

# ***City of Chelsea***

P.O. Box 111  
Chelsea, Alabama

## ***Certification Of Annexation Ordinance***

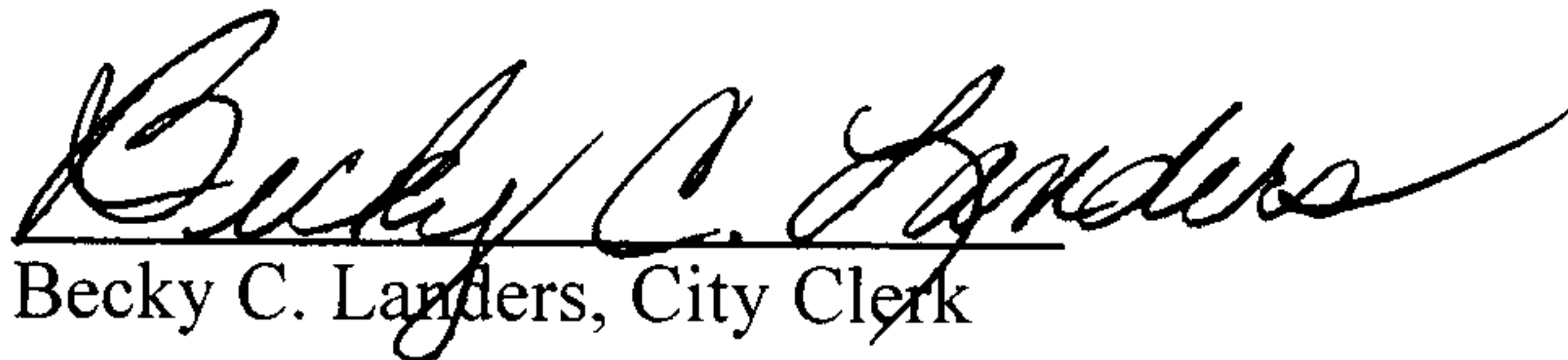
Ordinance Number: **X-11-12-06-615**

Property Owner(s): **Shelby County Board of Education**

Property: Portion of Parcel ID **#15-2-03-0-001-004.000 & 15-1-02-0-001-003.000**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of December 6th 1st, 2011 as same appears in minutes of record of said meeting, and published by posting copies thereof on December 7th, 2011, at the public places listed below, which copies remained posted for five business days (through December 13th 2011).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043  
Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043  
U.S. Post Office, Highway 280, Chelsea, Alabama 35043  
Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043  
City of Chelsea Website-[www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Becky C. Landers, City Clerk



20111216000381340 1/7 \$30.00  
Shelby Cnty Judge of Probate, AL  
12/16/2011 10:26:36 AM FILED/CERT

**City of Chelsea, Alabama**

**Annexation Ordinance No X-11-12-06-615**

Property Owner(s): **Shelby County Board of Education**

Property: Parcel ID Portion of Parcel ID #15-2-03-0-001-004.000 & 15-1-02-0-001-003.000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

