


20111219000382930 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
12/19/2011 12:01:16 PM FILED/CERT

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **12743837 (1992649092)**



PREPARED BY KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **DECEMBER 7, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20070914000431880** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **AUGUST 30, 2007**

Grantor: **JASON CAVER AND JODI G CAVER, HUSBAND AND WIFE**

Grantor's Mailing Address: **556 OLD CAHABA DR HELENA, AL 35080**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834**

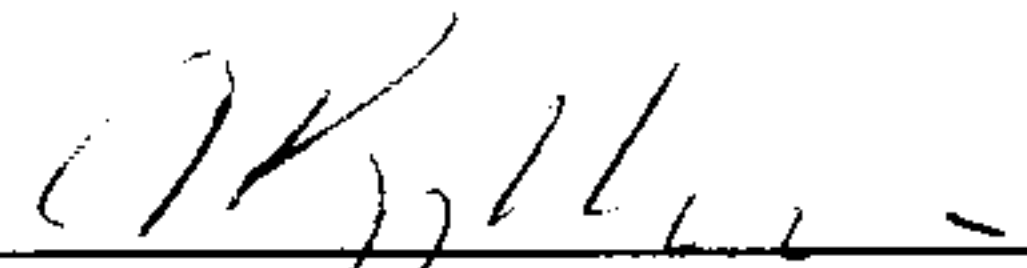
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MIN 100022670000065781 MERS PHONE: 1-888-679-6377
Page 1 of 2

Loan No. **12743837 (1992649092)**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
DECEMBER 7, 2011.

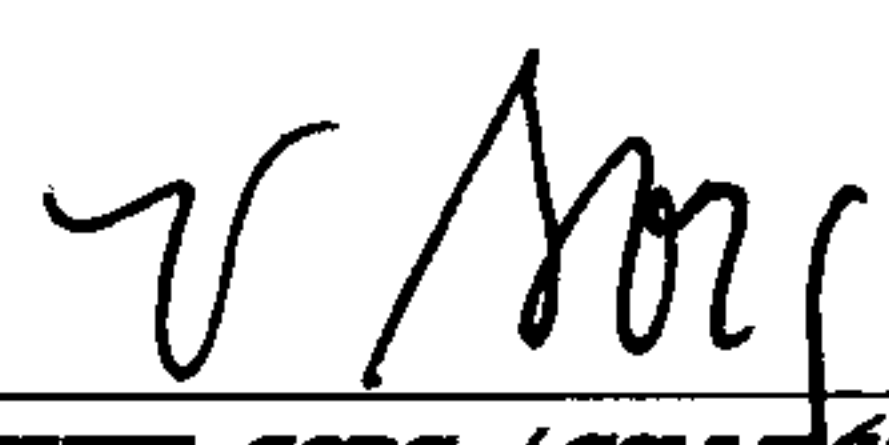
Mortgage Electronic Registration Systems, Inc.


CARYN KILLIAN
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this DECEMBER 7, 2011, before me, the undersigned, a Notary Public in
said State, personally appeared CARYN KILLIAN personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as ASSISTANT SECRETARY
on behalf of Mortgage Electronic Registration Systems, Inc. Solely As
Nominee For Mortgageamerica, Inc. ITS SUCCESSORS AND ASSIGNS
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


VICKIE SORG (COMMISSION EXP. 08-18-2017)
NOTARY PUBLIC

