

THIS INSTRUMENT PREPARED BY:
W. L. Longshore, III
2009 Second Avenue North
Birmingham, Alabama 35203

20,000

SEND TAX NOTICE TO:
Steve Upton
P.O. Box 336
Birmingham, AL 35201

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100 (\$10.00 DOLLARS) and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, or we,

David Upton, Steve Upton and Kent Upton, all married men

(herein referred to as grantor) does hereby grant, bargain, sell and convey unto

DAY, LLC, an Alabama Limited Liability Company

(herein referred to as grantee, whether one or more), all of their undivided interest in the following described real estate situated in Shelby County, Alabama to-wit:

See attached legal description marked Exhibit "A"

Shelby County, AL 12/08/2011
State of Alabama
Deed Tax: \$20.00

SUBJECT TO: 1. 2012 taxes
2. Easements and restrictions of record

The above described property does not constitute the homestead of any of the grantors or their spouses.

TO HAVE AND TO HOLD Unto the said grantee, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said grantee, the heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises: that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I or we have hereunto set my or our hand(s) and seal(s), this 6th day of Dec, 2011.

CJ. (Seal)
Witness

David Upton (Seal)
David Upton

CJ. (Seal)
Witness

Steve Upton (Seal)
Steve Upton

CJ. (Seal)
Witness

Kent Upton (Seal)
Kent Upton

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Upton, Steve Upton and Kent Upton whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of December, 2011.


20111208000370670 1/2 \$36.00
Shelby Cnty Judge of Probate, AL
12/08/2011 10:38:56 AM FILED/CERT

Linda Ann Cochran
Notary Public:
My Commission Expires:

MY COMMISSION EXPIRES SEPTEMBER 1, 2015

EXHIBIT "A"

A part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 2 West, more particularly described as follows:
Begin at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 2 West, Shelby County, Alabama; thence South 0 deg. 9 min. 31 sec. West along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 1331.98 feet to the SW corner of said $\frac{1}{4}$ $\frac{1}{4}$ section; thence South 89 deg. 44 min. 38 sec. East along the South line of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 869.58 feet; thence North 0 deg. 9 min. 31 sec. East a distance of 1331.87 feet; thence North 89 deg. 44 min. 11 sec. West along the North line of said $\frac{1}{4}$ $\frac{1}{4}$ section a distance of 658.58 feet to the point of beginning; being situated in Shelby County, Alabama.



20111208000370670 2/2 \$36.00
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