

20111205000365490 1/2 \$16.00  
Shelby Cnty Judge of Probate, AL  
12/05/2011 11:07:59 AM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Cathy Bullock  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank**, which is organized and existing  
under the laws of **Alabama** and holder of that certain Mortgage made and executed by

**Ben B. Henson and Arrian Henson, husband and wife**

**1001 Stafford Court**

**Birmingham, Alabama 35242**

as Mortgagor, and

**Bryant Bank**

as Mortgagee on **03/17/2009 & 4/26/2011**

to secure the debt or other obligation in the amount of **125,000.00**

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

**04/02/2009 & 05/18/2011**

in the **Judge of Probate** for **Shelby** County, Alabama

and is indexed as **INST# 20090402000120610 & INST# 20110518000149050**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at **1001 Stafford Court, Birmingham, Alabama 35242**

and legally described as:

Lot 1132, According to the survey of Brook Highland 11th Sector, Phase 1, and Eddleman  
Community, as recorded in Map Book 19, Page 68 in the Probate Office of Shelby County,  
Alabama.

Subject to all restrictions, right, easements, right-of-way, provisions, covenants, terms, conditions,  
and building set back lines of record.

LENDER:

*Denise Clement* (Seal)

\_\_\_\_\_  
(Witness)


\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Richett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 28<sup>th</sup> day of November, 2011

My ~~NOTARY PUBLIC~~ COMMISSION EXPIRES: Dec 19, 2012  
STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 19, 2012  
BONDED THRU NOTARY PUBLIC UNDERWRITERS  
(seal)

Hollie Richett Sadberry  
Notary Public

  
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