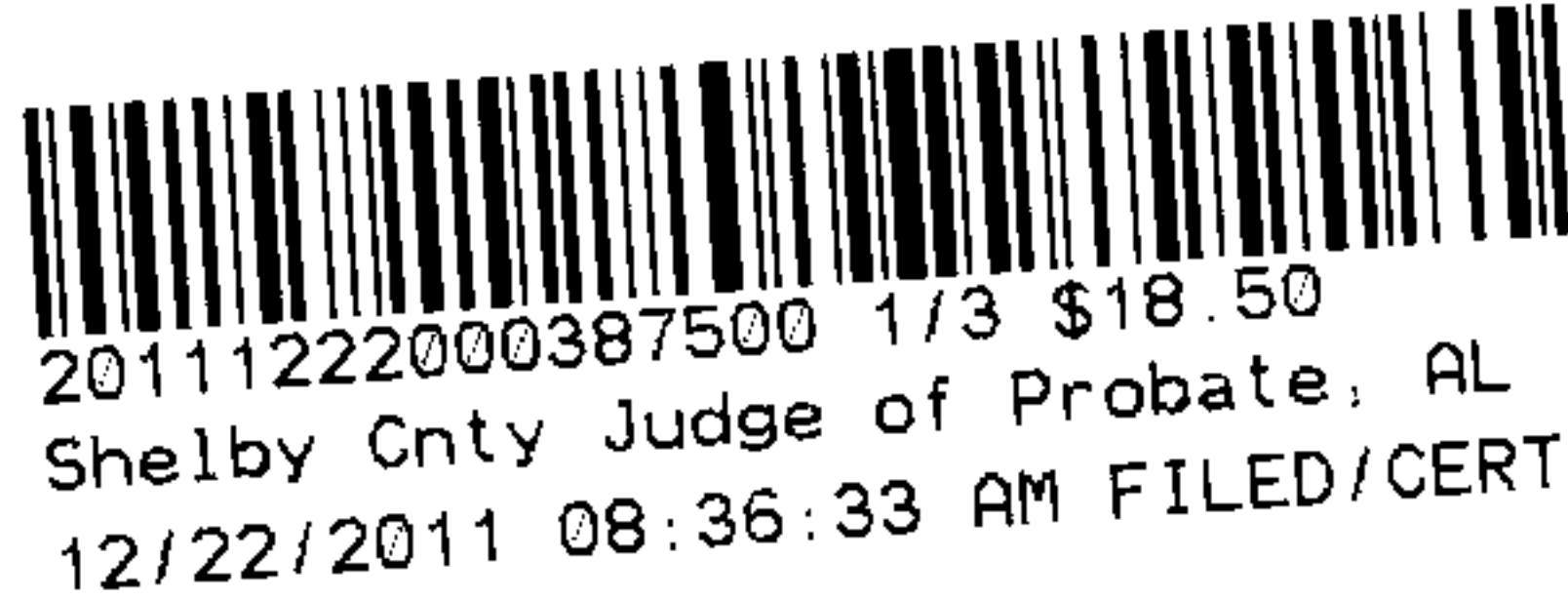
W.E. No. A6170-05-A112

**APCO Parcel No. 70245041**

Transformer No. S2900

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



Shelby County, AL 12/22/2011  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That John G Pugh and wife, Sharon S Pugh

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities; and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW ¼ of the NE ¼ of Section 19, Township 20 South, Range 1 West, more particularly described in that certain instrument recorded in Record Book 20110217000055270, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 14<sup>th</sup> day of December, 20 11.

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Print Name

John G Pugh (SEAL)  
(Grantor)

Sharon S Pugh (SEAL)  
(Grantor)

All facilities on Grantor: \_\_\_\_\_ Station to Station: Sta 2+00 to Sta 3+50 (west side), Guys at Sta 2+3

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that John

G. Pugh and wife, Sharon S. Pugh whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 14<sup>th</sup> day of December, 20 11.

[SEAL]

Joel Dean Fritz  
Notary Public

My commission expires: 12-7-14

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_



20111222000387500 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
12/22/2011 08:36:33 AM FILED/CERT

