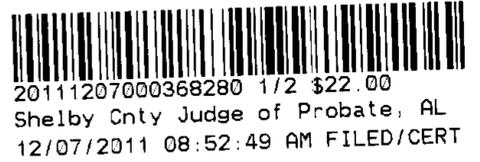


This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Starlette B. Roberts  
4248 Cahaba Lake Drive  
Hoover, AL 35216



**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA )

COUNTY OF SHELBY )

That in consideration of Two Hundred Sixty-nine Thousand Six Hundred Fourteen and no/100 (\$ 269,614.00-----) Dollars to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Starlette B. Roberts (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

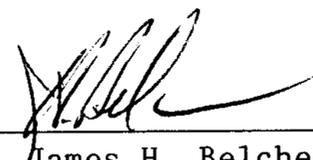
\$262,778 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative who is authorized to execute this conveyance, hereto set its signature and seal, this the 22nd day of November, 2011.

NSH CORP.

By:   
James H. Belcher  
Its: Authorized Representative

Shelby County, AL 12/07/2011  
State of Alabama  
Deed Tax: \$7.00

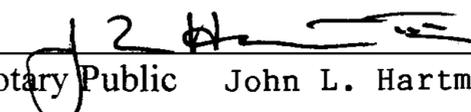
STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the 22nd day of November, 2011, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of November, 2011.

My Commission Expires: 08/04/13

  
Notary Public John L. Hartman, III

## EXHIBIT "A"

  
20111207000368280 2/2 \$22.00  
Shelby Cnty Judge of Probate, AL  
12/07/2011 08:52:49 AM FILED/CERT

Lot 64-A, according to the Survey of Bent River, Phase IV, Resurvey #1, as recorded in Map Book 42, Page 41 A & B, in the Probate Office of Shelby County, Alabama.

### **Subject to:**

1. Current taxes;
2. Easements, building lines and restrictions as shown on recorded map;
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
3. Restrictions appearing of record in Inst. No. 2009-47735 and Inst. No. 2010-15499 and amendments thereto;
4. Sewer and utility easement as recorded in Inst. No. 2003-71329.