

Document Prepared By:
David Branham Legacy CFCU
1400 S 20th St Brant, AL 35205
STATE OF ALABAMA)
JEFFERSON COUNTY)

20111208000371380 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
12/08/2011 02:15:58 PM FILED/CERT

Record and
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117
774 174 79

SUBORDINATION OF RECORDED LIEN

(2)

56093449 - 1118328

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Legacy Community Federal Credit Union for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate the lien of that certain Mortgage having a maximum amount of \$50,000.00 executed by Murat Tanik and Oya Tanik recorded as Instrument # 20080605000228950 in the Probate Office of Shelby County, Alabama, to the lien of that certain Mortgage executed by the aforesaid Murat Tanik and Oya Tanik to J. P. Morgan Chase Bank, NA in the amount of \$236,538.00. Property securing said Mortgage is represented to have a value of \$351,140.00.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this the 15h day of November, 2011.

LEGACY COMMUNITY FEDERAL CREDIT
UNION
BY: *Sharon S. Gamble*

ITS: Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Branham whose name as Real Estate Loan Officer of Legacy Community Federal Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

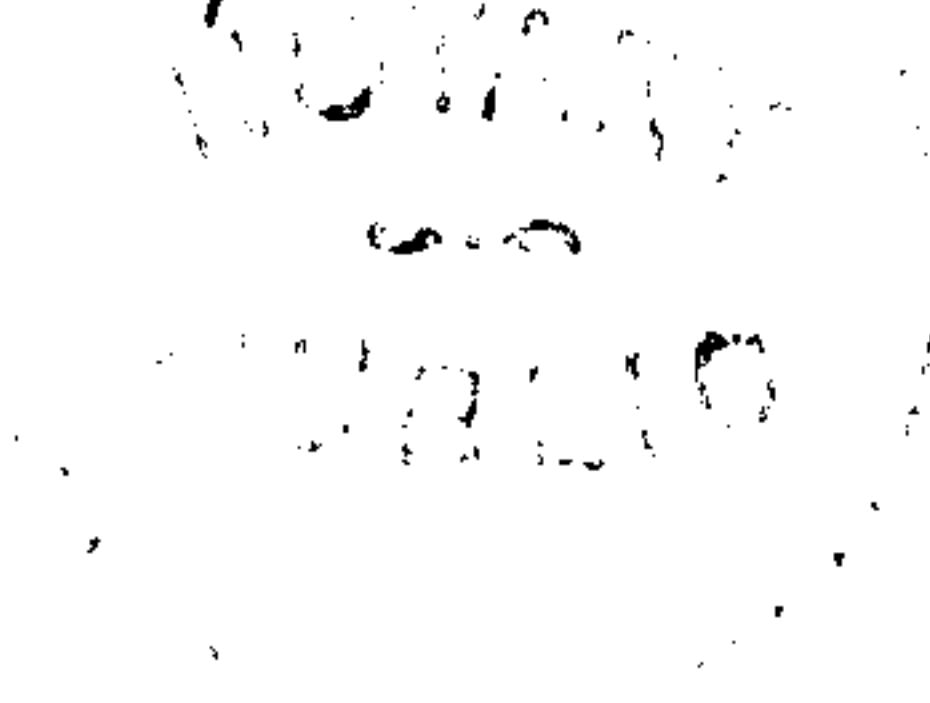
Given under my hand and official seal, this the 15th day of November, 2011.

Notary Public

Paul Ray Brubaker

My commission expires,

July 20 2013



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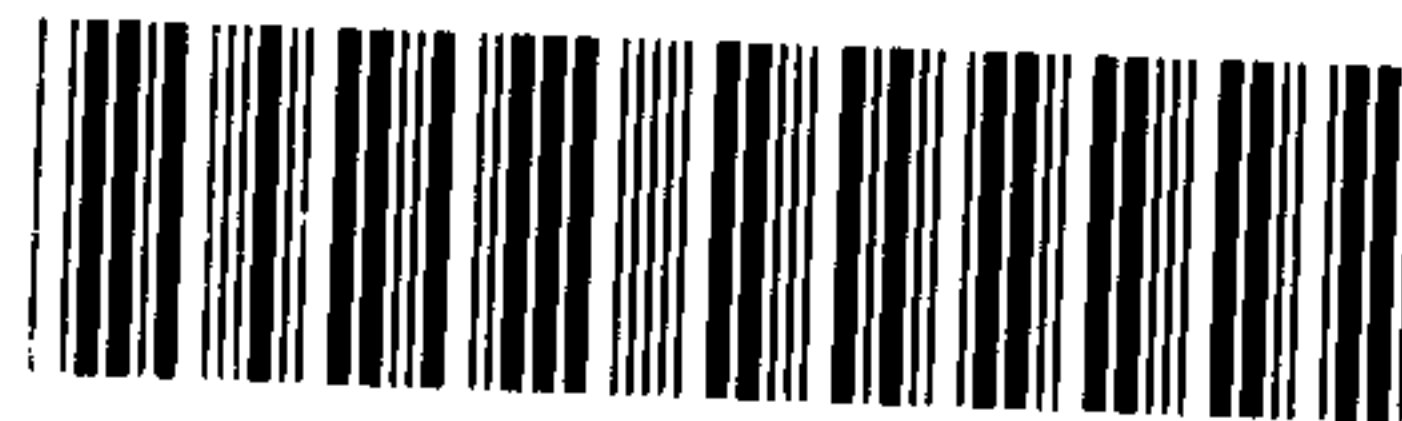
EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 09-5-16-0-002-006.000

Land Situated in the County of Shelby in the State of AL

LOT 1716-A, ACCORDING TO THE RESUBDIVISION OF HIGHLAND LAKES 17TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27 PAGE 90 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Commonly known as: 281 Highland Park Drive , Birmingham, AL 35242



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1634 12/1/2011 77417479/2