

STATE OF ALABAMA

Deed Book _____, Page _____

COUNTY OF SHELBY

Deed Record 20101222000431510

W.E. No. A617000CB11

APCO Parcel No. 70243544

Transformer No. X 3 F81

Shelby County, AL 11/30/2011
State of Alabama
Deed Tax: \$.50

This instrument prepared by: LARRY GRAVITT

20111130000360850 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
11/30/2011 09:51:40 AM FILED/CERTAlabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291KNOW ALL MEN BY THESE PRESENTS, That Nancy Ann Lacey and husband Darryl B. Jackson

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground

The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land located in the East 1/2 of the SE 1/4 of Section 25, Township 21 South, Range 3 West, more particularly described in Deed Record 20101222000431510, as recorded in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 11th day of October, 2011.

Witness

Witness

Witness

Witness

Witness

(Grantor) (SEAL)
(Grantor) (SEAL)
(Grantor) (SEAL)
(Grantor) (SEAL)
(Grantor) (SEAL)By: _____
As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Nancy Ann Lacey, wife of Daryl B. Jackson whose name(s) [as owner] is/~~are~~ signed to the foregoing instrument and who is/~~are~~ known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~/she/~~they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11th day of October, 2011.

Larry D. Gravitt
Notary Public

[SEAL]

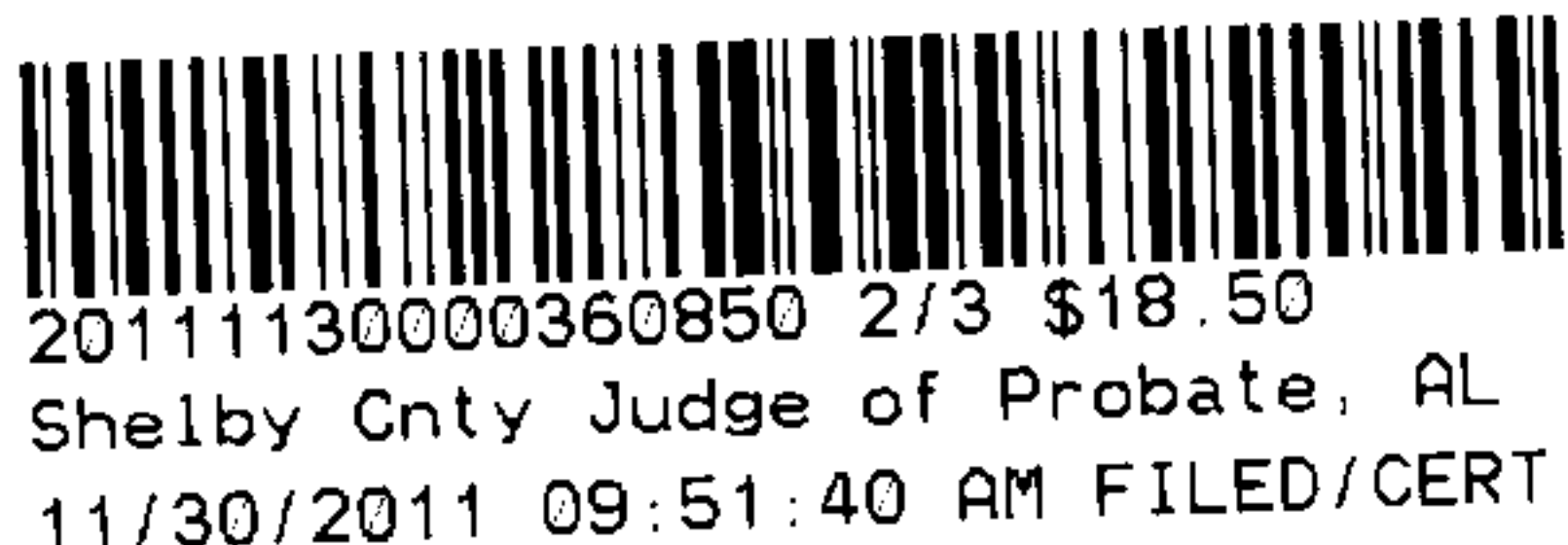
My commission expires: 2/5/14

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.



