

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0610661209

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030306000137020 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES C. MYNATT AND JO ANN J. MYNATT having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, ITS SUCCESSORS AND ASSIGNS

By: Manual Manua

STATE OF LOUISIANA PARISH OF OUACHITA

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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