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State of ALABAMA County of SHELBY

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by STEVEN B WHITTEN, AN UNMARRIED MAN

as Mortgagors, to the undersigned, which mortgage is dated 02/08/2007 and filed for record 02/14/2007 in Mortgage Book N/A, Page N/A, Doc# 20070214000069140, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of December, 2011.

Mortgage Electronic Registration Systems, Inc.

By:

Sandy Alexander

Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

_, before me, Talyia Flint, Notary Public, personally appeared Sandy Alexander, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his ther authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affiked my notarial seal the day and year last

written.

OFFICIAL SEAL TALYIA FLINT OTARY PUBLIC - State of Arizona MARICOPA COUNTY My Comm. Expires July 6, 2012

Taly ia Flint Notary Public

Mail Recorded Satisfaction To: STEVEN B WHITTEN PO Box 382433 Birmingham, AL 35238

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