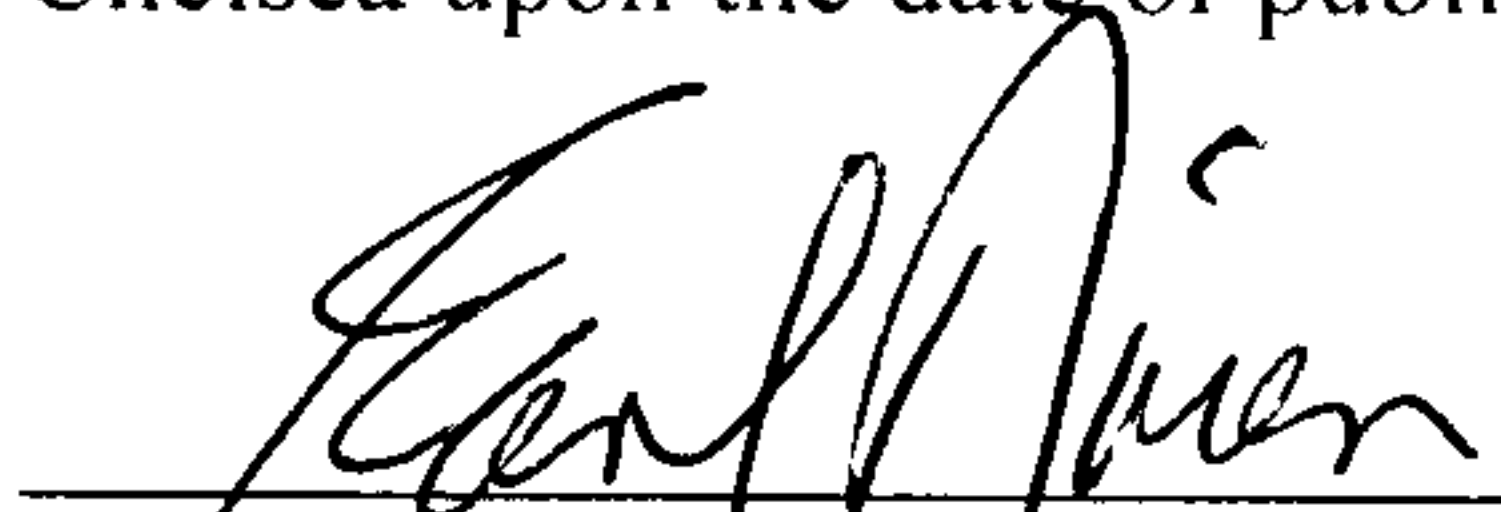
**Whereas**, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned A-R which together is contiguous to the corporate limits of Chelsea;

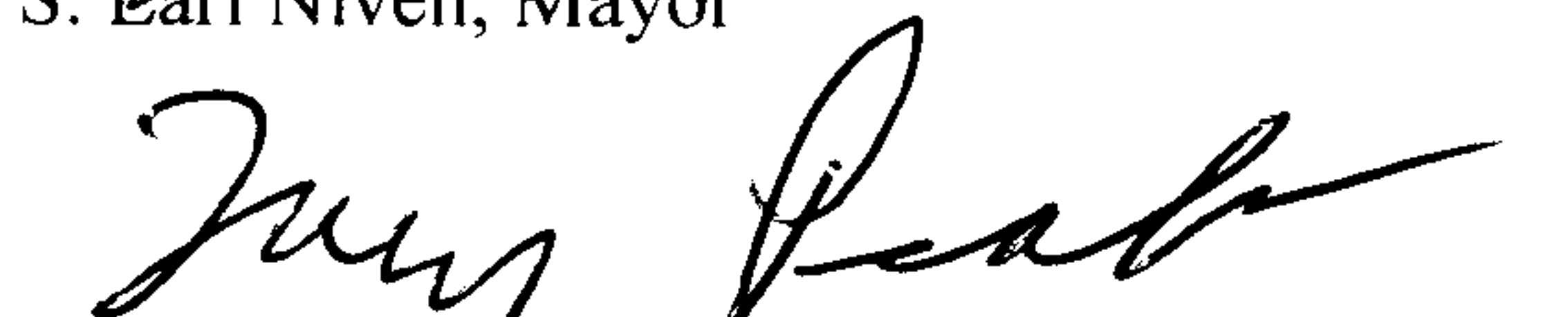
**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

