

EASEMENT - UNDERGROUND

\$ 500.00

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-14-CP11

APCO Parcel No. 70243863

Transformer No.

This instrument prepared by: Bill Childress

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20111130000360910 1/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
11/30/2011 09:51:46 AM FILED/CERT

Shelby County, AL 11/30/2011  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Danny G. Hudson and wife Helen E. Hudson

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 30, Township 18 South, Range 1 West, more particularly described in Deed Record 20040730000424060, dated July 30, 2004 and Deed Book 352, Page 484, in the office of the Judge of Probate of said County..

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her/their hand(s) and seal(s) this the 27 day of OCTOBER, 2011.

Witness Joseph S. DeFlora  
Witness Phillip Richardson

Danny G Hudson (SEAL)  
(Grantor)  
Helen E. Hudson (SEAL)  
(Grantor)

Witness \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: \_\_\_\_\_

Parcel-70243863

Job Received - 10-19-11  
Job Released - 11-7-11



20111130000360910 2/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
11/30/2011 09:51:46 AM FILED/CERT

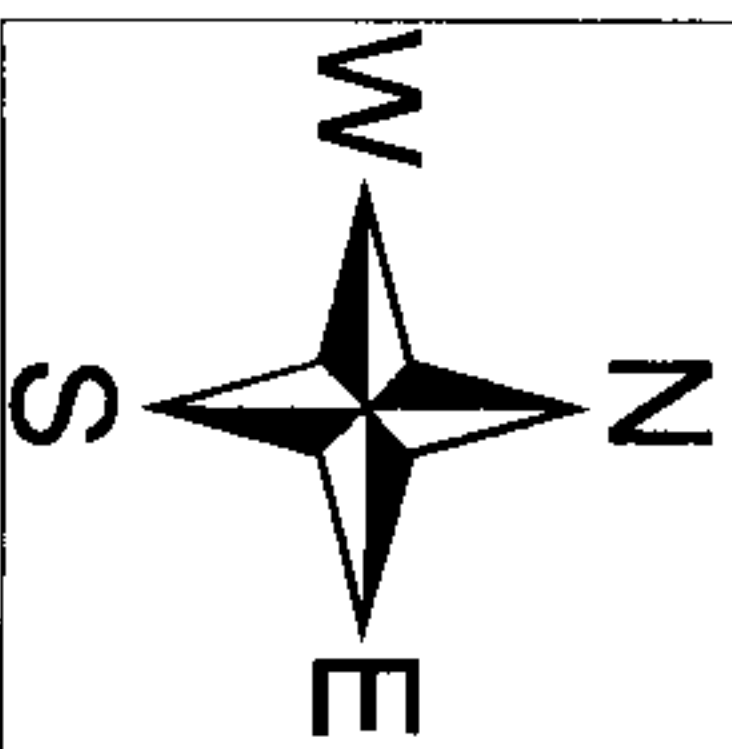
\* R: 12 POLES  
R: 12 SPANS # 2 ACSR PRI AND NEUT \*

R: SWITCH, ARRESTER  
R: 37.5KV TRANSFORMER  
T SERVICES TO NEW POLE

1.35/5 CCA  
SECONDARY RISER  
UG TO OH

1: 3" CONDUIT - 1 RUN /150'  
1: 2" CONDUIT - 2 RUNS/150' (FOR BELLCATV USE)  
1: 600 UTA - 150'

JOB LOCATION  
SWITCH # L8735



Device No: L8735  
Feeder: BLUE LAKE #2\_DS\_2256  
Equipment Type: 3C\_OA  
Voltage: 35 KV  
LL: C  
LLG: C  
LL: C  
LG: 3416  
LG-R: 735

