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US BANK

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US Bank
4801 Frederica Street
Owensboro. KY 42301



20111129000359250 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/29/2011 10:44:49 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100512100000036563 PHONE#: (888) 679-6377

Customer#: 1 Service#: 158295RL1



Loan#: 6800205690

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DAVID SAUNDERS, AN UNMARRIED MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JANUARY 14, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20090316000096080**, in Book No. ---, at Page No. --- on **MARCH 16, 2009**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE, CORP.**, has caused these presents to be signed by its Assistant Secretary, Dated: **NOVEMBER 22, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE, CORP.

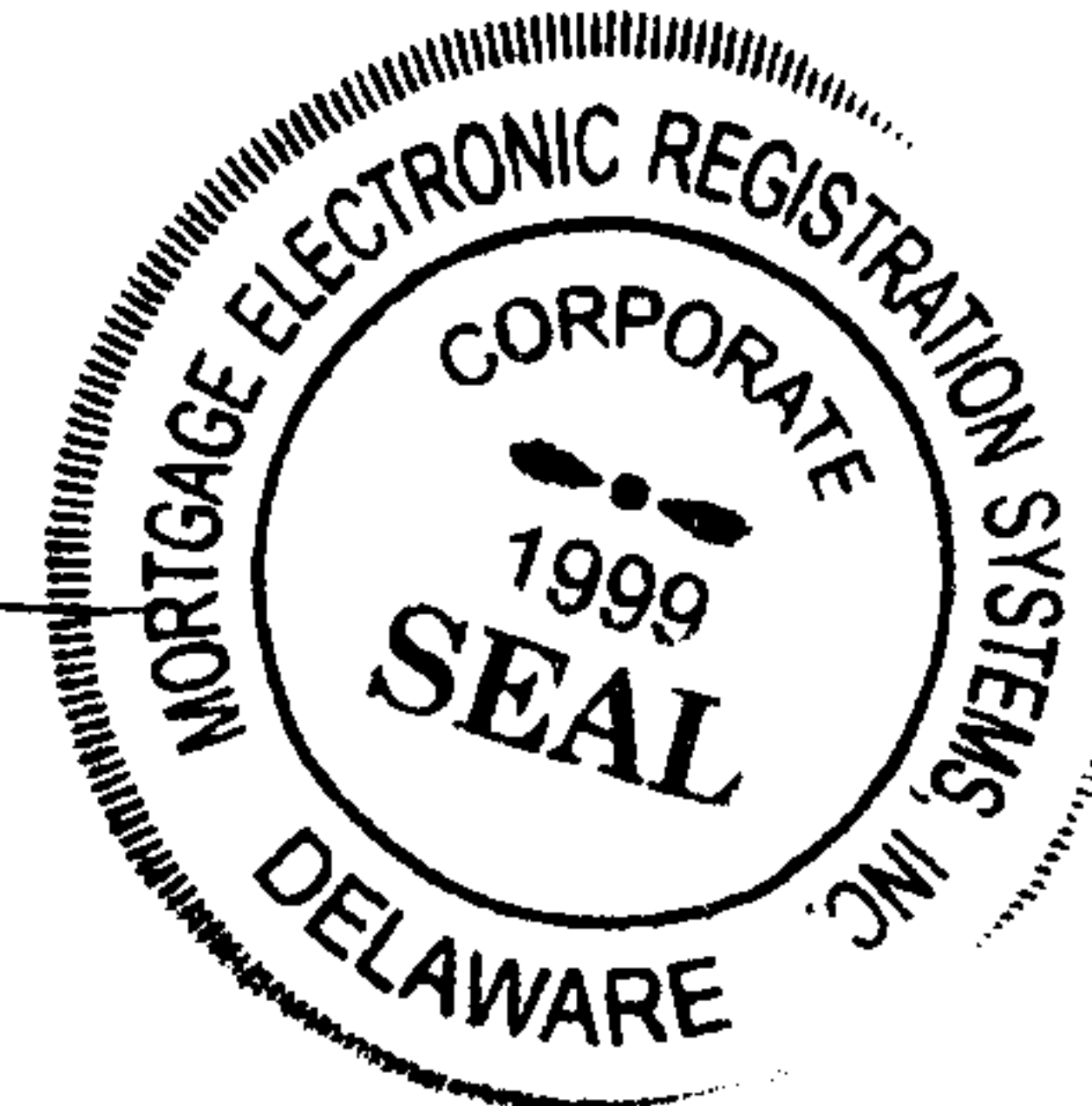
By:

