

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1866706200

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090116000015090 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **REGINALD BOWIE AND JANET BOWIE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 15338862 _7 PRIME CJ3400614 100050221081124017 MERS PHONE 1-888-679-MERS RCNAL1

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