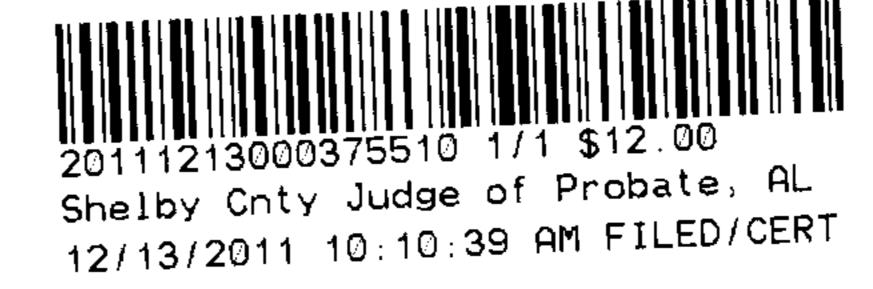
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0256091281



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060809000385760 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DOUGLAS D. ADAMSON AND PATRICIA Y. ADAMSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

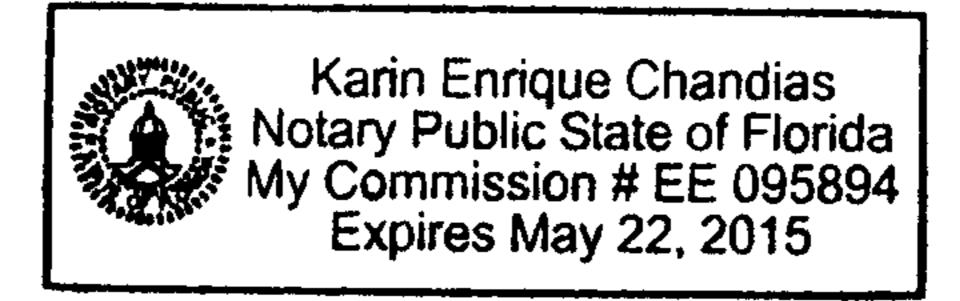
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COATS & CO., INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 12/_____(2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COATS & CO., INC., ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

KARIN ENRIQUE CHANDIAS
Notary Public - State of FLORIDA
Commission expires: 05/22/2015



WFHRC 15247837 -@ CJ3396468 100259600000100266 MERS PHONE 1-888-679-MERS FORM1\RCNAL1



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