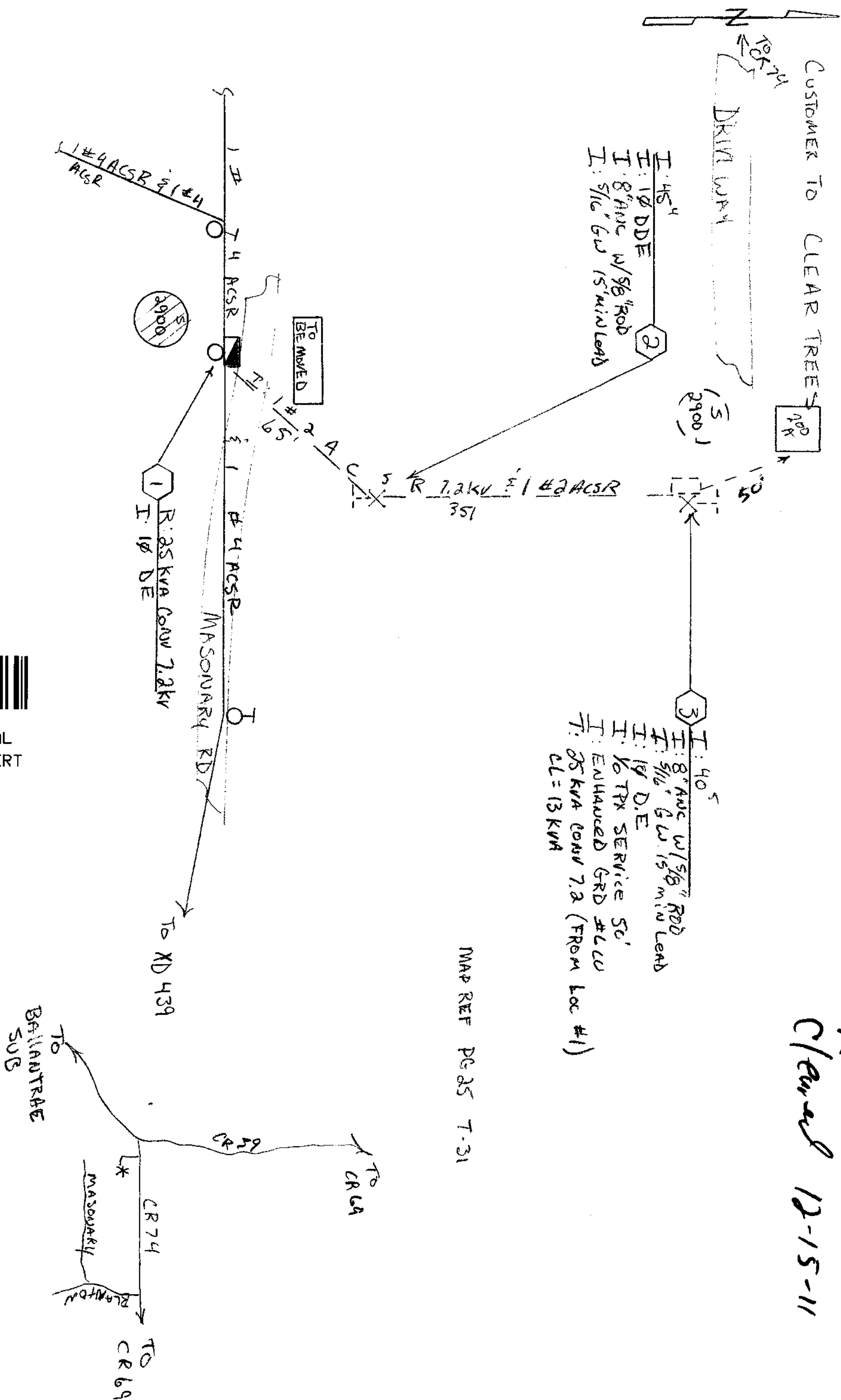


70245041

Customer	John PUGH		Location	CR 74 @ CR 34		Agreed Serv. Date		County	SHELBURY		Section	19		Township	205		Range	1 W		Add'l Info	SHEET 1052		Estimate No.	A617005A112		
Division	B. R. MILLING HAM		Operation	METRO SOUTH		Engineer	FRDST		LINC#	11060		Date	12-1-11		Substation	TWELVE OAKS		X	49192		Y	XD439		NUNNS Ticket #		
			Town	SHELBURY																				LOC	Transformer Loading	

Rec'd	12-1-11
Cleared	12-15-11

ENERGIZED LINE WORK  
SUB Twelve Oaks  
OCB/OCR# 4492 / 06250  
SWITCH# K6465  
FUSE SIZE 30A



MAP REF DG 25 T-31

"MISS-ALL" # 1-800-292-8625	
DATE CALLED	
LOCATION REQUEST #	
WATER WORKS	
DATE CALLED	
TRANSFER OF ATTACHMENTS	
OTHER	YES NO
KNOWLEDGE	
CHARTER	
OTHER	

*target*  
**ZERO**  
ONE DAY AT A TIME  
PERFORM  
JSA

THREE CREW	
PERMITS REQ'D	
R/W	✓
CITY	
COUNTY	
STATE	
OTHER	
SCALE	
NTS	
Ft. Per Inch	

Form 5-5690 Rev. 6/04



20111222000387500 3/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
12/22/2011 08:36:33 AM FILED/CERT

**Inst. Completed By**

Date \_\_\_\_\_