

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1906716933

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030205000072270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL D. LAMB AND JUDITH R. LAMB DOROTHEA W. REINHEIMER having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

JPMORGAN CHASE BANK, N.A.

By: Marie Ma

**VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/\_\_O\_\_\_/2011 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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