



20111206000366770 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/06/2011 09:18:47 AM FILED/CERT

Return To: SHAPIRO & PICKETT  
651 BEACON PARKWAY WEST STE. 115  
BIRMINGHAM, AL 35209

Lender #: 0035100304  
Task ID: LOGAST

Min #: 100020000351003045

### ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, the undersigned holder of a Mortgage / Deed of Trust (herein "Assignor") Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP), its successors and assigns whose address is 3300 SW 34<sup>th</sup> Avenue, Suite 101, Ocala, FL 34474, does hereby grant, sell, assign, transfer and convey, unto **U.S.BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN MORTGAGE TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-6**, (herein "Assignee"), whose address is 327 INVERNESS DRIVE 3RD, ENGLEWOOD COLORADO 08011, a certain Mortgage / Deed of Trust dated 08/14/2006, made and executed by MICHAEL YAHIR DIAZ, and given to secure payment of \$88000.00, which Mortgage / Deed of Trust is of record on 08/22/2006 in Book, Volume, or Liber No. , at page or as No. 20060822000410310 of the County Records of **SHELBY** County, State of **AL**, obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage / Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage / Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage / Deed of Trust on 11/23/2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**

By:

  
Dana Consalo - ASSISTANT SECRETARY

This Instrument Prepared By: Sherri Klish, PHH Mortgage Corporation, 1 Mortgage Way, Mt. Laurel, NJ 08054

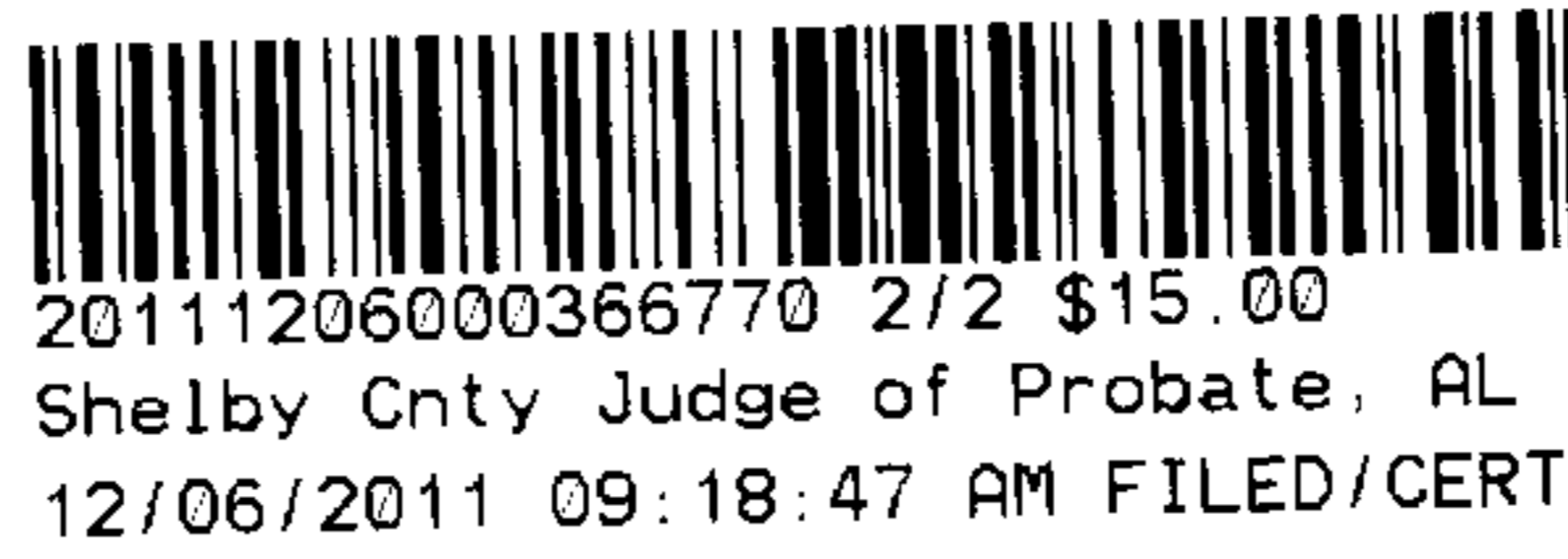
State of New Jersey, County of Burlington,

On 11/23/2011, before me, Candace Gallardo, a notary public in and for said State, personally appeared Dana Consalo ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

Candace Gallardo  
Notary Public of New Jersey  
My Commission Expires: 03-10-2013

**Candace Gallardo**  
Notary Public of New Jersey  
My Commission Expires March 10, 2013



From the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 34, Township 20 South, Range 3 West, run Southerly along the East boundary line of the Northeast 1/4 of the Southeast 1/4 of Section 34, Township 20 South, Range 3 West for 250.00 feet; thence turn an angle of 91 degrees 13 minutes 39 seconds to the right and run Westerly 325.0 feet to the point of beginning of the land herein described; thence continue Westerly along the last course for 100.00 feet; thence turn an angle of 91 degrees 13 minutes 39 seconds to the left and run Southerly 200.00 feet; thence turn an angle of 88 degrees 46 minutes 21 seconds to the left and run Easterly 100.00 feet; thence turn an angle of 91 degrees 13 minutes 39 seconds to the left and run Northerly 200.00 feet to the point of beginning. This land being a part of the Northeast 1/4 of the Southeast 1/4 of Section 34, Township 20 South, Range 3 West, situated in Shelby County, Alabama.