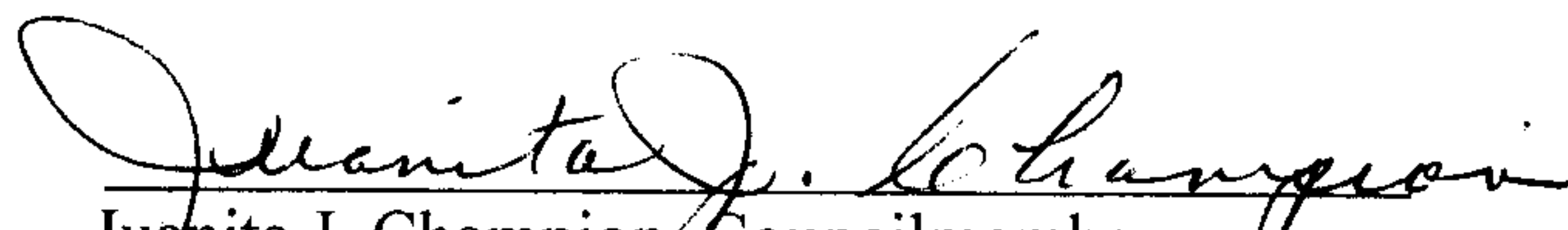
  
S. Earl Niven, Mayor

  
Dale Neuendorf, Councilmember

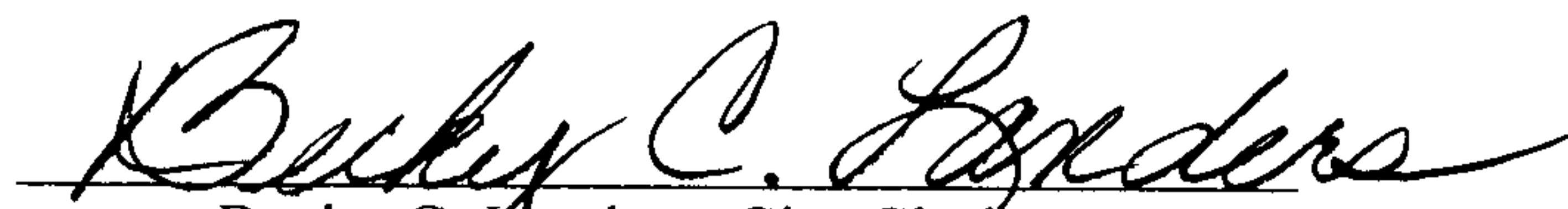
  
Tony Picklesimer, Councilmember

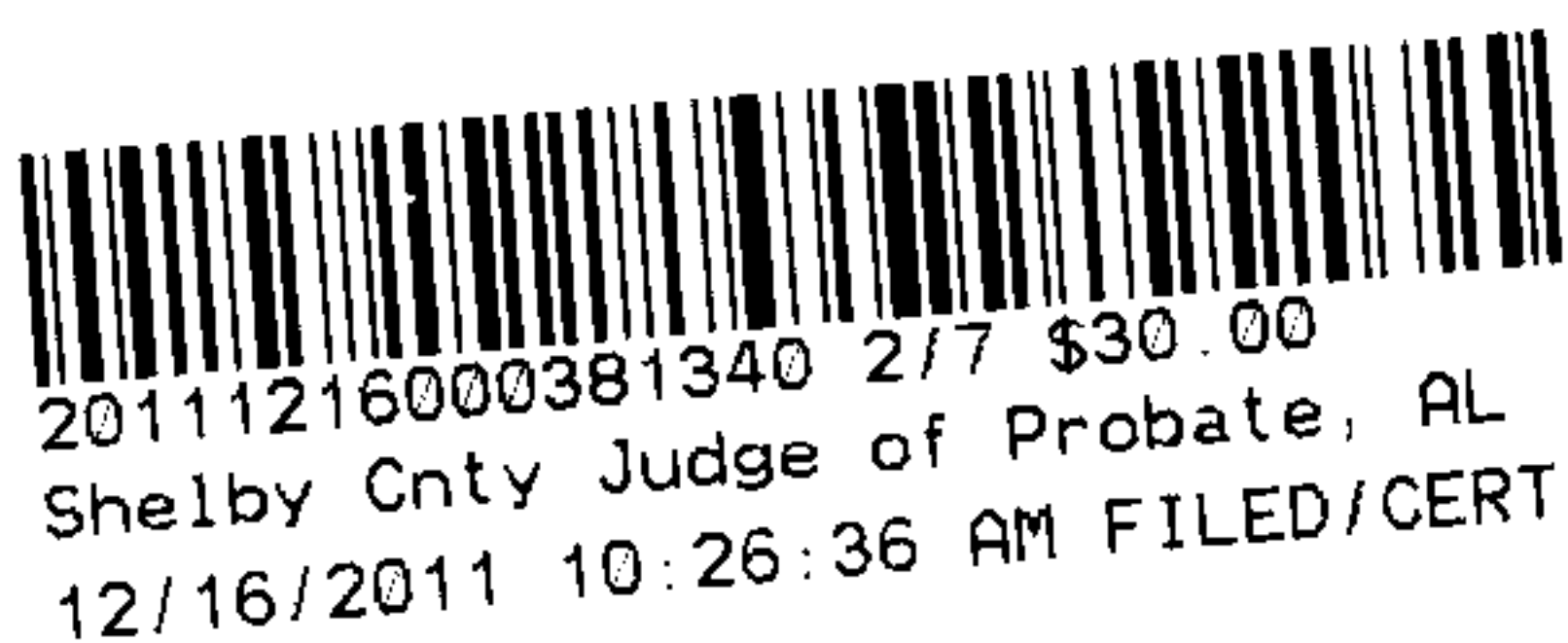
  
Robert Barnes, Councilmember

  
Jeffrey M. Denton, Councilmember

  
Juanita J. Champion, Councilmember

*Passed and approved this the 6<sup>th</sup> day of December, 2011*

  
Becky C. Sanders, City Clerk



**Petition Exhibit A**

**Property owner(s): Shelby County Board of Education**


**Property: Parcel ID Portion of Parcel ID #15-2-03-0-001-004.000 & 15-1-02-0-001-003.000**

**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), Instrument #20111118000351330, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

  
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This instrument was prepared by:  
Wallace, Ellis, Fowler & Head  
P O Box 587  
Columbiana, AL 35051

Send Tax Notice to:  
Shelby County Board of Education  
P O Box 1910  
Columbiana, AL 35051

20111118000351330 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
11/18/2011 02:49:14 PM FILED/CERT

20111216000381340 4/7 \$30.00  
Shelby Cnty Judge of Probate, AL  
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**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Six Hundred Twenty Five Thousand No/00 Dollars (\$625,000.00) to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Omar G. Touchstone, III, a married man, (herein referred to as grantor, whether one or more) does grant, bargain, sell and convey unto, County Board of Education of Shelby County, Alabama, (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor reserves a non-exclusive easement for utilities 20 feet wide running along the East line of the above described property.

Subject to 2011 property taxes and subsequent years and all easements, restrictions, reservations, provisions, covenants, building set-back lines and rights of way of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR OR HIS SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of November, 2011.

  
