


**STATE OF ALABAMA**  
**DOMESTIC LIMITED LIABILITY COMPANY**  
**ARTICLES OF ORGANIZATION**  
**FOR**  
**Anjami LLC**

  
20111212000374340 1/3 \$156.00  
Shelby Cnty Judge of Probate, AL  
12/12/2011 12:51:44 PM FILED/CERT

**PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED  
HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.**

**Article I**

The name of the Limited Liability Company is Anjami LLC

**Article II**

The duration of the Limited Liability Company is Perpetual.

**Article III**

The Limited Liability Company has been organized for the following purpose:

Jewelry Sales and to engage in any lawful activity allowed to limited liability companies by the  
Alabama Limited Liability Company Act.

**Article IV**

The name of the registered agent and the physical street address of the registered office is:


Markus Beige  
200 Hawthorn Street  
Birmingham, AL 35242  
County of Shelby

**Article V**

The name and address information of the initial member(s) and the organizer is as follows:

Markus Beige, Member  
200 Hawthorn Street  
Birmingham, AL 35242

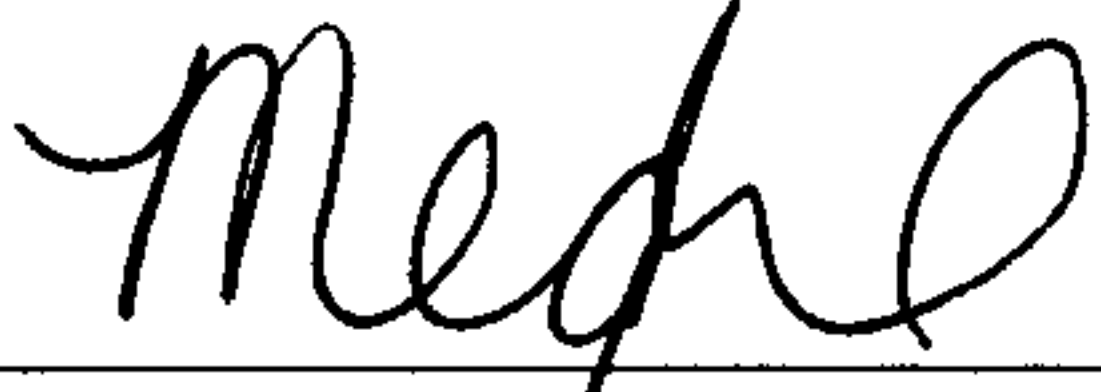
Meghan Record, Organizer  
23586 Calabasas Rd. Suite 102  
Calabasas, CA 91302

  
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**Article VI**

The limited Liability Company is to be managed by its members.

IN WITNESS THEREOF, the undersigned Organizer executed these Articles of Organization on this,  
the 8<sup>th</sup> day of Dec, 2011.



Meghan Record, Organizer  
23586 Calabasas Rd. Suite 102  
Calabasas, CA 91302

Beth Chapman  
Secretary of State

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P. O. Box 5616  
Montgomery, AL 36103-5616

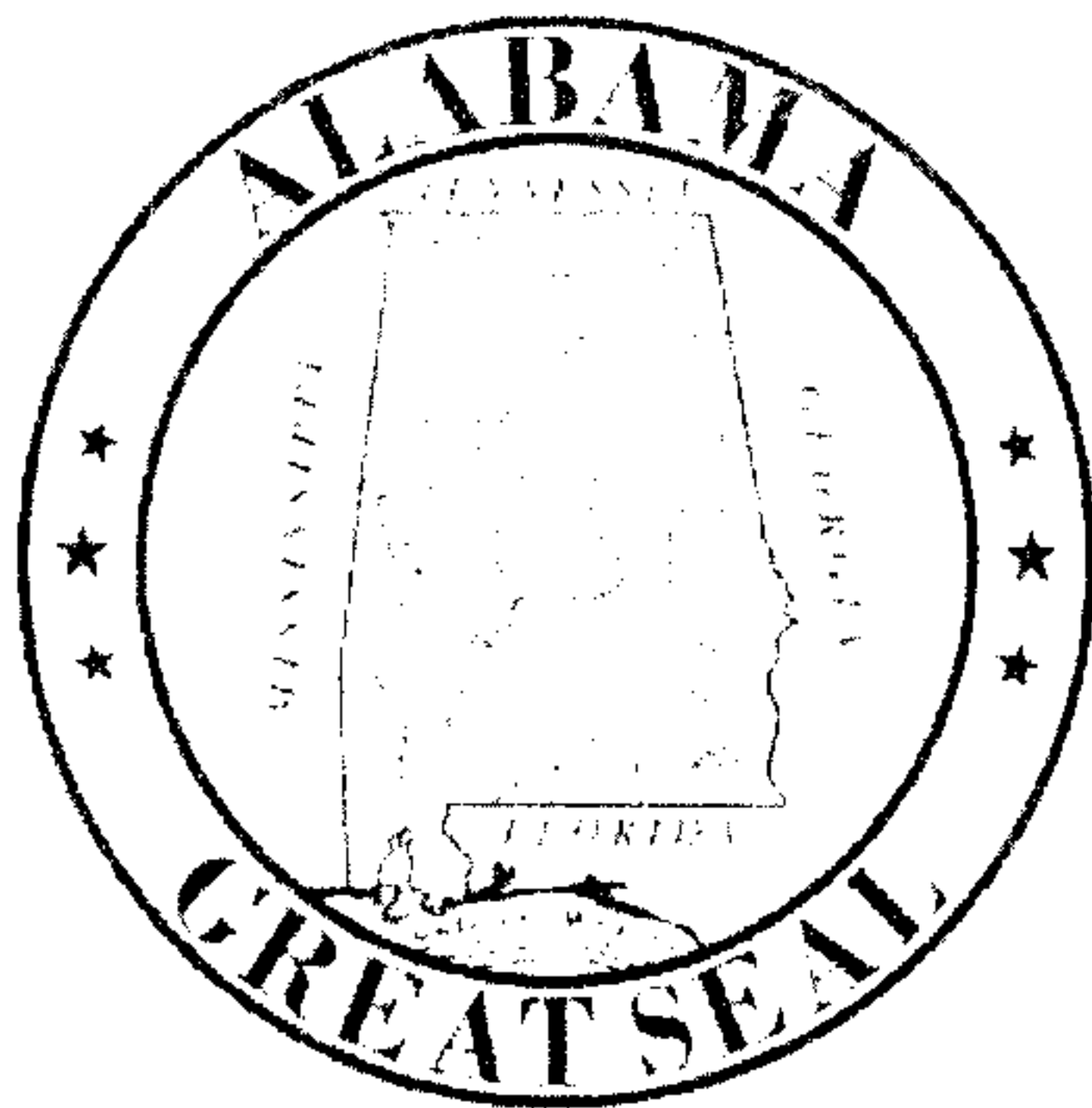
# STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Anjami LLC**

This domestic limited liability company is proposed to be formed in Alabama and  
is for the exclusive use of MyCorporation, 23586 Calabasas Road, Suite 102 ,  
Calabasas, CA 91302 for a period of one hundred twenty days beginning  
December 6, 2011 and expiring April 4, 2012.



592-480

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

December 6, 2011

Date

*Beth Chapman*

Beth Chapman

Secretary of State