

Send tax notice to:  
PATRICIA R. ATCHISON  
1013 CONNER CIRCLE  
ALABASTER, AL, 35007-5601

This instrument prepared by:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Suite A-2  
Birmingham, Alabama 35242

STATE OF ALABAMA

2011445

Shelby COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Two Hundred Twenty-Five Thousand Five Hundred and 00/100 Dollars (\$225,500.00) in hand paid to the undersigned, ADAMS HOMES LLC, An Alabama Limited Liability Company (hereinafter referred to as "Grantor") by PATRICIA R. ATCHISON (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 432, ACCORDING TO THE SURVEY OF SILVER CREEK, SECTOR III, PHASE II, AS RECORDED IN MAP BOOK 36, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
3. EASEMENTS, OR CLAIMS OF EASEMENTS, NOT SHOWN BY PUBLIC RECORDS.
4. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
5. ANY ADVERSE CLAIM TO ANY PORTION OF SAID LAND WHICH HAS BEEN CREATED BY ARTIFICIAL MEANS OR HAS ACCRETED TO ANY SUCH PORTION SO CREATED AND RIPARIAN RIGHTS, IF ANY.
6. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO GAS, OIL, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY.
7. BUILDING SETBACK LINE RESERVED OF 35 FEET FROM CONNER CIRCLE AND 35 FEET FROM REAR OF LOT AS SHOWN BY PLAT.
8. RESTRICTIONS, COVENANTS AND CONDITIONS.
9. EASEMENT TO ALABAMA POWER COMPANY, AS SHOWN BY INSTRUMENT RECORDED IN INSTRUMENT #20050804000396630 IN SAID PROBATE OFFICE.
10. EASEMENT TO ALABAMA POWER COMPANY, AS SHOWN BY INSTRUMENT RECORDED IN INSTRUMENT #20050804000396640 AND INSTRUMENT #20071114000522120, IN SAID PROBATE OFFICE.
11. RESTRICTIONS, LIMITATIONS AND CONDITIONS AS SET OUT IN MAP BOOK 36, PAGE 104, IN SAID PROBATE OFFICE.

\$225,500.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF  
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors,  
administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee,  
his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple  
of said premises; that they are free from all encumbrances, except as shown above; that it  
has a good right to sell and convey the same as aforesaid; and that it will, and its  
successors and assigns shall, warrant and defend the same to the Grantee, their heirs,  
executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, ADAMS HOMES LLC, by WAYNE  
L. ADAMS, its MANAGING MEMBER, who is authorized to execute this conveyance,  
has hereunto set its signature and seal on this the 8th day of November, 2011.

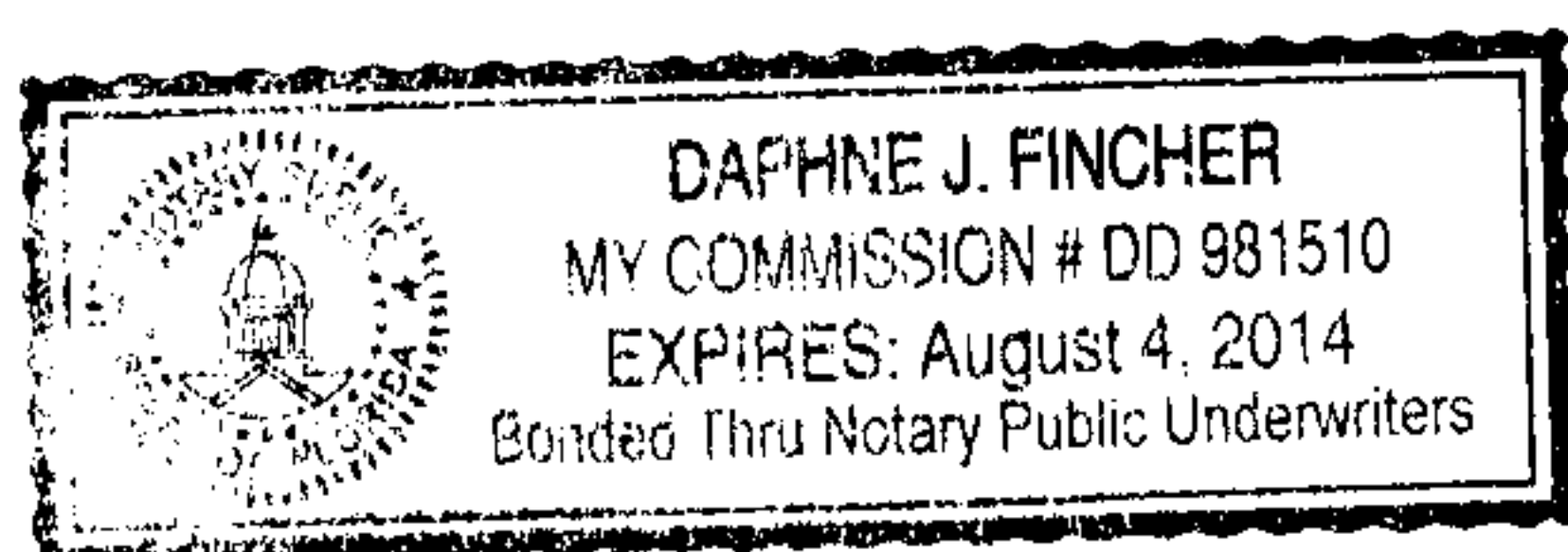
ADAMS HOMES LLC

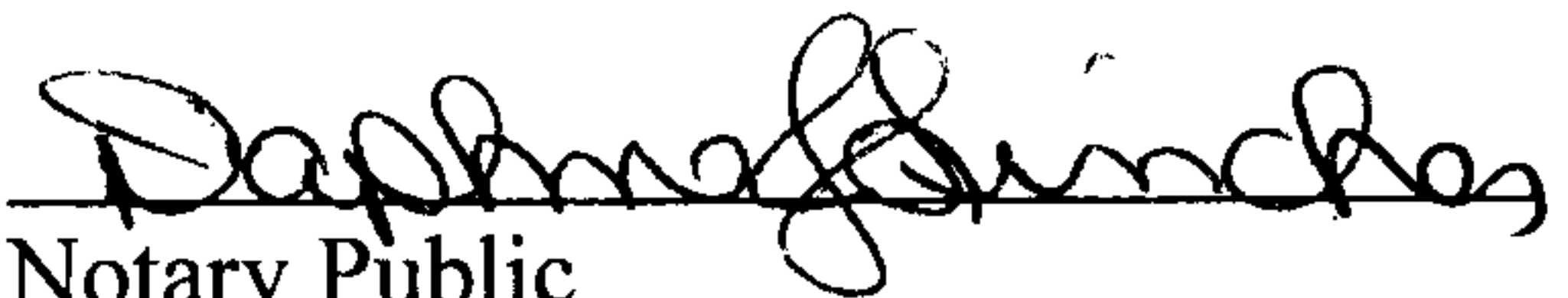
BY:   
ITS: MANAGING MEMBER

STATE OF FLORIDA  
COUNTY OF ESCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that WAYNE L. ADAMS, whose name as MANAGING MEMBER of ADAMS  
HOMES LLC, is signed to the foregoing instrument, and who known to me,  
acknowledged before me on this day, that, being informed of the contents of the said  
instrument, he executed the same voluntarily for and as the act of said limited liability  
company.

Given under my hand and official seal this the 8th day of November, 2011.



  
Notary Public  
Print Name: Daphne J. Fincher  
Commission Expires: 8/4/14