[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public

My commission expires: _____

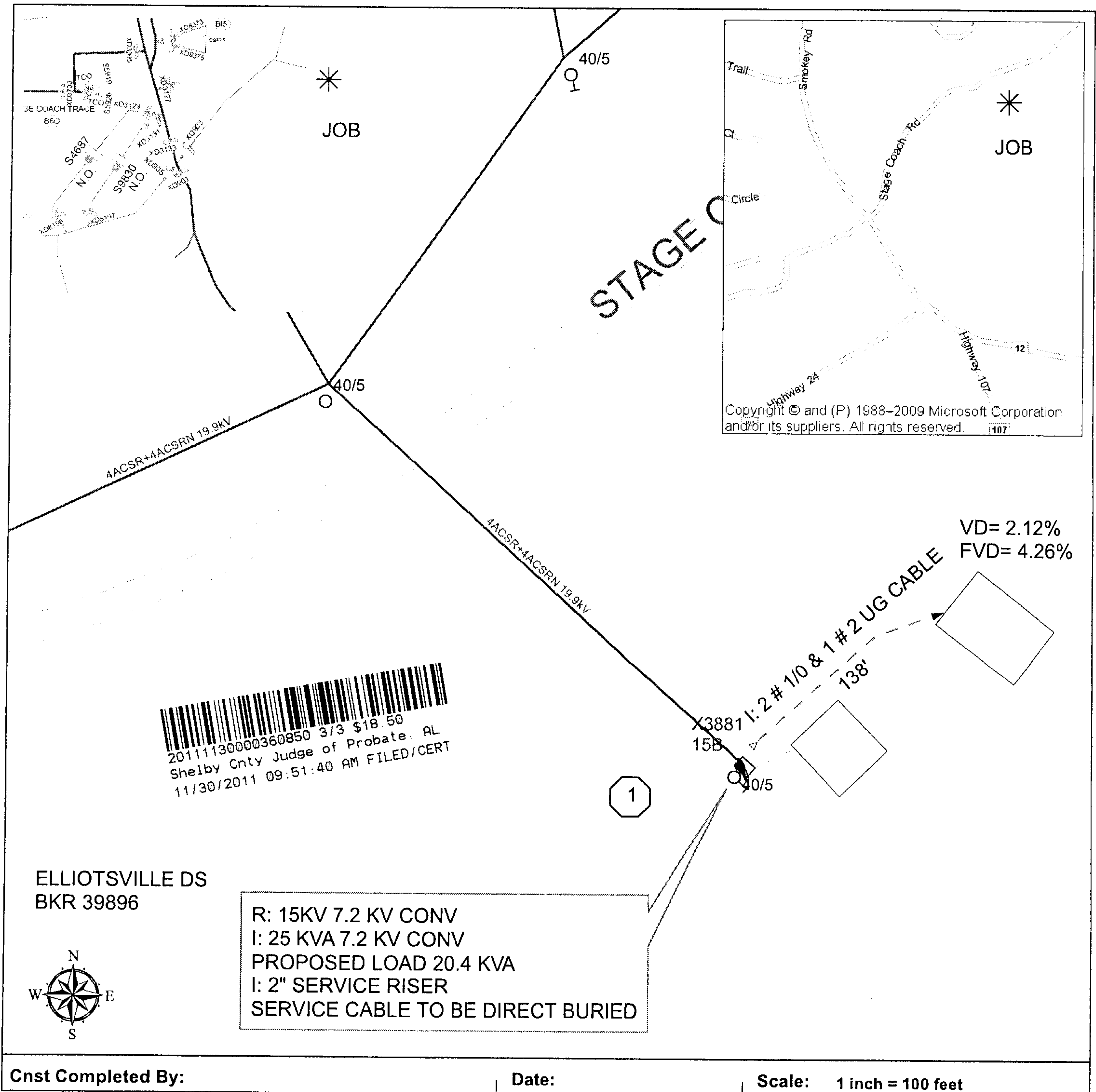
SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM
1701783 12043087

Map Center LatLon
33.175313 -86.799374



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|---------------------------|----------|---------------|-----------------------------------|--------------|------------------------|---------------------------------|--------------------|------|------------------------------|-------|---------------------|-------|
| Customer DARYL JACKSON | | | Location 1048 STAGE COACH ROAD | | | Agreed Serv. Date 12-31-2011 | | | Estimate No. A6170-00CB11 | | | |
| Region BHAM/SOUTH | | | Oper. Cntr. CALERA | | Town/City ALABASTER | | UserID ermbrash | | Created: 10/6/2011 | | | |
| County Shelby | | Section 25 | Township 21S | Range 03W | Add'l Info | | | | | | | |
| Acquisition Agent | | | Date R/W Assigned | | Date R/W Cleared | | Spatial Reference | | LOC | | Transformer Loading | |
| Voltage | Phone Co | CATV Co | Accessible | Tree Crew | Rock Hole | | R/W | City | County | State | Miss All | Other |
| 19.9 KV | ATT | CHARTER | Y | N | N | | Permits Y | N | N | N | Y | |



Cnst Completed By:

Date:

Scale: 1 inch = 100 feet