

When Recorded Return To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 6000095706A



20111209000373430 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/09/2011 01:18:23 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DISCOVER BANK, WHOSE ADDRESS IS 12 Read's Way, New Castle, DE, 19720, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **RBS CITIZENS, NATIONAL ASSOCIATION AS SUCCESSOR TO CITIZENS BANK OF MASSACHUSETTS, BY MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, AS IT'S ATTORNEY IN FACT, WHOSE ADDRESS IS 4700 Mercantile Drive, FORT WORTH, TX 76137 (800)594-8422, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **BONITA CHAPMAN AND KENNETH GILZINE** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20050912000471790 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 11/09/2011 (MM/DD/YYYY)

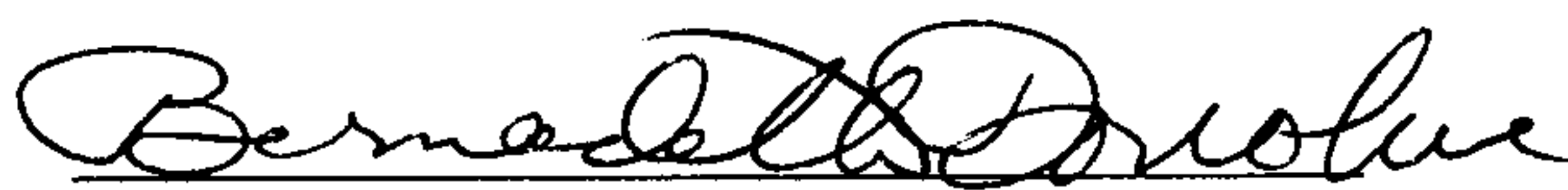
DISCOVER BANK

By: 

Matt Parks
VICE PRESIDENT

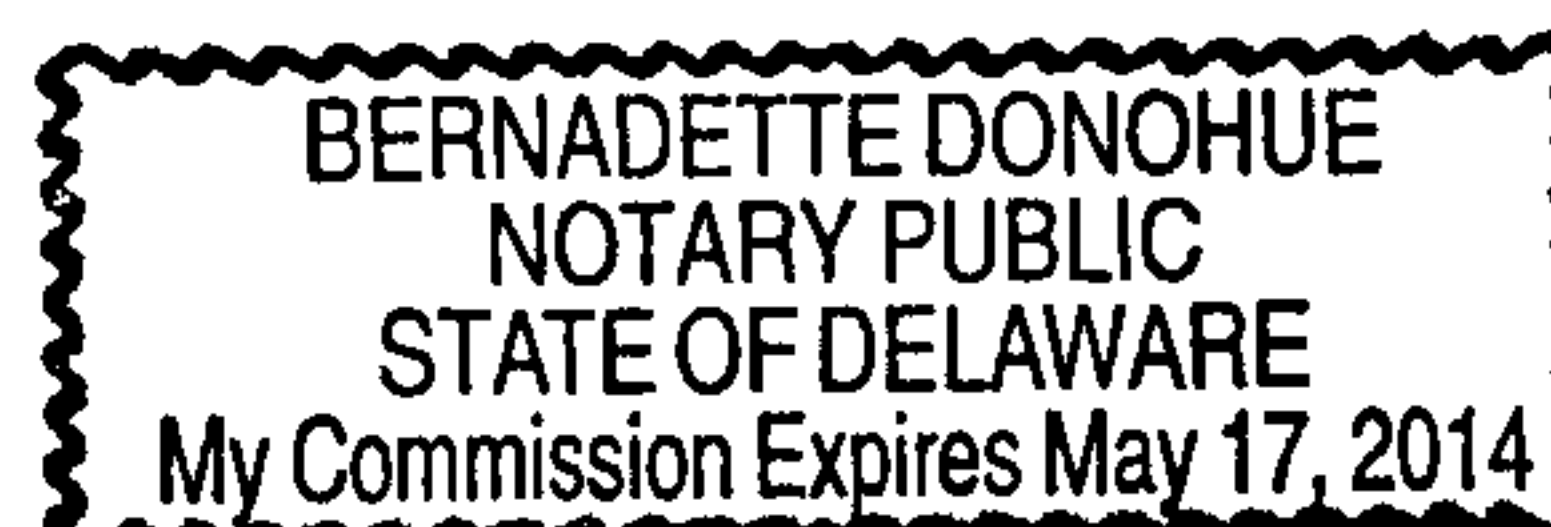
STATE OF DELAWARE COUNTY OF NEW CASTLE

This instrument was acknowledged before me on 11/09/2011 (MM/DD/YYYY) by Matt Parks as VICE PRESIDENT of DISCOVER BANK. He/she/they is (are) personally known to me.



Notary Public - State of DELAWARE

My commission expires: 05/17/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMSRL 15035203 _7 MSPBNA SCD3319267 form5/FRMAL1



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