



20111213000376850 1/2 \$29.00  
Shelby Cnty Judge of Probate, AL  
12/13/2011 02:13:17 PM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]                                                         |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)                                                          |
| Compass Mortgage Corporation<br>Attn: Ben Hendrix<br>15 South 20th Street<br>Birmingham, Alabama 35233 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

Instrument No. 20090218000058230

1b. This FINANCING STATEMENT AMENDMENT is  
☒ to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

|                                                                                                          |                            |            |             |        |
|----------------------------------------------------------------------------------------------------------|----------------------------|------------|-------------|--------|
| 6a. ORGANIZATION'S NAME                                                                                  |                            |            |             |        |
| The Chelsea Park Improvement District Three, Chelsea Park Lands, Ltd. and Chelsea Park Development, Inc. |                            |            |             |        |
| OR                                                                                                       | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|                                                                                                          |                            |            |             |        |

7. CHANGED (NEW) OR ADDED INFORMATION:

|                         |                            |            |             |        |
|-------------------------|----------------------------|------------|-------------|--------|
| 7a. ORGANIZATION'S NAME |                            |            |             |        |
| OR                      | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|                         |                            |            |             |        |

|                                   |                          |                                  |                                 |                               |
|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 7c. MAILING ADDRESS               | CITY                     | STATE                            | POSTAL CODE                     | COUNTRY                       |
|                                   |                          |                                  |                                 |                               |
| ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|                                   |                          |                                  |                                 |                               |

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☒ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Partial Release of UCC-1 Financing Statement recorded as follows:

Instrument No. 20090218000058230

Releasing the following described property on Exhibit "A" therefrom.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

|                              |                            |            |             |        |
|------------------------------|----------------------------|------------|-------------|--------|
| 9a. ORGANIZATION'S NAME      |                            |            |             |        |
| Compass Mortgage Corporation |                            |            |             |        |
| OR                           | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|                              |                            |            |             |        |

10. OPTIONAL FILER REFERENCE DATA

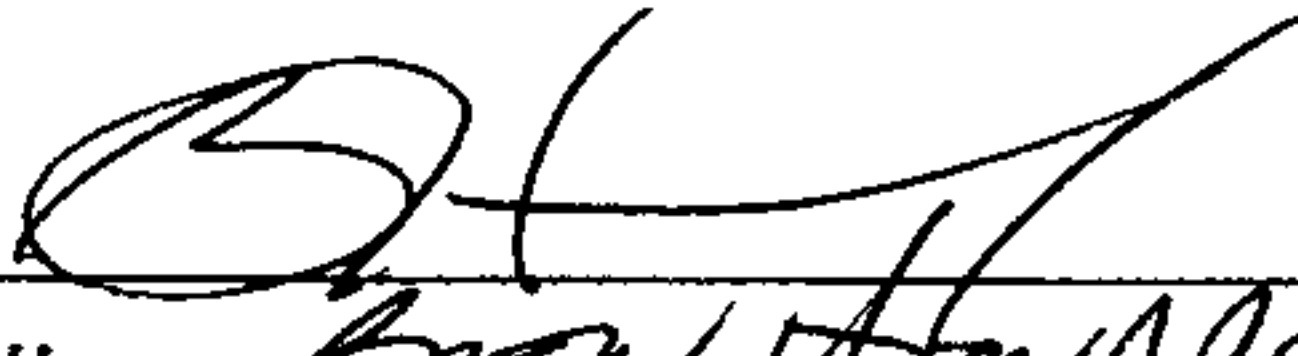
**EXHIBIT A**  
**LEGAL DESCRIPTION**

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Lot 7-29, according to the Plat of Chelsea Park, 7th Sector, First Addition, as recorded in Map Book 37, Page 120, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Compass Mortgage Corporation  
an Alabama banking corporation

By:   
Its: 