

When Recorded Return To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 68004474

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050413000173320 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CHARLES MICHAEL BROOKS AND DIANE A. BROOKS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 11/ 28 /2011 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., ITS SUCCESSORS AND ASSIGNS

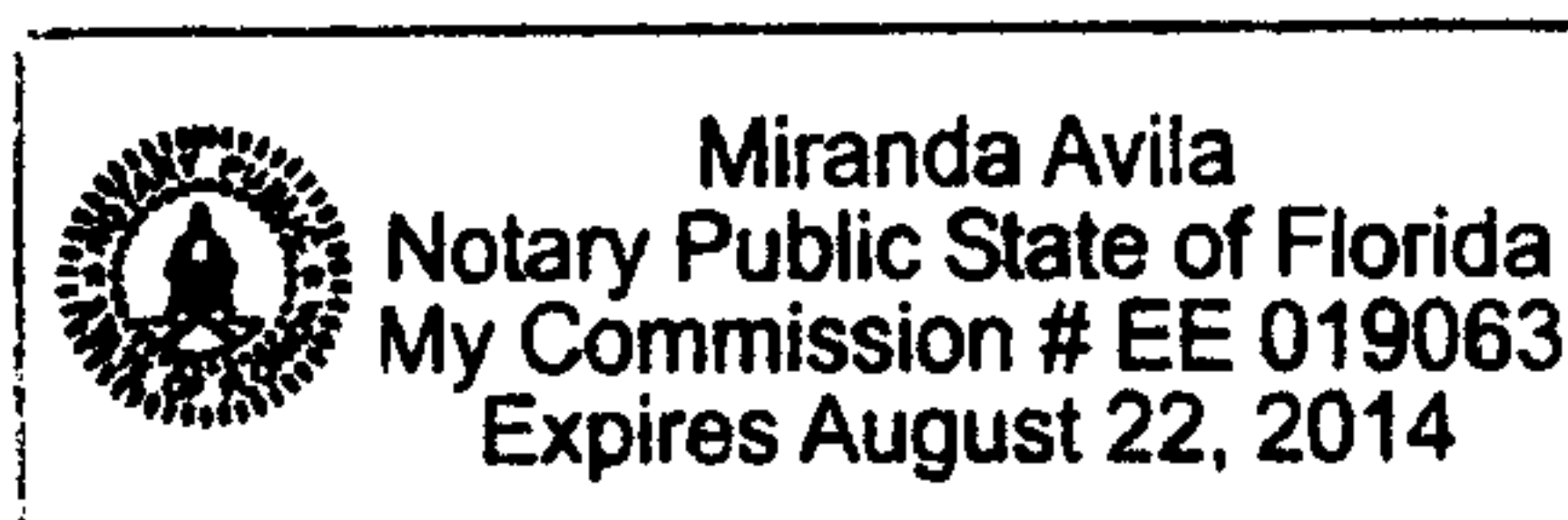
By: _____

KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 28 /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



GTSRC 15172016 _@ SS3389425 100206200000026316 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



15172016



20111208000371450 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
12/08/2011 02:20:31 PM FILED/CERT