

EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-00-AX11

APCO Parcel No. 70244092

Transformer No.S16815

This instrument prepared by: Bill Childress

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

\$ 500.00



20111130000360890 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
11/30/2011 09:51:44 AM FILED/CERT

Shelby County, AL 11/30/2011

State of Alabama

Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Teena M. McGuinness, a married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the SW¼ of Section 15, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Deed Record 20100301000059950, dated March 1, 2010, in the office of the Judge of Probate of said County..

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/~~have~~ set h/~~is~~/her/~~their~~ hand(s) and seal(s) this the 3rd day of NOVEMBER, 2011.

Wesley S Reynolds (Wesley S Reynolds)
Witness

Teena M McGuinness (SEAL)
(Grantor)

Witness

(Grantor)

Witness

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1719453 12115768

Parcel- 70244092
Map Center LatLon
33.375025 -86.741018

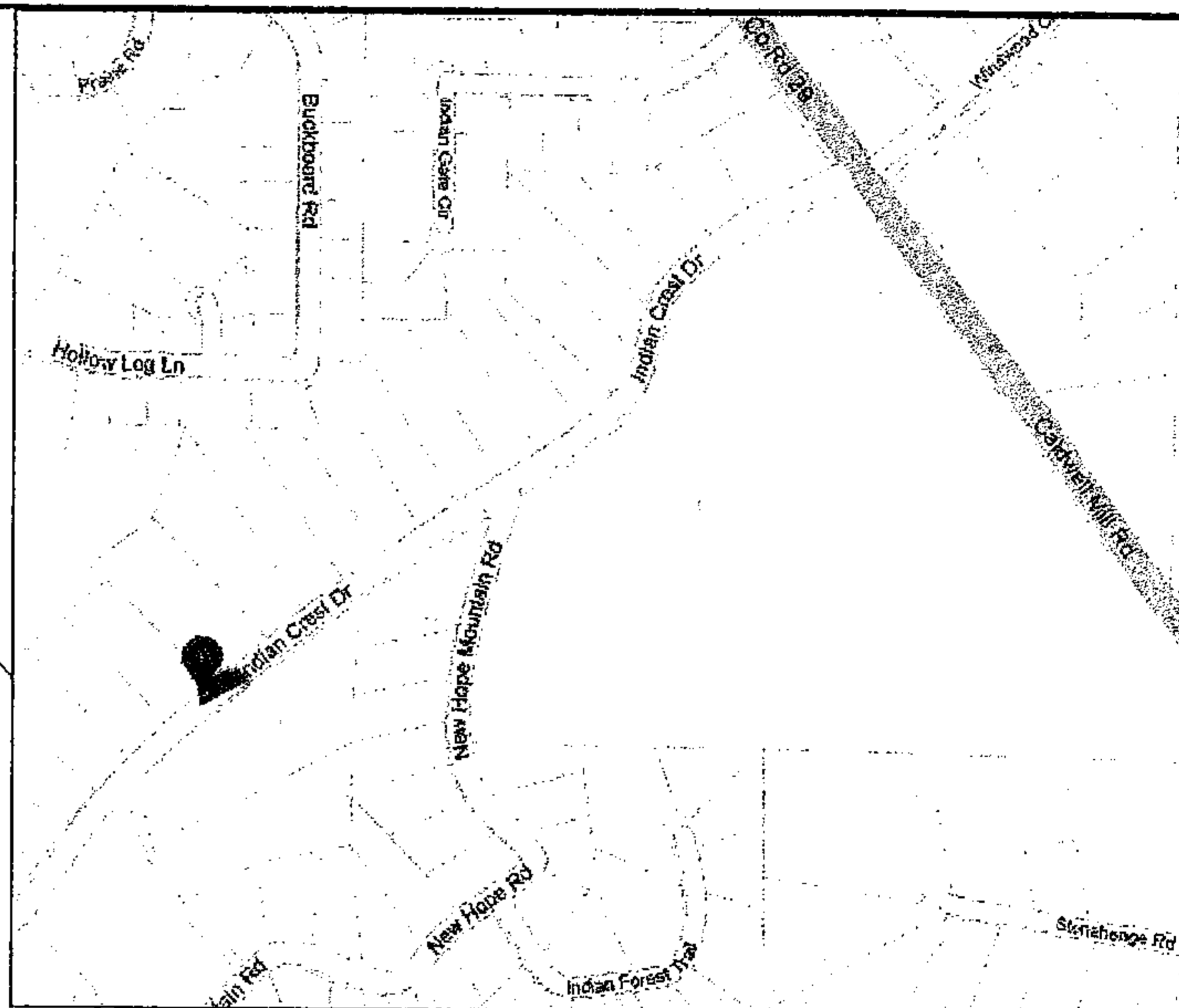


Customer TEENA MCGUINNESS		Location 2909 Indian Crest Dr			Agreed Serv. Date 11/15/2011		Estimate No. A6173-00-AX11					
Region PD BIRMINGHAM -SOUTH		Oper. Cntr. Metro South		Town/City Birmingham		UserID 10773 bhamrick		Created: 10/10/2011				
County Shelby	Section 15 ✓	Township 19S ✓	Range 02W ✓	Add'l Info Electrician <i>Doug Hall</i> 365-5711								
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC 1	Transformer Loading 12KVA			
Voltage 19.9KV	Phone Co AT&T	CATV Co	Accessible Y	Tree Crew N	Rock Hole N	Permits Y	R/W	City	County	State	Miss All Y	Other

INDIAN SPRINGS #1
FDR 48716

V5832 140 "OV"

Job Received-10-20-11
Job Released-11-7-11



20111130000360890 2/2 \$15.50
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MCGUINNESS
2909 INDIAN CREST DR
16

320A METER
VD 1.2% VF 3.5%
4 1/2 TON AC
GEOTHERMAL

3,500 SQ FT

APCO TO INSTALL 3" CONDUIT
MAX SWBP 750 TENSION 964

I: 2" SVC RISER

I: #250 UTA
150'

3-2/0ACSR+
2/0ACSRN 34.5KV

STANS

3338 INDIAN CREST DR

S16815
50A

ANDERSON
2890 INDIAN CREST DR

6

N

2895 IN

4

Cnst Completed By:

Date:

Scale: NTS