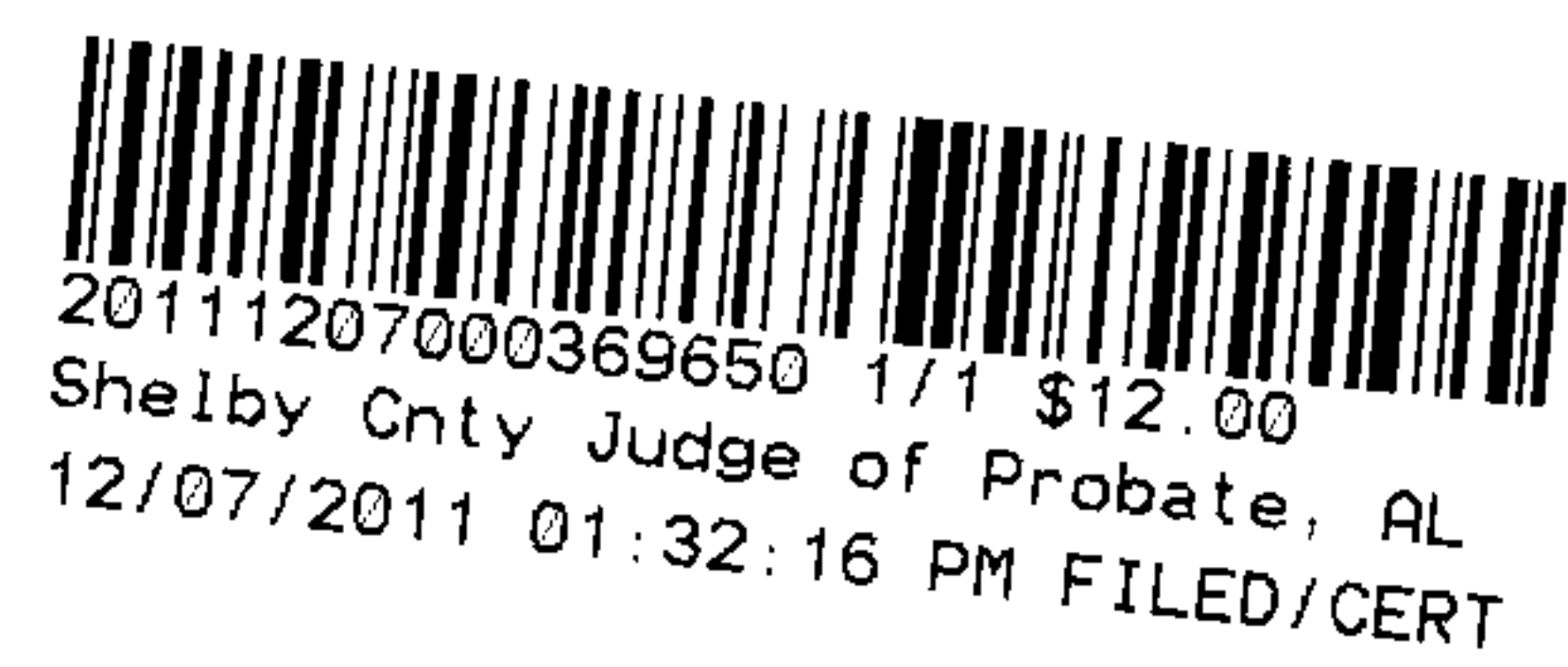


Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

WILLIAM KEITH WELCH
367 COUNTRY MANOR DR
STERRETT, AL 35147



RELEASE OF MORTGAGE

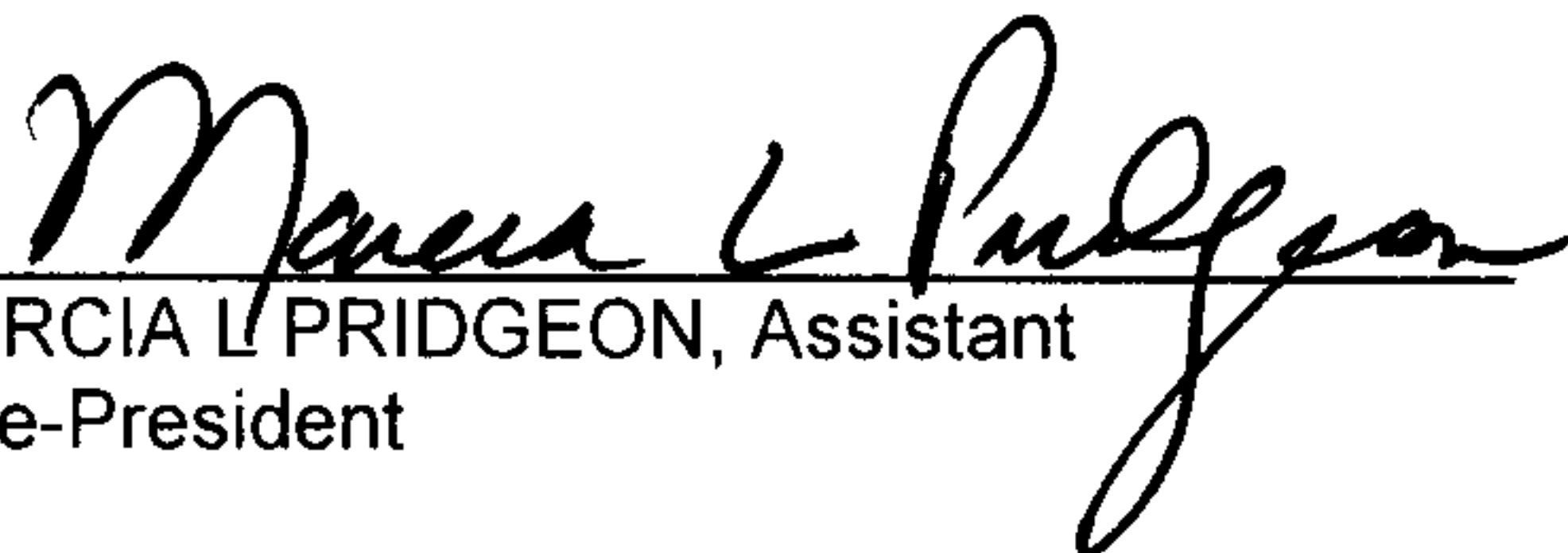
BRANCH BANKING & TRUST CO. #:000006993197449 "WELCH" Lender ID:A07/735/598643478 Shelby, Alabama
MERS #: 100319243100101435 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WILLIAM KEITH WELCH AND KATHY K WELCH, AS