



P.O. Box 660627 Birmingham, AL 35266 (205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY JEFFERSON

Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed **NSH CORP** to **SOUTHCITY BANK**, on **JUNE 28, 2011** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JULY 01, 2011** in **DOCUMENT** #20110701000192010 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **13TH** day of **DECEMBER**, **2011**.

SOUTHCITY BANK

By Many S. NENDERSON WICE-PRESIDENT LOAN OPERATIONS

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>MARY S. HENDERSON</u>, whose name as <u>VICE PRESIDENT LOAN OPERATIONS</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13TH day of DECEMBER, 2011.

Notary Public Wondy W. Hulw My Commission Expires

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT #: 400127500 BRANCH: VESTRIDGE

This document was prepared by:
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