

20111129000360420 1/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
11/29/2011 03:16:21 PM FILED/CERT

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**TITLE(S) OF DOCUMENT: SUBORDINATION AGREEMENT**

**DATE OF DOCUMENT: OCTOBER 19, 2011**

Prepared By: Scott Mecca  
Webster Bank  
145 Bank Street  
Waterbury, CT 06702

7108793

**SUBORDINATION AGREEMENT.**

Subordination Agreement entered into on this **19th day of October, 2011**, between **CITIBANK NA ISAOA ATIMA** ("Lender") and Webster Bank N.A. of 145 Bank Street, Waterbury, CT 06702 ("Mortgage Holder") and **CHARLES R. BRADSHAW** ("Borrowers"). Whereas, Mortgage Holder is the holder of a certain \$ **25,900.00** mortgage from borrowers dated **5/31/06** and recorded in the **PELHAM** Land Records in Book or Volume , Page or Document number ("Subordinate Mortgage") of said Land Records. Said mortgage is secured by property known as **414 CAMBRIAN RIDGE TRL, PELHAM, AL 35124** ("The Premises")


Whereas, **CITIBANK NA ISAOA ATIMA** Lender is about to lend Borrower \$ **97,000.00** to be secured by a first mortgage on the "Premises"; and

Whereas, Mortgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrower(s).

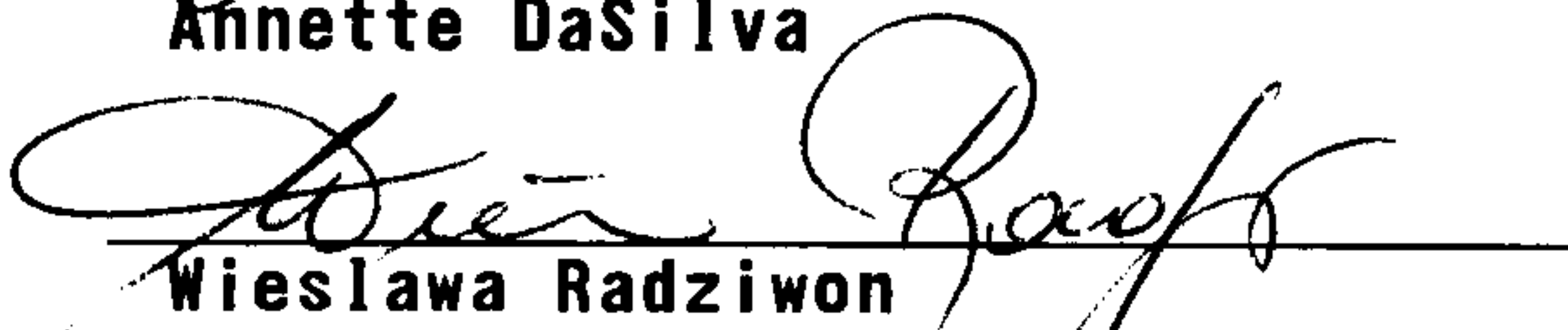
Now, therefore, in consideration of \$1.00 and other valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said \$ **97,000.00** mortgage granted or to be granted by Borrowers to Lender as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this **19th day of October, 2011**

Signed, Sealed and Delivered  
In the presence of

  
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Annette DaSilva

  
Wieslawa Radziwon

Webster Bank, N.A.  
(Mortgage Holder)

By:   
Scott A. Mecca  
Assistant Vice President

STATE OF Connecticut )  
 ) ss: Cheshire  
COUNTY OF New Haven )

On the **19th** day of **October** in the year **2011** before me, the undersigned, personally appeared **Scott A. Mecca** personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they voluntarily executed the same in his/her/their capacity(ies), and that by his/her/their signatures(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cheshire and state of Connecticut.

Please Return To  
Webster Bank  
Consumer Lending  
609 West Johnson Ave.  
Cheshire, CT 06410  
Fax (203) 271-7524

4705992141

  
Notary Public **Wieslawa Radziwon**  
My Commission Expires: **1/31/12**

3301 (01/08)  
Short Form Commitment  
Super Eagle on Demand

ORDER NO: 44024203  
FILE NO: 7108793  
LENDER REF: 001122681682



**Exhibit "A"**


The land referred to in this policy is situated in the State of AL, County of Shelby, and described as follows:

**A PARCEL OF LAND SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, WITH A STREET LOCATION ADDRESS OF 414 CAMBRIAN RIDGE TRL; PELHAM, AL 35124-4832 CURRENTLY OWNED BY CHARLES R BRADSHAW HAVING A TAX IDENTIFICATION NUMBER OF 13-6-13-1-002-089-000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 12820.**

APN: 13-6-13-1-002-089-000

*WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING*

 **BRADSHAW**  
**44340379** **AL**  
**FIRST AMERICAN ELS**  
**SUBORDINATION AGREEMENT**  


  
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