

Citi No. 2003119996
Roper, James F.

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **CITIMORTGAGE, INC.**, (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, (Assignee) its successors and assigns, that certain mortgage executed by JAMES F. ROPER, a single man, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, in the principal sum of Two Hundred Sixty-One Thousand and 00/100 Dollars dated the 25th day of July, 2005, and filed for record on the 17th day of August, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20050817000424640, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 21 day of March, 2011.

CITIMORTGAGE, INC.

BY: [Signature]
Its Aaron Menne, Vice President

STATE OF MISSOURI

COUNTY OF ST CHARLES

I, Tonya Graham, a Notary Public in and for the said County and State, do hereby certify that Aaron Menne whose name as , Vice President of CITIMORTGAGE, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

[Signature]
My Commission Expires: _____

This Instrument Prepared By:
Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
apl
Grantee's Address:
FNMA
P. O. Box 650043
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