

20111129000360170 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
11/29/2011 02:20:56 PM FILED/CERT

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071

30758626

ALAL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
20070411000166670 04/11/07 CC AL Shelby

1b. This FINANCING STATEMENT AMENDMENT is  
☒ to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ **DELETE** name: Give record name to be deleted in item 6a or 6b. ☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

## 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
AIRPORT MINI-STORAGE LLP

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

## 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

## 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
WELLS FARGO BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CD 2007-CD4 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
30758626 Debtor Name: AIRPORT MINI-STORAGE LLP A 991079523

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20070411000166670 04/11/07 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME  
WELLS FARGO BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CD 2007-CD4  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

OR

12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information



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\_\_\_ Description: PROPERTY ADDRESS: 4201 SMOKEY ROAD CALERA, AL TAX PARCEL ID: 229300000007007

## LEGAL DESCRIPTION

20111129000360170 3/3 \$31.00  
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Lot 1 and the West 50 feet of Lot 2, Hannah Gwin Subdivision, recorded in Map Book 30, at Page 47 in the Judge of Probate Office, Shelby County, Alabama, and being more particularly described as follows:

Commencing at the Southwest corner of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 30, Township 21 South, Range 2 West, thence South 86 degrees 35 minutes 38 seconds West for a distance of 129.93 feet to the Point of Beginning; thence North 00 degrees 32 minutes 00 seconds West for a distance of 511.67 feet to a  $\frac{1}{2}$  inch rebar found; thence South 86 degrees 59 minutes 19 seconds East for a distance of 337.87 feet to a  $\frac{5}{8}$  inch rebar set; thence South 00 degrees 32 minutes 00 seconds East for a distance of 578.53 feet to a  $\frac{5}{8}$  inch rebar set and the North right-of-way line of Shelby County Highway 12 (80 foot right-of-way); thence along said right-of-way with a curve turning to the left, having an arc length of 337.98 feet, with a radius of 4287.73 feet, a chord bearing of North 86 degrees 56 minutes 24 seconds West, and a chord length of 337.89 feet, to a 1 inch crimp top pipe found; thence leaving said North right-of-way line, North 00 degrees 32 minutes 00 seconds West a distance of 66.57 feet to the Point of Beginning. Said described parcel of land lies in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 30, and the Northwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 31, Township 21 South, Range 2 West, Shelby County, Alabama.