

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

COMES NOW, Butch Roberson, and files this statement in writing, as Manager of Weatherly Homeowners Association, Inc (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien for unpaid assessments upon the following property situated in Shelby County, Alabama:

Lot#:476 Lot:A Sub:WEATHERLY TREYMOORE ABBEY SECTOR 22 RESURVEY OF LOTS 476 AND 477, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$951.41 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is Michael & Iveta Thetford. The property address is 156 Treymoor Drive.

WEATHERLY HOMEOWNERS ASSOCIATION, INC.

BY:

Butch Roberson

Weatherly Management Company

20111202000364250 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
12/02/2011 11:11:25 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that <u>Butch Roberson</u>, whose name is signed to the above instrument as Manager of Weatherly Homeowners Association, Inc., and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 22 day of November, 2011.

[NOTARY SEAL]

Notary Public

My commission expires_

MY COMMISSION EXPIRES JULY 1, 2012

THIS INSTRUMENT PREPARED BY:

Brandon T. Walker, Esq. Austill, Lewis & Pipkin, P.C. 600 Century Park S., Suite 100 Birmingham, Alabama 35226 (205) 870-3767