

FULL SATISFACTION OF RECORDED LIEN

Loan #: 28 Mtg Date: 12/15/2003 Mtg Amount: \$ PIF Date: Oct. 2011
Property Address: 819 Hwy 491 Vandiver, AL 35176

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **REBECCA A. BRASHER AND HUSBAND MARVIN D. BRASHER**

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number **200401120000020560** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 18TH day of November 2011

MUTUAL SAVINGS CREDIT UNION

BY:

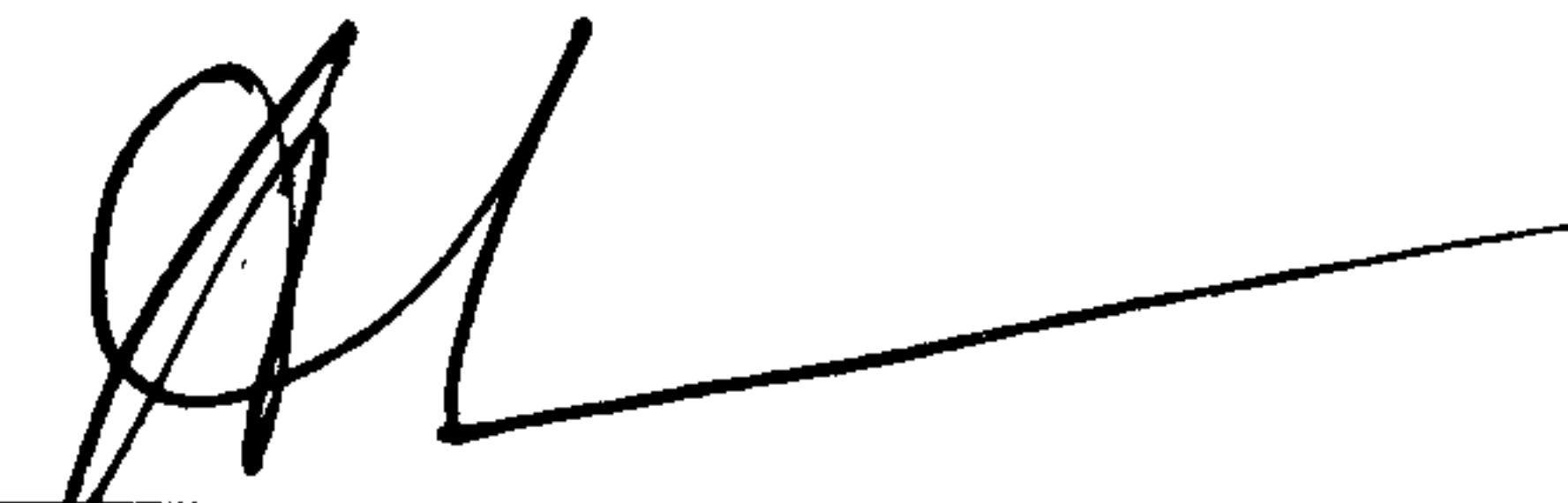

Jeff Graham - AS: VP of Lending Services

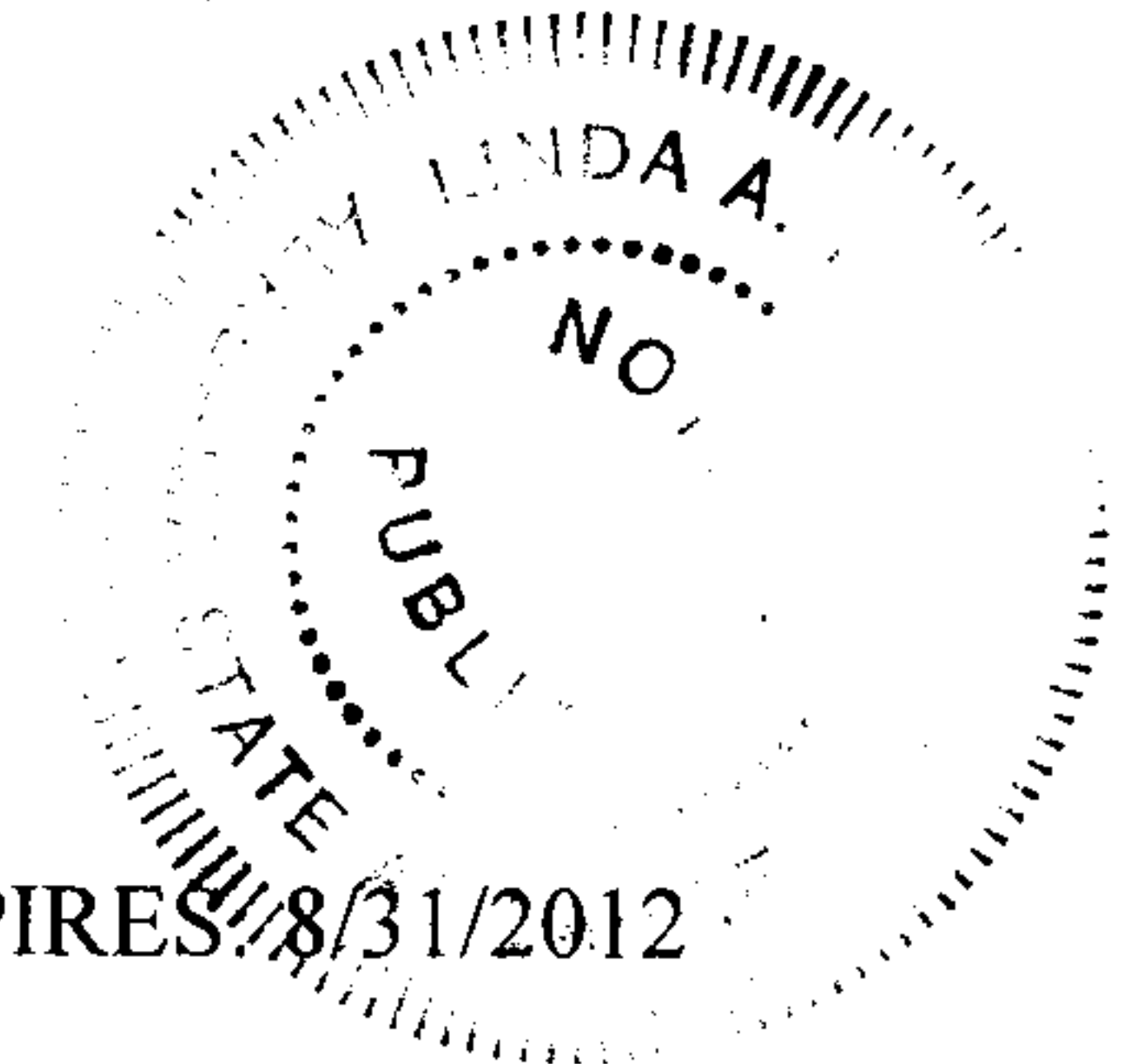
STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT


I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 18TH day of November 2011


NOTARY PUBLIC - MY COMMISSION EXPIRES 8/31/2012



THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardson
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236


20111128000358650 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/28/2011 03:21:33 PM FILED/CERT