Charyce Harper, Assistant Secretary

WITNESS:

Angela Long

Lauren Hamilton



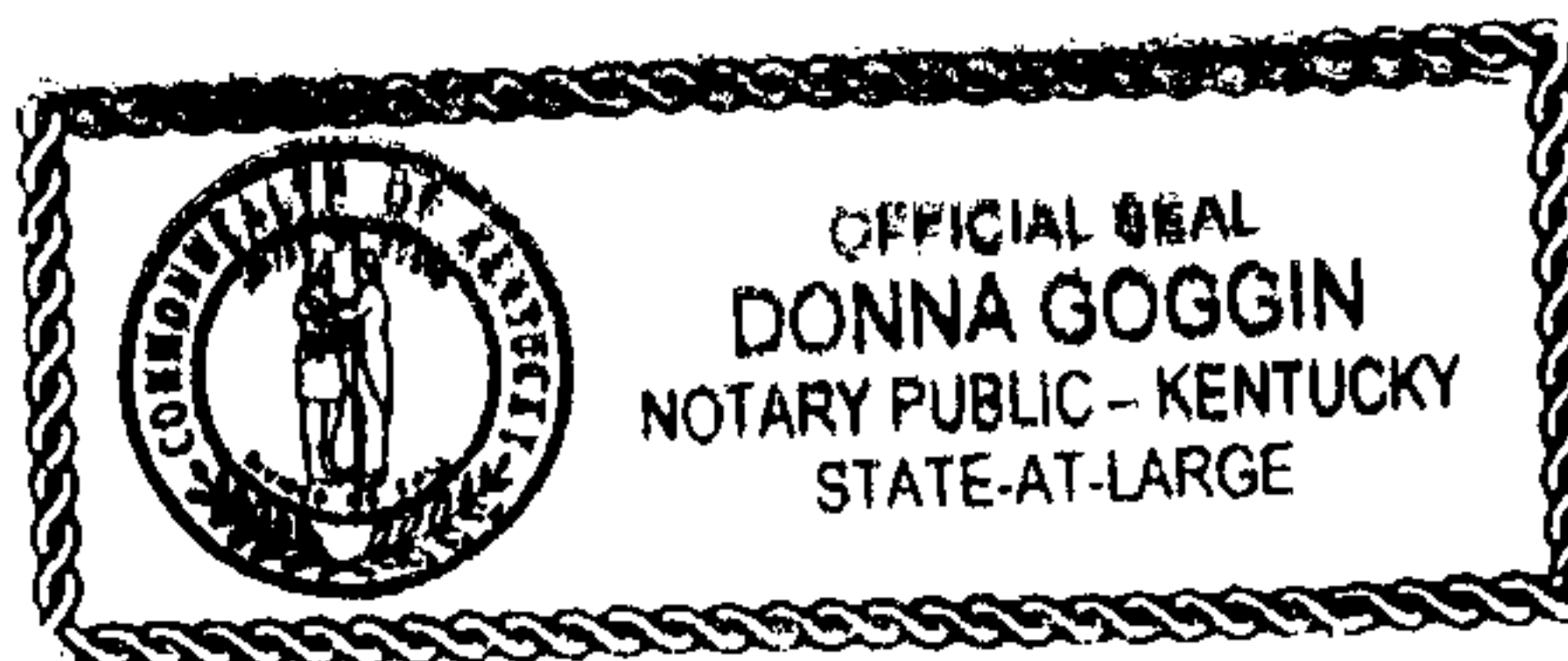
State of KENTUCKY
County of DAVIESS

On this date of **NOVEMBER 22, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HENGER RAST MORTGAGE, CORP.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Donna Goggin

My Commission Expires: 03/28/2015



PREPARED BY: US Bank, 4801 Frederica Street Owensboro. KY 42301, (270) 852-5900 SHERRI M HURM - US BANK