## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received by it in hand paid by JPMorgan Chase Bank, N.A.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by SAMANTHA JO LANDMAN, An Unmarried Woman

#2011018000309870 Page, of the

and recorded in Volume

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance

to be signed by Denise Kivette

Vice President on the 19th

day of october

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MORTGAGEAMERICA, INC.

Benise Kivette Vice President

ATTEST:

Assistant Document Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Denise Kivette Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for Given under my hand and official seal this 19th day of Other 20//

This instrument was prepared by

Lathy Ammons MORTGAGEAMERICA, INC.

1800 International Park Dr, Suite 100 P. O. Box 43500

Birmingham, AL 35243

**Notary Public** 

My commission expires: 7-17-13





