

20111207000369580 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
12/07/2011 01:02:14 PM FILED/CERT

**Prepared by and After Recording**

**Please Return to:**

KATHRYN SPINNATO  
ATTN: ASSIGNMENTS  
PROMMIS SOLUTIONS, LLC  
1544 OLD ALABAMA ROAD  
ROSWELL, GA 30076  
(800) 275-7171

Our File #: LSC-11-00294

MIN: 1000730-0083497305-9

MERS PHONE: 1-888-679-6377

**TRANSFER AND ASSIGNMENT**

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Freedom Mortgage Corporation, its successors and assigns whose address is P.O. Box 2026, Flint, Michigan 48501-2026, does hereby grant, bargain, sell, convey, assign and deliver unto Freedom Mortgage Corporation, its successors and assigns, whose address is 907 Pleasant Valley Avenue, Suite 3, Mount Laurel, NJ 08054, those certain mortgagees hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

**MORTGAGE/RLPY**


NAME(S) OF MORTGAGOR	MORTGAGE	COUNTY	STATE
Russell Brent Parrott and Brandye H. Parrott	Document/ Instrument #: 20090722000282710	Shelby	Alabama
Property:	1031 Kerry Dr, Calera, Alabama 35040 (As described in the Legal Description attached hereto as Exhibit A.)		

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AN TO HOLD unto the said Freedom Mortgage Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Freedom Mortgage Corporation, its successors and assigns as owner of said mortgages has caused these presents to be executed this the 28th day of NOVEMBER, 2011.

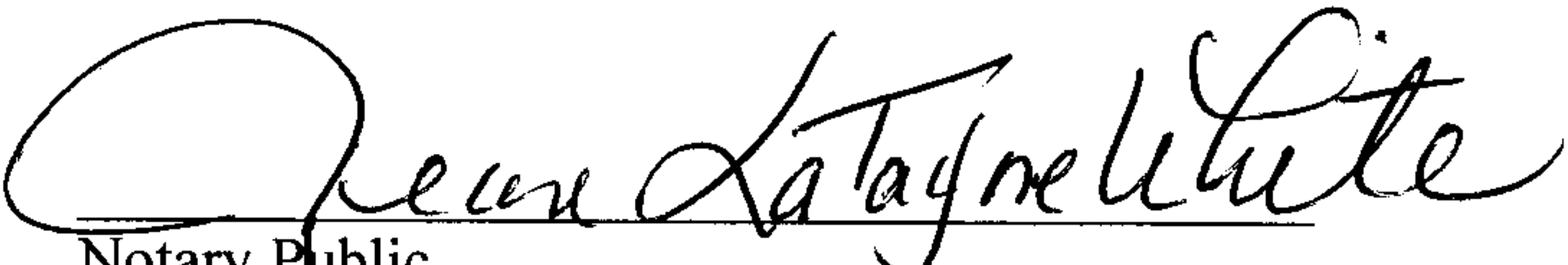
**Mortgage Electronic Registration Systems,  
Inc. ("MERS") as nominee for Freedom  
Mortgage Corporation, its successors and  
assigns**

  
\_\_\_\_\_  
Anthony O'Connor  
Assistant Secretary

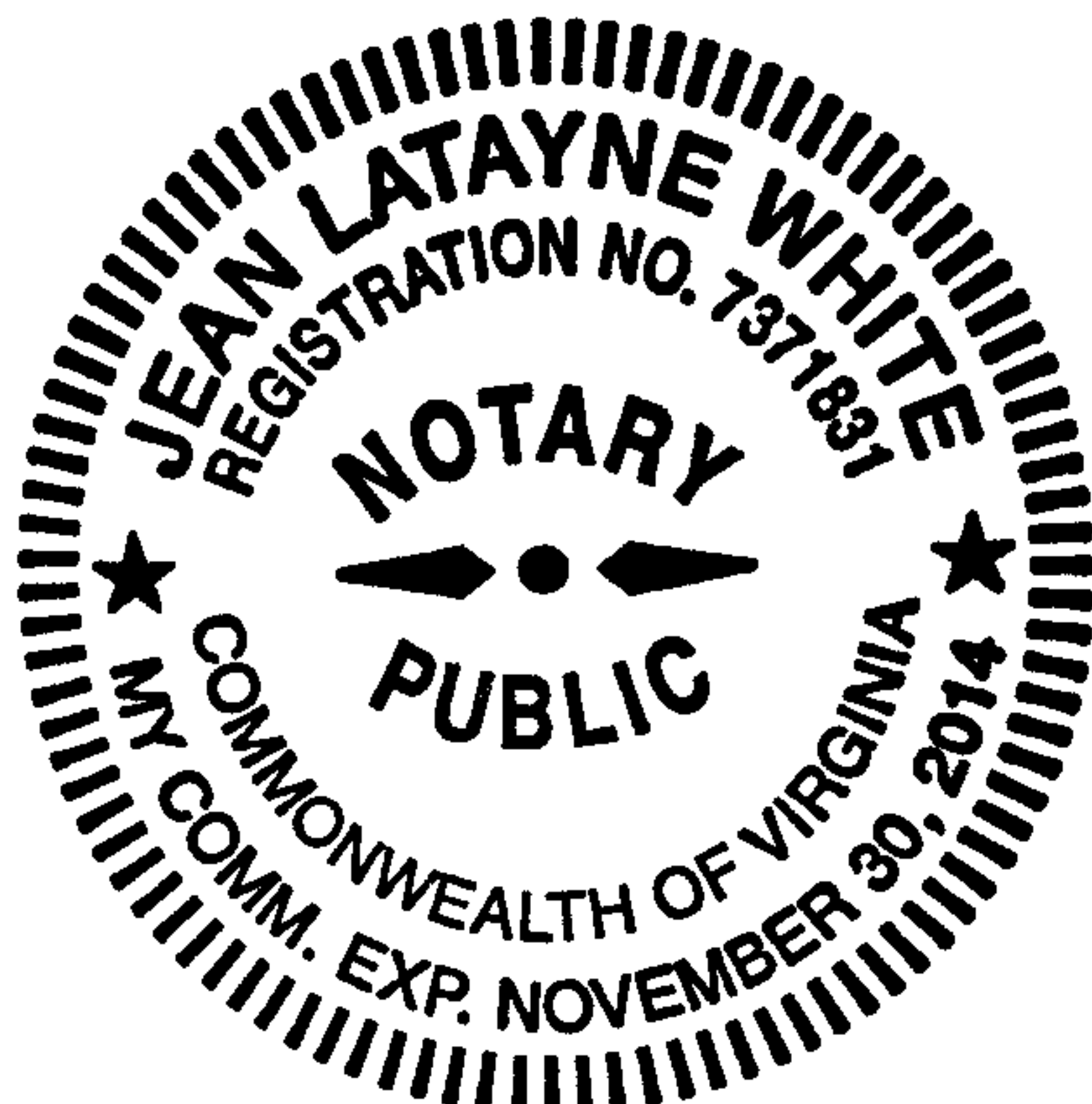
STATE OF Virginia

CITY OF Virginia Beach

On the 28th day of November, 2011  
before me, Jean Latayne White, a  
notary public, in and for said state and city, personally  
appeared, Anthony O'Connor, Asst. Sec. personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Notary Public

My Commission expires: 11/30/2014




  
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EXHIBIT "A"

Lot 45, according to the Amended Map Kinsale Garden Homes 1st Sector,  
as recorded in Map Book 35, Page 49, in the Probate Office of Shelby  
County, Alabama.