

When Recorded Return To: Flagstar Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0503146870

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20110222000060870 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DONALD P SEGERS AND BONNIE L SEGERS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/\(\sum_2\)/2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

FLGRC 15300751 -@ CJ3398207 100223805031468706 MERS PHONE 1-888-679-MERS FORM1\RCNAL1

15300751