

12/15/2011 09:25:18 AM FILED/CERT

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1793897267

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040526000281710 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WALTER DAVID COST having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/_ /2011 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS By: Carolyn Preis VICE PRESIDENT STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on 12/__/__/2011 (MM/DD/YYYY) by Carolyn Preis as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Amy Gott Notary Public - State of LOUISIANA

CHAS6 15317918 _1 PRIME CJ3397843 100051700143344605 MERS PHONE 1-888-679-MERS RCNAL1



Commission expires: LIFETIME

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