HUSBAND AND WIFE to secure payment of the principal sum of \$142,500.00 plus interest, originally to CENTRAL STATE MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 02/11/2010 Recorded: 02/18/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100218000047790, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On December 1st, 2011

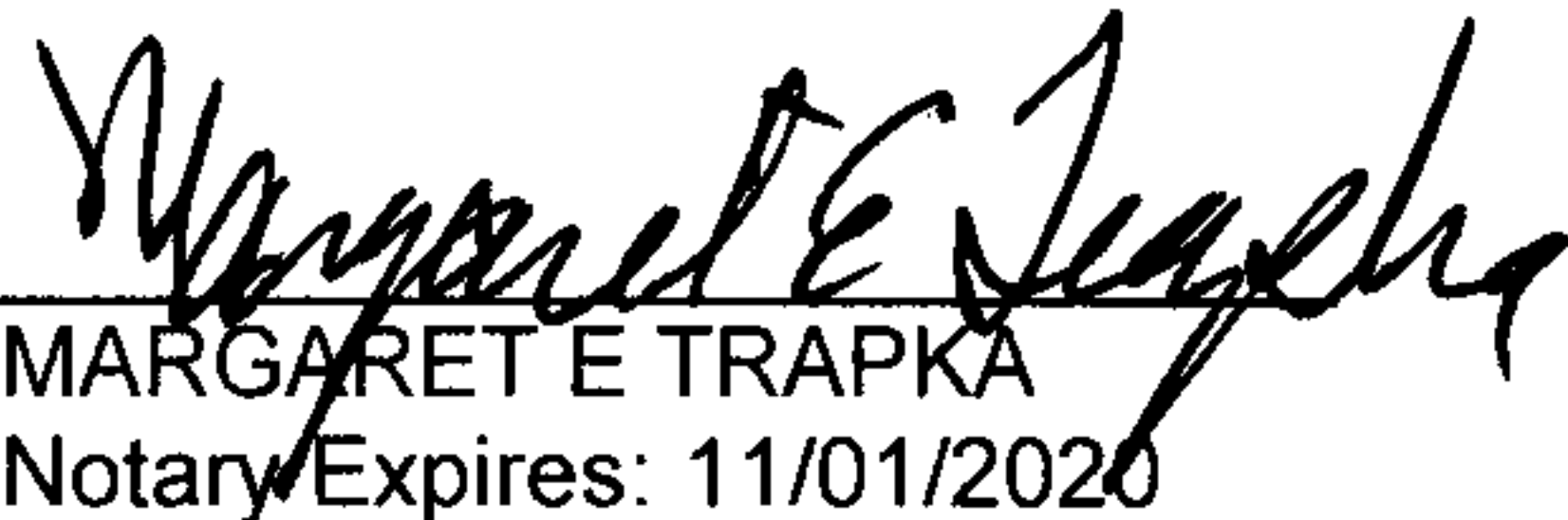
By: 
MARCIA L PRIDGEON, Assistant
Vice-President