Omar G. Touchstone, III

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Omar G. Touchstone, III, who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of November, 2011.




  
Notary Public

EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land situated in the Northeast quarter of Section 3, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a 2" open top (disturbed), said point being the Northeast corner of said Section 3; thence run South 88 degrees 32 minutes 16 seconds West along the North line of said Section 3 for a distance of 2311.21 feet to a point on the southernmost right of way line of Grimes Settlement Road (prescriptive right of way) and an iron pin set being the POINT OF BEGINNING; thence leaving said North line, run South 63 degrees 32 minutes 22 seconds East along said right of way for a distance of 111.92 feet to an iron pin set; thence run South 56 degrees 01 minutes 51 seconds East along said right of way for a distance of 280.69 feet to an iron pin set; thence run South 66 degrees 50 minutes 49 seconds east along said right of way for a distance of 418.87 feet to an iron pin set; thence run South 82 degrees 14 minutes 41 seconds East along said right of way for a distance of 138.46 feet to an iron pin set; thence leaving said right of way, run South 26 degrees 31 minutes 46 seconds West for a distance of 677.53 feet to an iron pin set; thence run South 89 degrees 13 minutes 13 seconds West for a distance of 850.00 feet to an iron pin set; thence run North 00 degrees 46 minutes 47 seconds West for a distance of 1000.00 feet to a point on the North line of said Section 3, said point being a found 1" open top; thence run North 88 degrees 32 minutes 16 seconds East along the North line of said Section 3 for a distance of 310.94 feet to the POINT OF BEGINNING.



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City Clerk  
City of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 17th day of November, 2011.

