

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 26734291748

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080617000245540 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **FRANCIS W RONCADORI, PHYLLIS B RONCADORI** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be signed on 11/ 28 /2011 (MM/DD/YYYY).

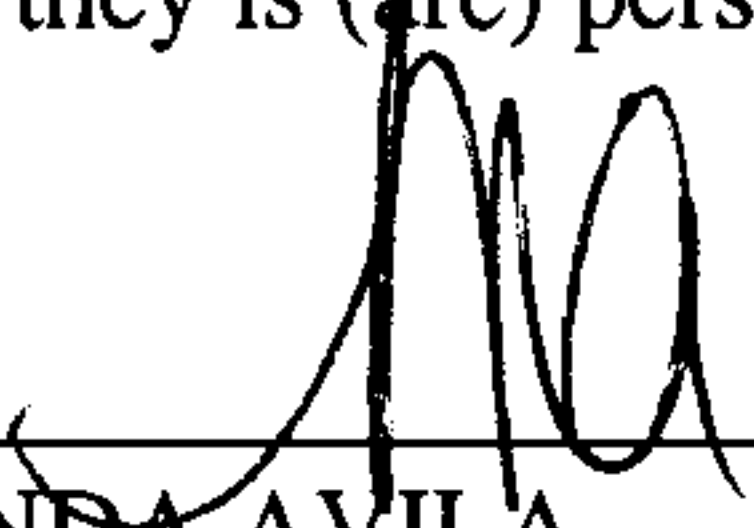
PENTAGON FEDERAL CREDIT UNION

By: _____


KIM GOELZ
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 28 /2011 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



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