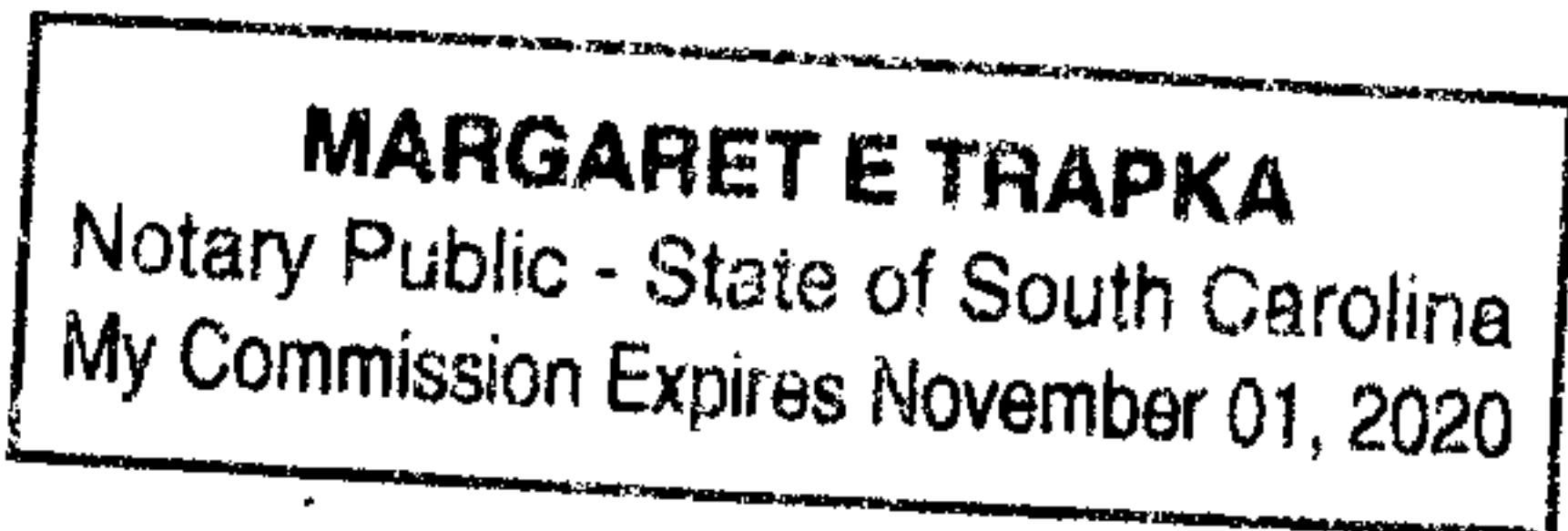


STATE OF South Carolina
COUNTY OF Anderson

On December 1st, 2011, before me, MARGARET E TRAPKA , a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,


MARGARET E TRAPKA
Notary Expires: 11/01/2020



(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744