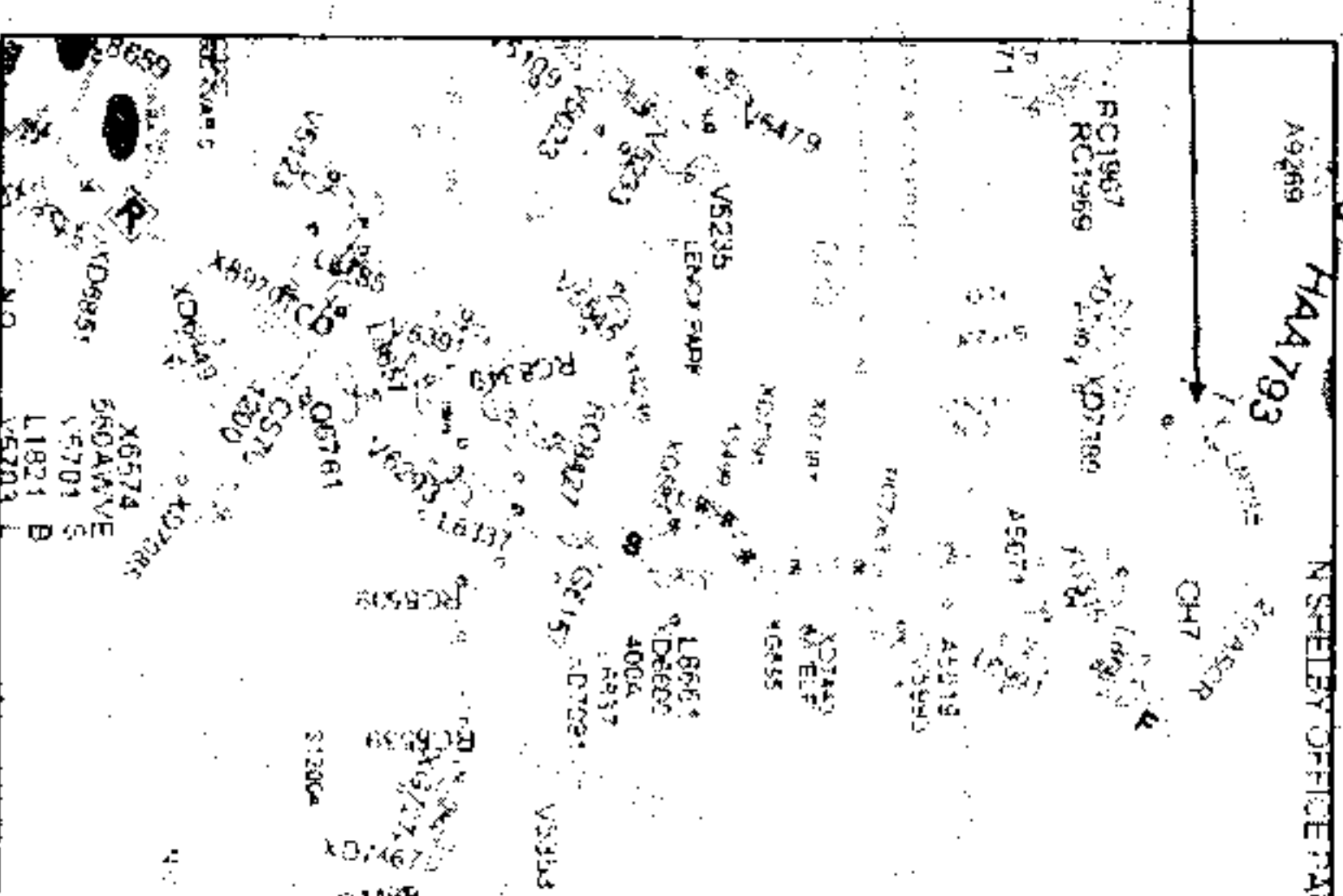
UserID  
wbush

Created  
9/20/2011

1 inch = 79 feet

Distribution System

Map Center  
1738538 - 12137232



Eng. - Terry Bass

WE# A6173-14-CPI1  
Sec. 30, TP18S, RIW