Lee Doebler

Witness President, Shelby Co. Board

Randy Fuller

Owner Signature Superintendent

Randy Fuller

Print Name

P. O. Box 1910 - Columbiana, AL 35051

Mailing Address

Parcel No. - 15-2-03-001-004. 000

Property Address (If different)

205/682-7000

Telephone Number (Day)

205/682-7000

Telephone Number (Evening)



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\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address (If different)

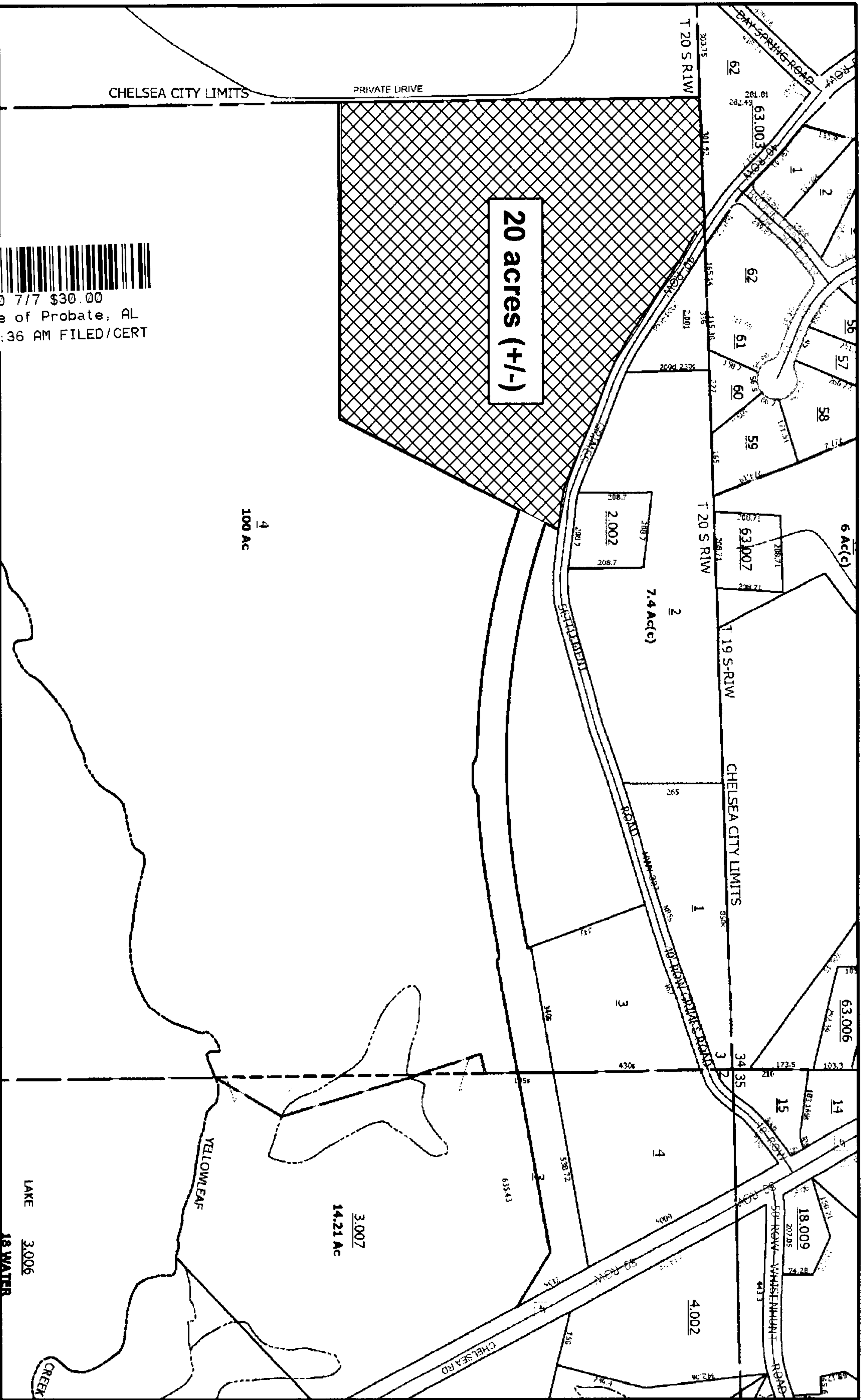
\_\_\_\_\_  
Telephone Number (Day)

\_\_\_\_\_  
Telephone Number (Evening)

Number of people on property 850

Proposed property usage: (Circle One)  
Commercial Residential

Shelby County Public School



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Property to be Annexed

# SHELBY COUNTY B.O.E. ANNEXATION

X-11-12-06-615

Tax ID # 5-2-03