

Recording Requested By:  
AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706



20111209000373130 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/09/2011 12:13:29 PM FILED/CERT

**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
REF #:0040705279 "SANCHEZ"

MERS #: 10024800002077899 SIS #: 1-888-679-6377

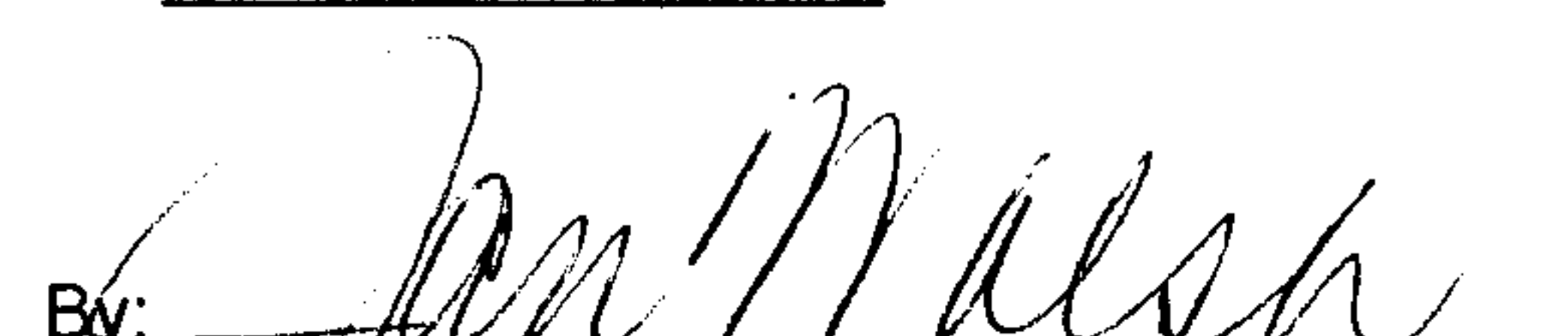
Date of Assignment: November 10th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMFS, LLC, ITS  
SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: JESUS SANCHEZ, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. AS NOMINEE FOR GMFS, LLC  
Date of Mortgage: 02/26/2007 Recorded: 03/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:  
20070314000116440 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GMFS, LLC, ITS  
SUCCESSORS AND/OR ASSIGNS  
On November 10th, 2011

By:   
Jan Walsh, Vice-President

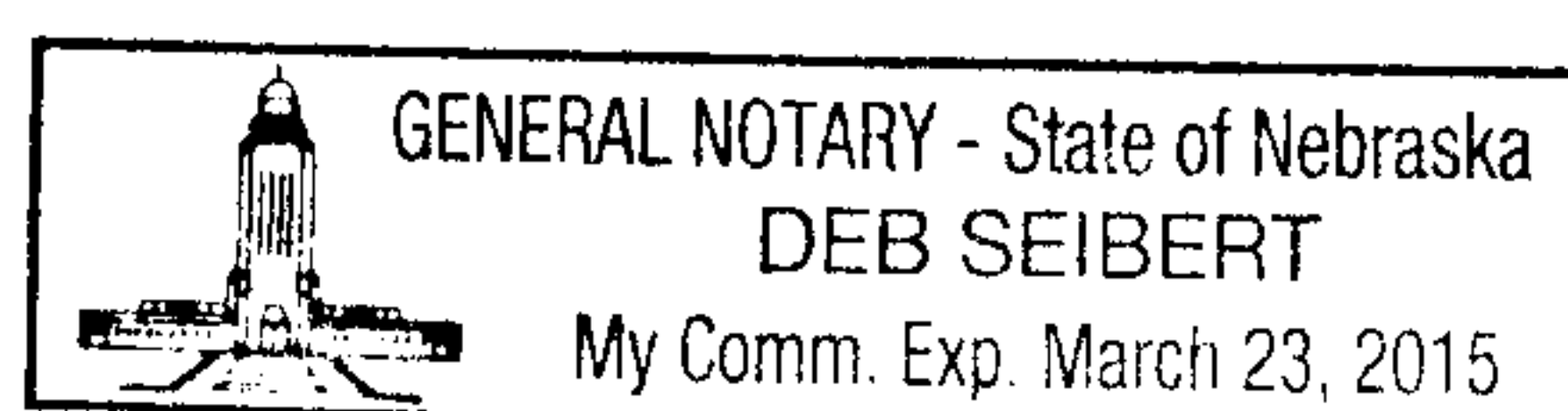


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On November 10th, 2011, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Jan Walsh, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DEB SEIBERT  
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Kimberly Mendez, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315