

Recording Requested By:
AURORA BANK FSB

20111129000359720 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/29/2011 01:15:16 PM FILED/CERT

When Recorded Return To:

NANCY WALKER
AURORA BANK FSB
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706

RELEASE OF MORTGAGE

AURORA BANK FSB #:0047773148 "CLARK" Lender ID:H74/003/0047773148 Shelby, Alabama
MERS #: 100025440004007834 SIS #: 1-888-679-6377

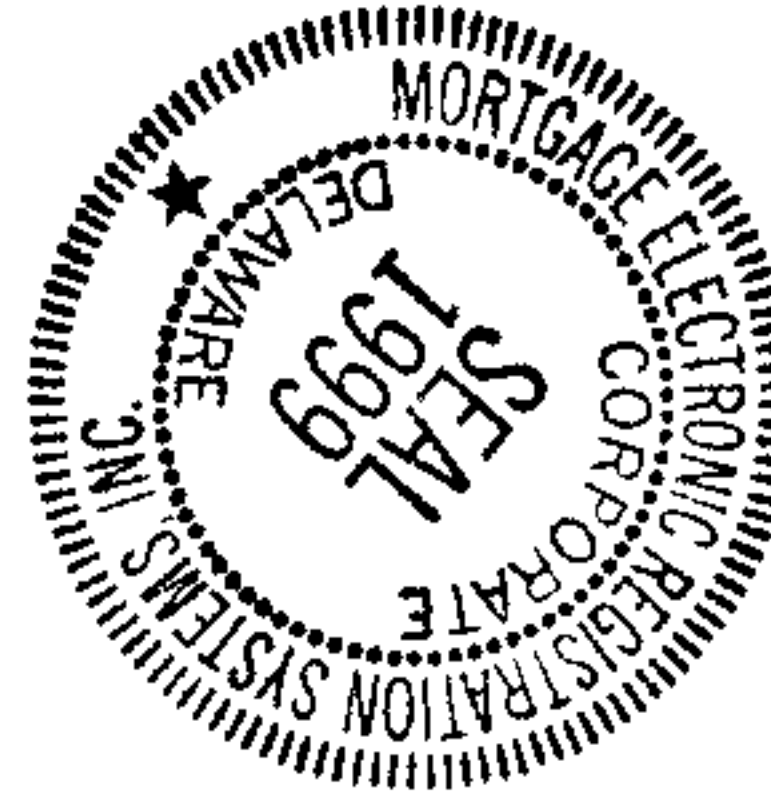
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DOUGLAS C CLARK AND CONSTANCE E CLARK, HUSBAND AND WIFE to secure payment of the principal sum of \$1,162,500.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 11/16/2007 Recorded: 11/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20071127000539280, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On November 8th, 2011

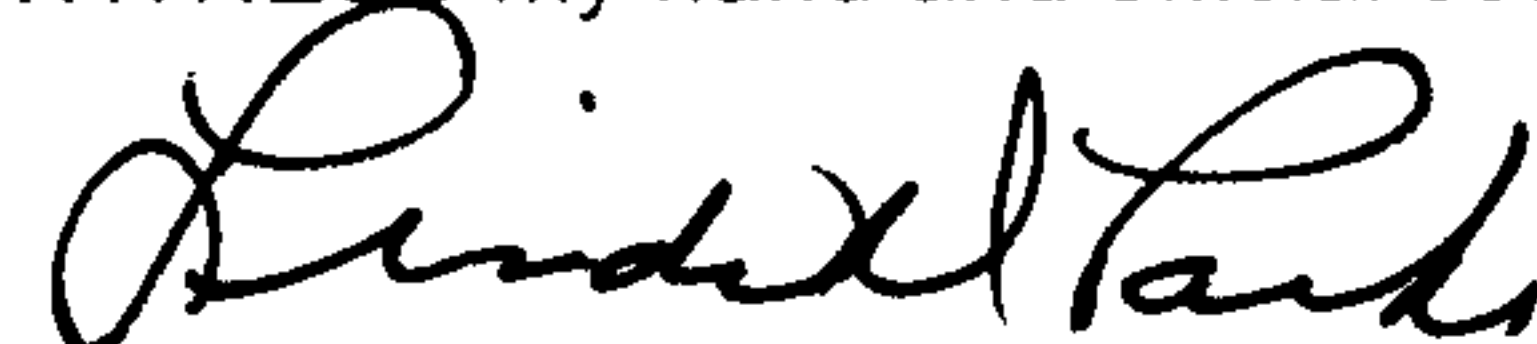
By: 
NANCY L WALKER, Vice-President



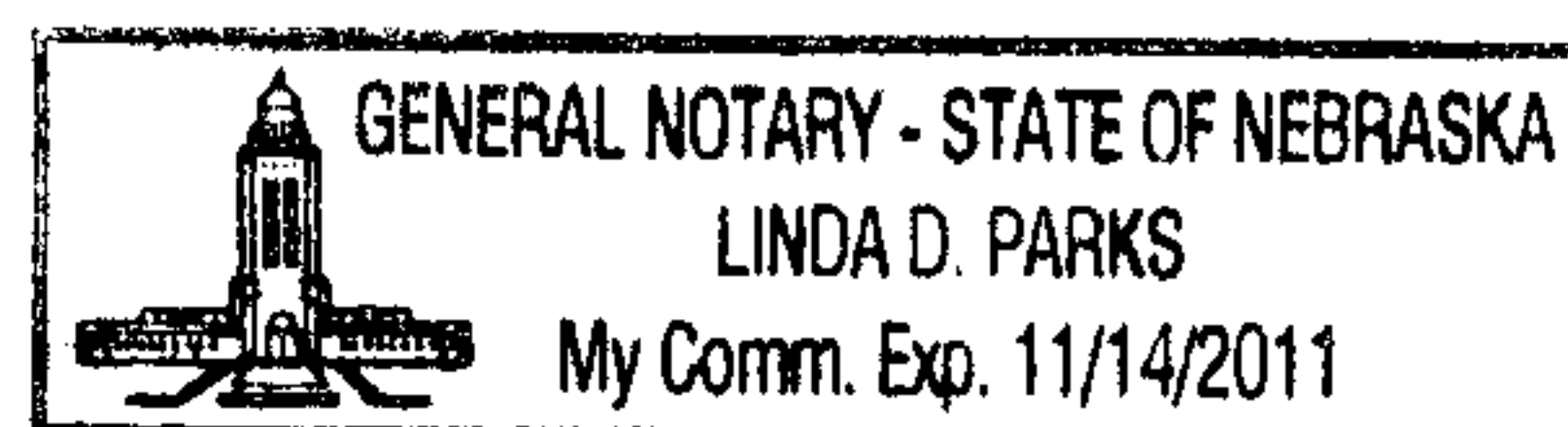
STATE OF Nebraska
COUNTY OF Scotts Bluff

On November 8th, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Lawrence Leseberg, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-220-2315